Form 3160-5 (November 1983) (Formerly 9-331) DEPARTME OF THE INTERIOR verse side) BUREAU OF LAND MANAGEMENT				Budget Bureau No. 1004-0135 Expires August 31, 1985 5. LEASE DESIGNATION AND SERIAL NO. LC 028936-g		
SUNDRY NOTICES AND (Do not use this form for proposals to drill or Use "APPLICATION FOR PE	REPORTS	ON WELLS	OII (* 15 SAPIACO) Car IO Car a. IO SA	210	RIBE NAME	
Off.			7. UNIT AGREE	HENT NAME		
WELL OTHER P&A	WIW 1		8. FARM OR LE	ASE NAME		
Yates Petroleum Corporation	RECEIVED BY	RECEIVED BY Brigham				
3. ADDRESS OF OPERATOR		Ann -	9. WBLL NO.			
105 South 4th St., Artesia,	NM 88210	APR 21 1987	4			
 LOCATION OF WELL (Report location clearly and in a See also space 17 below.) 	y State requirements.*		10. FIELD AND POOL, OR WILDCAT			
At surface	21 770 700	1 m		Loco Hills-Q-G-SA 11. SBC., T., B., M., OR BLK. AND		
1320 FSL & 5 FEL, Sec.	31-11/5-K 54		Unit I, S	OR ARMA		
	NS (Show whether D	OF, RT, GR, etc.)	12. COUNTY OF	PARISH 13. S		
16. Check Appropriate Bo	ox To Indicate I	Nature of Notice, Report, o	Other Data			
NOTICE OF INTENTION TO:	5x (5 <u>2</u>		EQUENT REPORT OF	;		
		W. C.		AIRING WELL		
TEST WATER SHUT-OFF PULL OR ALTER FRACTURE TREAT MULTIPLE COMP	 ,	WATER SHUT-OFF FRACTURE TREATMENT	—	BRING CASING		
SHOOT OR ACIDIZE ABANDON*		SHOOTING OR ACIDIZING	ABA	NDONMENT*	X	
REPAIR WELL CHANGE PLANS	i i	(Other)	144	-1-41 77-		
(Other) 17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clea)		(NOTE: Report resu Completion or Reco	upletion Report and	Log form.)		
Plugged well as follows: Tagged existing bridge plug Queen zone at 2335'.) Perf leaving 100' of cement abov RIH and tagged plug at 960'. w/100 sx cement. Circulate Cut off wellhead. Installe Plugging completed 4-13-87.	forated 4 showe perforate. RIH and ped cement to ded dry hole	nots at 1193'. Squoions. Shut in at 500 perforated 4 shots a po surface.	eeze perfs w O psi. WOC t 390'. Squ	/50 sx ce overnight	ement,	
18. I hereby certify that the foregoing is true and corr	— n.			<i>h</i> 16 '		
SIGNED anta Los dell	_ TITLE P	roduction Supervisor	DATE _	4-16-8	<i></i>	
(This space for Federal or State office use)	<u> </u>			./.	101	
APPROVED BY	_ TITLE		DATE _	4/20	/ 8/	
CONDITIONS OF APPROVAL, IF ANY:				•		

roim approved.