

|                           |     |
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| NUMBER OF COPIES RECEIVED |     |
| DISTRIBUTION              |     |
| SANTA FE                  |     |
| FILE                      |     |
| U.S.G.S.                  |     |
| LAND OFFICE               |     |
| TRANSPORTER               | OIL |
|                           | GAS |
| PRORATION OFFICE          |     |
| OPERATOR                  |     |

NEW MEXICO OIL CONSERVATION COMMISSION  
SANTA FE, NEW MEXICO

**RECEIVED**  
(Rev. 7-60)  
**OCT 5 1960**

**CERTIFICATE OF COMPLIANCE AND AUTHORIZATION  
TO TRANSPORT OIL AND NATURAL GAS**

FILE THE ORIGINAL AND 4 COPIES WITH THE APPROPRIATE OFFICE ARTESIA, OFFICE

|  |  |                               |                      |
|--|--|-------------------------------|----------------------|
| Company or Operator<br><b>SINCLAIR OIL &amp; GAS COMPANY</b> |  | Lease<br><b>H. E. WEST #2</b> | Well No.<br><b>5</b> |
|--|--|-------------------------------|----------------------|

|                         |                     |                       |                    |                       |
|-------------------------|---------------------|-----------------------|--------------------|-----------------------|
| Unit Letter<br><b>F</b> | Section<br><b>4</b> | Township<br><b>17</b> | Range<br><b>31</b> | County<br><b>Eddy</b> |
|-------------------------|---------------------|-----------------------|--------------------|-----------------------|

|                                 |   |
|---------------------------------|---|
| Pool<br><b>Grayburg-Jackson</b> | Kind of Lease (State, Fed. Fee)<br><b>Federal</b> |
|---------------------------------|---|

|   |                         |                     |                       |                    |
|---|-------------------------|---------------------|-----------------------|--------------------|
| If well produces oil or condensate give location of tanks | Unit Letter<br><b>F</b> | Section<br><b>4</b> | Township<br><b>17</b> | Range<br><b>31</b> |
|---|-------------------------|---------------------|-----------------------|--------------------|

|   |  |
|---|--|
| Authorized transporter of oil <input checked="" type="checkbox"/> or condensate <input type="checkbox"/><br><b>Continental Pipe Line Co</b> | Address (give address to which approved copy of this form is to be sent)<br><b>Box 367<br/>Artesia, New Mexico</b> |
|---|--|

Is Gas Actually Connected? Yes  No

|  |                                 |  |
|--|---------------------------------|--|
| Authorized transporter of casing head gas <input checked="" type="checkbox"/> or dry gas <input type="checkbox"/><br><b>Skelly Oil Company</b> | Date Connected<br><b>9-9-60</b> | Address (give address to which approved copy of this form is to be sent)<br><b>Skelly Oil Company<br/>Box 207<br/>Leco Hills, New Mexico</b> |
|--|---------------------------------|--|

If gas is not being sold, give reasons and also explain its present disposition:

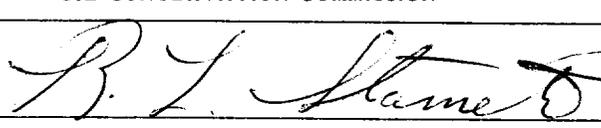
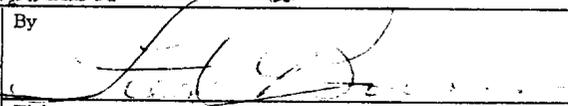
**REASON(S) FOR FILING (please check proper box)**

|  |  |
|--|--|
| New Well <input type="checkbox"/>  | Change in Ownership <input type="checkbox"/>                                 |
| Change in Transporter (check one)  | Other (explain below) <input type="checkbox"/>                               |
| Oil <input type="checkbox"/> Dry Gas <input type="checkbox"/>                | <b>To Show Transporter of<br/>Casing Head Gas - gas<br/>formerly flared.</b> |
| Casing head gas <input type="checkbox"/> Condensate <input type="checkbox"/> |  |

Remarks

The undersigned certifies that the Rules and Regulations of the Oil Conservation Commission have been complied with.

Executed this the 26th day of September, 19 60.

|                                       |   |  |
|---------------------------------------|---|--|
| <b>OIL CONSERVATION COMMISSION</b>    |   | By   |
| Approved by                           |  |  |
| Title                                 |   | <b>Dist. Supt.</b>   |
| Title<br><b>REGULATIONS INSPECTOR</b> |   | Company<br><b>Sinclair Oil &amp; Gas Company</b>                                     |
| Date<br><b>OCT 6 1960</b>             | Address<br><b>520 East Broadway<br/>Hobbs, New Mexico</b>                           |  |