## District I

PO Box 1980, Hobbs, NM 88241-1980

District II

PO Drawer DD, Artesia, NM 88211-0719

District III

1000 Rio Brazos Rd., Aztec, NM 87410

**OIL CONSERVATION DIVISION** PO Box 2088

State of New Mexico

Energy, Minerals & Natural Resources Department

Santa Fe, NM 87504-2088

Revised February 10, 1994

Instructions on back

Submit to Appropriate District Office

| District IV<br>PO Box 2088,   | ,                             |  |  |                            | ברו גירוא                      | <b>′</b> ′0                          |                           | AMENDED REPORT |                       |   |                                 |                             |  |
|---|-------------------------------|--|--|----------------------------|--------------------------------|--------------------------------------|---------------------------|----------------|-----------------------|---|---------------------------------|-----------------------------|--|
| I. REQUEST FOR ALLOWABLE AND AUTHORIZATION TO TRANSPORT                             |                               |  |  |                            |                                |                                      |                           |                |                       |   |                                 |                             |  |
| Operator Name and Address   |                               |  |  |                            |                                |                                      | OGRID Number              |                |                       |   |                                 |                             |  |
| Devon E   | perating C                    | Corporatio                                       | orporation (DEOC)                                |                            |                                |                                      | 136025                    |                |                       |   |                                 |                             |  |
| 20 N. Broadway, Suite 1500  |                               |  |  |                            |                                | Reason for Filing Code               |                           |                |                       |   |                                 |                             |  |
| Oklahoma City, Oklahoma 73102   |                               |  |  |                            |                                |                                      | Change of Operator        |                |                       |   |                                 |                             |  |
| API N<br>30-015-0   |                               |  | Pool Name Grayburg Jackson SR-                   |                            |                                |                                      | O-G-SA                    |                |                       |   | Pool Code<br>28509              |                             |  |
| Prope   |                               | <del>                                     </del> | Property Name                                    |                            |                                |                                      |                           |                |                       |   | Well Number                     |                             |  |
| LC 0294   | 15972                         | -  | H. E. WEST "B"                                   |                            |                                |                                      | İ                         |                |                       |   | 16                              |                             |  |
| L   |                               | ocation  | <u> </u>   |                            |                                |                                      |                           |                |                       |   |                                 |                             |  |
| UI or lot no. Section Township  |                               |  | Range  | Lot.Idn                    | North/Sour                     | North/South Line Feet from the East/ |                           |                |                       | West Line                               | Country                         |                             |  |
|   |                               |  | Range Lot.Idn Feet from the 31E 660              |                            |                                | S                                    | ai Line                   | rect           | 660                   |   | West Line County W EDDY CO., NM |                             |  |
| " Bot   |                               | ole Loca   |  |                            | 1 400                          | 1 5                                  | 2 000                     |                |                       | L                                       |                                 |                             |  |
| UI or lot no.   | Section                       | Township   | Range  | Lot.Idn                    | North/South Line Feet from the |                                      |                           | Same die e     | East/West Line County |   |                                 |                             |  |
| Of or focing.   | lot no.   Section   I ownship |  | Kange  | Range Lot.Idn Feet         |                                | North/South Line                     |                           | Feet from the  |                       | East west line                          |                                 | County                      |  |
| 12 Lse Code   | 13 Produc                     | ing Method C                                     | ode  | ode "Gas Connection Date " |                                |                                      | nit Numba                 |                | r C-129 Effec         |   | o Data                          | U C 120 Francisco D.A.      |  |
|   | 11000                         | ang mealou c                                     | - I  | de Gas Connection Date     |                                |                                      | C-129 Permit Number       |                |                       | C-129 Effective I                       |                                 | " C-129 Expiration Date     |  |
| III Oil and Cas Transportars  |                               |  |  |                            |                                |                                      |                           |                |                       |   |                                 | <u> </u>                    |  |
| III. Oil and Gas Transporters  "Transporter Name POD "O/G POD ULSTR Location        |                               |  |  |                            |                                |                                      |                           |                |                       |   |                                 |                             |  |
| "Transporter<br>OGRID   |                               |  | and Addre  | ,                          | POD                            |                                      | <sup>21</sup> O/G         |                |                       | " POD ULSTR Location<br>and Description |                                 |                             |  |
| - 00.00   |                               |  | Toxac  | 1:                         |                                |                                      |                           |                | 30643                 |   |                                 |                             |  |
| 022628  |                               |  |  | -New Me<br>Box 25          | 11119 4                        | 200000                               |                           |                | 23                    | 30043                                   | O                               |                             |  |
|   |                               |  |  |                            |                                |                                      |                           |                |                       |   |                                 |                             |  |
|   |                               |  | Hobbs, NM 88241                                  |                            |                                |                                      |                           |                |                       |   |                                 |                             |  |
| 005007  |                               |  | Conoc  | 2                          |                                | 0                                    | _                         | 2              | 80643                 | 3                                       |                                 |                             |  |
| 005097  |                               |  | P. O.  | Box 46                     |                                | 30683                                | <b>a</b>                  | G              |                       | .* •                                    | •                               |                             |  |
