

NEW MEXICO OIL CONSERVATION COMMISSION
WELL LOCATION AND ACREAGE DEDICATION PLAN

RECEIVED

FORM C-128
Revised 5/1/57

NOV 14 1960

SEE INSTRUCTIONS FOR COMPLETING THIS FORM ON THE REVERSE SIDE

SECTION A

B. C. C.
ARTERIA, OFFICE

Operator **Odessa Natural Gasoline Co.** Lease **N $\frac{1}{2}$ NE $\frac{1}{4}$, S $\frac{1}{2}$ NW $\frac{1}{4}$, & NE $\frac{1}{4}$ of NW $\frac{1}{4}$** Well No. **El Paso**
 Unit Letter **36** Section **17 South** Range **30 East** County **Eddy** State No. **1**

Actual Footage Location of Well:

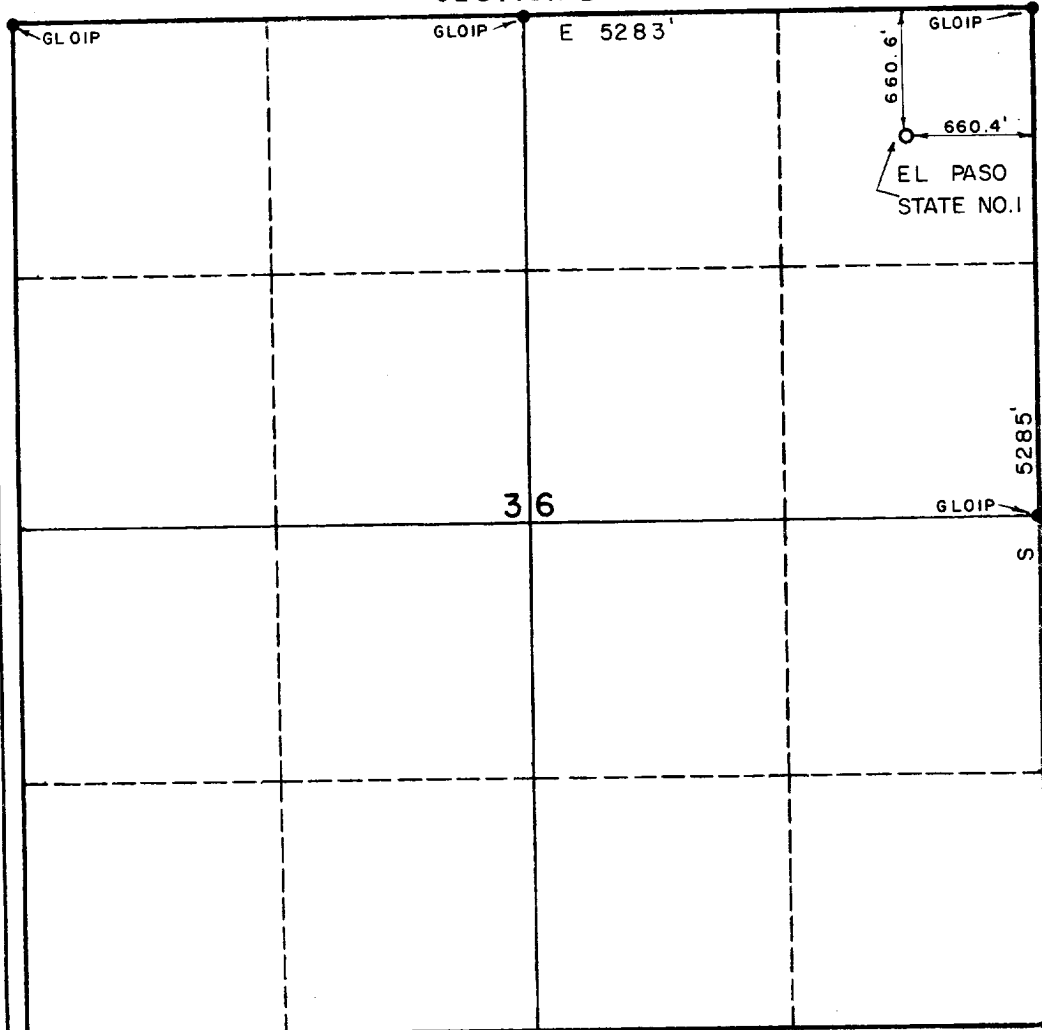
660.6 feet from the **North** line and **660.4** feet from the **East** line

Ground Level Elev. _____ Producing Formation _____ Pool **Wildcat** Dedicated Acreage: _____ Acres

1. Is the Operator the only owner in the dedicated acreage outlined on the plat below? YES _____ NO _____. ("Owner" means the person who has the right to drill into and to produce from any pool and to appropriate the production either for himself or for himself and another. (65-3-29 (e) NMSA 1935 Comp.)
2. If the answer to question one is "no," have the interests of all the owners been consolidated by communitization agreement or otherwise? YES _____ NO _____. If answer is "yes," Type of Consolidation _____
3. If the answer to question two is "no," list all the owners and their respective interests below:

Owner	Land Description

SECTION B



CERTIFICATION

I hereby certify that the information in SECTION A above is true and complete to the best of my knowledge and belief.

M. T. Blumson
 Name **ENGINEER**

Position **ODESSA NATURAL GASOLINE CO.**

Company **NOVEMBER 12, 1960**

Date

I hereby certify that the well location shown on the plat in SECTION B was plotted from field notes of actual surveys made by me or under my supervision, and that the same is true and correct to the best of my knowledge and belief.

Date Surveyed **November 11, 1960**

Registered Professional Engineer and/or Land Surveyor

Jane L. Yarnett Jr.
 Certificate No. **1381**

0 330 660 990 1320 1650 1980 2310 2640 2000 1500 1000 500 0

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OIL CONSERVATION COMMISSION	
ARTESIA DISTRICT OFFICE	
No. Chapin Reentry	6
DATE	12/1/54
TO	Mr. J. H. ...
FROM	Mr. J. H. ...
SUBJECT	...
REMARKS	...
FILE	...
DATE	...
FILE	...
DATE	...
FILE	...