

Submit 3 Copies
to Appropriate
District Office

State of New Mexico
Energy, Minerals and Natural Resources Department

Form C-103
Revised 1-1-89

DISTRICT I
P.O. Box 1980, Hobbs, NM 88240

DISTRICT II
P.O. Drawer DD, Artesia, NM 88210

DISTRICT III
1000 Rio Brazos Rd., Aztec, NM 87410

OIL CONSERVATION DIVISION
P.O. Box 2088
Santa Fe, New Mexico 87504-2088

RECEIVED

WELL API NO.	30-015-05036
5. Indicate Type of Lease	STATE <input type="checkbox"/> FEE <input type="checkbox"/>
6. State Oil & Gas Lease No.	B 10920
7. Lease Name or Unit Agreement Name	FEATHERSTONE
8. Well No.	1
9. Pool name or Wildcat	

SUNDRY NOTICES AND REPORTS ON WELLS (DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE APPLICATION FOR PERMIT (FORM C-101) FOR SUCH PROPOSALS.)	
1. Type of Well: OIL WELL <input type="checkbox"/> GAS WELL <input type="checkbox"/> OTHER INJECTION	
2. Name of Operator XERIC OIL & GAS CORP.	
3. Address of Operator P.O. BOX 352, MIDLAND, TEXAS 79702-0352	
4. Well Location Unit Letter <u>G</u> : <u>2310</u> Feet From The <u>FNL</u> Line and <u>2310</u> Feet From The <u>FEL</u> Line Section <u>2</u> Township <u>T-17-S</u> Range <u>R-31-E</u> NMPM <u>EDDY</u> County	
10. Elevation (Show whether DF, RKB, RT, GR, etc.)	

11. Check Appropriate Box to Indicate Nature of Notice, Report, or Other Data	
NOTICE OF INTENTION TO:	SUBSEQUENT REPORT OF:
PERFORM REMEDIAL WORK <input type="checkbox"/>	REMEDIAL WORK <input type="checkbox"/>
TEMPORARILY ABANDON <input type="checkbox"/>	ALTERING CASING <input type="checkbox"/>
PULL OR ALTER CASING <input type="checkbox"/>	COMMENCE DRILLING OPNS. <input type="checkbox"/>
OTHER: <input type="checkbox"/>	PLUG AND ABANDONMENT <input checked="" type="checkbox"/>
	CASING TEST AND CEMENT JOB <input type="checkbox"/>
	OTHER: <input type="checkbox"/>

12. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

01-28-97 RIH & SET 5 1/2" C.I.B.P. @ 3500' W/35' CEMENT ON TOP

01-29-97 CUT & PULLED 1215'-5 1/2" CASING
RIH & SPOT 50 SKS. CEMENT @ 1265' POH-WOC

01-30-97 RIH-TAGGED CEMENT @ 1150'
PUH TO 790' SPOT 50 SKS CEMENT POH-WOC
RIH TAGGED CEMENT @ 621'
PUH TO 30' CIRC. 15 SKS. CEMENT TO SURFACE
INSTALL DRY HOLE MARKER
CIRC. 10# SALT GEL

Post ID-2
3-21-97
P4A

I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNATURE [Signature] TITLE VICE PRESIDENT DATE 3-10-97
TYPE OR PRINT NAME A.O. Brininstool TELEPHONE NO. 915/683-3171

(This space for State Use)

APPROVED BY [Signature] TITLE 2nd Rep DATE 7/21/97