|   |                               |  | Hobbs  | , NM 8                     |                                |                                      |                           |                |                       |   |                                 |                             |  |
|   |                               |  |  |                            |                                |                                      |                           |                |                       |   |                                 |                             |  |
|   |                               |  |  |                            |                                |                                      |                           |                |                       |   |                                 |                             |  |
|   |                               |  |  |                            |                                |                                      |                           |                |                       |   |                                 |                             |  |
|   |                               |  |  |                            |                                |                                      |                           |                |                       |   |                                 |                             |  |
|   |                               |  |  |                            |                                |                                      |                           |                |                       |   |                                 |                             |  |
|   |                               |  |  |                            |                                |                                      |                           |                |                       |   |                                 |                             |  |
|   |                               |  |  |                            |                                |                                      |                           |                |                       |   |                                 | -                           |  |
| IV. Prod  |                               |  | <del>,</del> .                                   |                            |                                | ,                                    |                           |                |                       |   |                                 |                             |  |
| 2806432   |                               |  |  |                            |                                | POD ULSTR Location and Description   |                           |                |                       |   |                                 |                             |  |
|   |                               |  | <u> </u>   |                            |                                |                                      |                           |                |                       |   |                                 |                             |  |
| V. Well Completion Data   |                               |  |  |                            |                                |                                      |                           |                |                       |   |                                 |                             |  |
| <sup>34</sup> Spud Date   |                               | Ready Date                                       |  |                            | TD                             |                                      | * PBTD                    |                |                       | '                                       | Perforations                    |                             |  |
| <sup>30</sup> Hole Size   |                               | <sup>31</sup> Casing & Tubing Size               |  |                            | 37.1                           |                                      | Ĺ.,                       | 5 .1 6 .       |                       |   |                                 |                             |  |
| Note Size   |                               |  | <del> </del>                                     | Casing & 1                 |                                | <sup>12</sup> Depth Set              |                           |                | ┉╌┼                   | - * <u>s</u>                            | acks Cement                     |                             |  |
|   |                               |  | <del> </del>                                     |                            |                                |                                      |                           |                | -                     | HOSF IDS                                |                                 |                             |  |
|   |                               |  | <del>                                     </del> |                            |                                |                                      |                           |                |                       | 100                                     | 7 OP                            |                             |  |
|   |                               |  |  |                            |                                |                                      |                           |                |                       | 19-9                                    | -9/7                            |                             |  |
| VI. Well Test Data  |                               |  |  |                            |                                |                                      |                           |                |                       |   |                                 |                             |  |
|   |                               |  | as Delivery Date * Test Date                     |                            |                                | 37 Test Lengt                        |                           | th Se 7        |                       | Tbg. Pressure                           |                                 | <sup>30</sup> Csg. Pressure |  |
|   |                               |  |  |                            |                                |                                      | 2 400 250116              | , <b></b> -    |                       |   | 1 COSCUITO                      | Cag. Treasure               |  |
| 40 Choke Size   |                               |  | 41 Oil 42 Water                                  |                            |                                |                                      | 43 Gas                    |                | " AOF                 |   | AOF                             | 45 Test Method              |  |
|   |                               |  |  |                            |                                | ل_                                   |                           |                |                       |   |                                 |                             |  |
| I hereby certify that the rules of the Oil Conservation division have been complied |                               |  |  |                            |                                |                                      |                           |                |                       |   |                                 |                             |  |
| with and that the information given above to the and complete to the best of my     |                               |  |  |                            |                                |                                      | OIL CONSERVATION DIVISION |                |                       |   |                                 |                             |  |
| knowledge and belief.   |                               |  |  |                            |                                |                                      | DISTRICT II               |                |                       |   |                                 |                             |  |
| Signature:  | 7 3.4                         |  |  |                            |                                | Approved by: SUPFRVISOR, DISTRICT II |                           |                |                       |   |                                 |                             |  |
| Printed Name: J. M. Dyckworth  Title: Operations Manager                            |                               |  |  |                            |                                |                                      | Title:                    |                |                       |   |                                 |                             |  |
| Title:  | 4                             | Approval D                                       | Approval Date:                                   |                            |                                |                                      |                           |                |                       |   |                                 |                             |  |

J. M. Duckworth

(405) 552-4530

Phone:

Previous Operator Signature

Socorro Petroleum Company

If this is a change of operator fill in the OGRID number and name of the previous operator

**₩0**∀ 0 ≈ 1994

**Operations Manager** 

Title

Date 10/27/94