

☐ AMENDED REPORT

I. REQUEST FOR ALLOWABLE AND AUTHORIZATION TO TRANSPORT

|                                                                                                                        |                                                     |                                                                |
|------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------|----------------------------------------------------------------|
| Operator name and Address<br>PENDRAGON ENERGY PARTNERS INC.<br>621-17 <sup>th</sup> ST. # 750<br>DENVER COLORADO 80293 |                                                     | * OGRID Number<br>145295<br><br>* Reason for Filing Code<br>CO |
| * API Number<br>30-015-04453                                                                                           | * Pool Name<br>GRAYBURG JACKSON SR-D-G-SA           | * Pool Code<br>28509                                           |
| * Property Code<br>005795 18104                                                                                        | * Property Name<br>ARCO STATE GRAYBURG JACKSON UNIT | * Well Number<br>1                                             |

## II. <sup>10</sup> Surface Location

| Ul or lot no. | Section | Township | Range | Lot. lda | Feet from the | North/South Line | Feet from the | East/West line | County |
|---------------|---------|----------|-------|----------|---------------|------------------|---------------|----------------|--------|
| C             | 36      | 175      | 302   |          | 660           | N42              | 1980          | N42            | EDDY   |

<sup>11</sup> Bottom Hole Location

|                        |                                          |                                   |       |         |                                   |                  |                                    |                |                                     |
|------------------------|------------------------------------------|-----------------------------------|-------|---------|-----------------------------------|------------------|------------------------------------|----------------|-------------------------------------|
| UL or lot no.          | Section                                  | Township                          | Range | Lot Ida | Feet from the                     | North/South line | Feet from the                      | East/West line | County                              |
| <sup>12</sup> Loc Code | <sup>13</sup> Producing Method Code<br>P | <sup>14</sup> Gas Connection Date |       |         | <sup>15</sup> C-129 Permit Number |                  | <sup>16</sup> C-129 Effective Date |                | <sup>17</sup> C-129 Expiration Date |

### III. Oil and Gas Transporters

[illegible]

#### IV. Produced Water

|                  |             |                                                 |
|------------------|-------------|-------------------------------------------------|
| " POD<br>1165650 | K2317SR30LE | " POD ULSTR Location and Description<br>DIST. 2 |
|------------------|-------------|-------------------------------------------------|

### V. Well Completion Data

| " Spud Date |  |  |  |  | " Ready Date           |  |  |  |  | " TD        |  |  |  |  | " PBTD         |  |  |  |  | " Perforations |  |  |  |  |
|-------------|--|--|--|--|------------------------|--|--|--|--|-------------|--|--|--|--|----------------|--|--|--|--|----------------|--|--|--|--|
| " Hole Size |  |  |  |  | " Casing & Tubing Size |  |  |  |  | " Depth Set |  |  |  |  | " Sacks Cement |  |  |  |  |                |  |  |  |  |
|             |  |  |  |  |                        |  |  |  |  |             |  |  |  |  |                |  |  |  |  |                |  |  |  |  |
|             |  |  |  |  |                        |  |  |  |  |             |  |  |  |  |                |  |  |  |  |                |  |  |  |  |
|             |  |  |  |  |                        |  |  |  |  |             |  |  |  |  |                |  |  |  |  |                |  |  |  |  |
|             |  |  |  |  |                        |  |  |  |  |             |  |  |  |  |                |  |  |  |  |                |  |  |  |  |
|             |  |  |  |  |                        |  |  |  |  |             |  |  |  |  |                |  |  |  |  |                |  |  |  |  |

## VI. Well Test Data

|                |                     |             |               |                 |                 |
|----------------|---------------------|-------------|---------------|-----------------|-----------------|
| " Date New Oil | " Gas Delivery Date | " Test Date | " Test Length | " Tbg. Pressure | " Csg. Pressure |
| " Choke Size   | " Oil               | " Water     | " Gas         | " AOF           | " Test Method   |

" I hereby certify that the rules of the Oil Conservation Division have been complied with and that the information given above is true and complete to the best of my knowledge and belief.

Signature: \_\_\_\_\_

Alfred

Printed name

ALAN B. NICOL

Time.

PRESIDENT

Date \_\_\_\_\_

12/7/95

Phone: 303-296-9402

Approved by:

OIL CONSERVATION DIVISION

ORIGINAL SIGNED BY TIM W. GUM  
DISTRICT # SUPERVISOR

Title:

Approval Date:

DEC 15 1995

\* If this is a change of operator fill in the OGRID number and name of the previous operator

Previous Operator Signature

Printed Name \_\_\_\_\_

Title

Date \_\_\_\_\_