## State of New Mexico

Form C-104

PO Box 1980, Hobbs, NM 88241-1980

Energy, Minerals & Natural Resources Department

Revised February 10, 1994

PO Drawer DD, Artesia, NM 88211-0719

OIL CONSERVATION DIVISION

Instructions on back

Submit to Appropriate District Office

| District III   |  |                        |                                 | PO Box 2088                |                             |                    |                                     |               | ton. or                            | 7 00.               | <u>.</u>         | h)                                    | 5 Copies |  |  |
|--|--|------------------------|---------------------------------|----------------------------|-----------------------------|--------------------|-------------------------------------|---------------|------------------------------------|---------------------|------------------|---------------------------------------|----------|--|--|
| 1000 Rio Braz  | os Rd., Az   | tec, NM 874            | Santa Fe, NM 87504-2088         |                            |                             |                    |                                     |               | NOW 08                             | 5.794               |                  | <u>. 1</u>                            | •        |  |  |
| District IV<br>PO Box 2088,  |  |                        |                                 |                            | 0 0                         |                    |                                     | AMENDED       | REPORT                             |                     |                  |                                       |          |  |  |
| I.   |  |                        |                                 | LOWAB                      | LE AND A                    | ПТНО               | RT7.AT                              | TOP           | MC 550<br>TO T                     | OAAG<br>Dan         | :<br> CDAD       | ##<br>                                |          |  |  |
| I. REQUEST FOR ALLOWABLE AND AUTHORIZATION TO TRANSPORT Operator Name and Address OGRID Number |  |                        |                                 |                            |                             |                    |                                     |               |                                    |                     |                  |                                       |          |  |  |
|  | Devon Energy Operating Corporation (DEOC) 20 N. Broadway, Suite 1500 |                        |                                 |                            |                             |                    |                                     |               | 136025                             |                     |                  |                                       |          |  |  |
|  |  | Suite 1500<br>Oklahoma |                                 |                            |                             |                    |                                     | Cha           | Reason for Filing Code             |                     |                  |                                       |          |  |  |
|  | Number   | Oxiditolia             | 73102 Pool Name                 |                            |                             |                    | Change of Operator                  |               |                                    |                     |                  | Pool Code                             |          |  |  |
| 30-015-0   |  |                        |                                 | Grayburg Jackson SR O C SA |                             |                    |                                     |               | 38500                              |                     |                  |                                       |          |  |  |
| -  | arty Code  | 15968                  | Property Name                   |                            |                             |                    |                                     |               |                                    |                     | 3                | Well Number                           |          |  |  |
| LC 0294  |  | ocation                | ∫ C KEEL "B"                    |                            |                             |                    |                                     |               |                                    |                     | 14               | <del></del>                           |          |  |  |
|  |  | Township               | Range                           | Lot.Idn                    | Feet from the               | North/Sout         | North/South Line Feet from the East |               |                                    |                     | Vest Line        |                                       |          |  |  |
| ₽ 5 17S  |  | 17S                    | 31E                             |                            | 660                         | 1.55               |                                     | T COL         | 660                                |                     | vest Line<br>E   | EDDY CO.,                             |          |  |  |
|  |  | ole Loca               | T                               |                            |                             |                    |                                     |               |                                    |                     | ,                |                                       |          |  |  |
| UI or lot no.  | I or lot no. Section Township  |                        | Range Lot.Idn Fo                |                            | Feet from the               | North/South Line F |                                     | Feet 1        | from the East/V                    |                     | West Line County |                                       | ,        |  |  |
| 12 Lse Code  | Lse Code Producing Method  |                        | code <sup>14</sup> Gas Connec   |                            | ation Date C-129 Pe         |                    | mit Number "C-12                    |               | " C-129 F                          | -129 Effective Date |                  | " C-129 Expiration Date               |          |  |  |
| <u> </u>   |  |                        |                                 |                            |                             |                    |                                     |               |                                    |                     |                  | o 125 Emparatio                       | n Duc    |  |  |
|  |  | s Transp               |                                 | 10                         |                             |                    |                                     |               |                                    |                     |                  |                                       |          |  |  |
| Transporter OGRID  |  |                        |                                 | Transporter                | " POD                       |                    |                                     | " O/G         | POD ULSTR Location and Description |                     |                  |                                       |          |  |  |
|  |  |                        |                                 |                            | 7-                          | 2306810            |                                     |               |                                    | and                 | Description      |                                       |          |  |  |
| 0226   | 28   |                        | Texas-                          | New Mex                    |                             | 2306810 0          |                                     |               |                                    |                     |                  |                                       |          |  |  |
|  |  |                        | P. O. Box 2528  Hobbs, NM 88241 |                            |                             |                    |                                     |               |                                    |                     |                  |                                       |          |  |  |
| 005  | 097  |                        |                                 | _                          | 12:                         | 3068               | $\exists \hat{\mathcal{O}}$         | 250           |                                    |                     |                  |                                       |          |  |  |
|  |  |                        | Conoco<br>P. O.                 | , Inc.<br>Box 460          |                             | 0000               |                                     |               |                                    | •                   |                  |                                       |          |  |  |
|  |  |                        |                                 | NM 88                      |                             |                    |                                     |               |                                    |                     | ·                |                                       |          |  |  |
|  |  |                        |                                 |                            |                             |                    |                                     |               |                                    |                     |                  |                                       |          |  |  |
|  |  |                        |                                 |                            |                             |                    |                                     |               |                                    |                     |                  |                                       |          |  |  |
|  |  |                        |                                 |                            |                             |                    |                                     |               | <u> </u>                           |                     |                  |                                       |          |  |  |
|  |  |                        |                                 |                            |                             |                    |                                     |               |                                    |                     |                  |                                       |          |  |  |
|  |  |                        |                                 |                            |                             |                    |                                     |               |                                    |                     |                  |                                       |          |  |  |
| IV. Prod   | uced V   | Vater                  |                                 |                            |                             |                    |                                     |               |                                    |                     |                  |                                       |          |  |  |
| 230  | ** <b>POD</b>  |                        |                                 |                            | ×                           | POD ULST           | R Locatio                           | n and         | Description                        |                     |                  |                                       |          |  |  |
|  |  | etion Da               | l                               |                            | <del></del>                 |                    | ·····                               |               |                                    |                     |                  | <del> </del>                          |          |  |  |
| 28 Spud  |  | etion Da               |                                 | Ready Date                 | 20                          | TD                 |                                     | Γ             | " PBTD                             |                     |                  | <sup>28</sup> Perforations            |          |  |  |
|  |  |                        |                                 |                            |                             |                    |                                     |               |                                    |                     | - Coloradora     |                                       |          |  |  |
| * Hole Size  |  |                        |                                 | " Casing & T               | <sup>17</sup> Dept          |                    |                                     | th Set        |                                    | " Sacks Cement      |                  |                                       |          |  |  |
|  |  | ·                      |                                 |                            |                             |                    |                                     |               |                                    |                     | Posts            | D DD-3                                |          |  |  |
|  |  |                        |                                 |                            |                             |                    |                                     |               |                                    | Chan                |                  |                                       |          |  |  |
| X77 XX/ 10   | <b>7</b>   |                        |                                 |                            | · · · · · ·                 |                    |                                     |               |                                    |                     |                  |                                       |          |  |  |
|  | Test D   |                        | s Delivery I                    | Delivery Date ** Test Date |                             |                    |                                     | 7 Test Length |                                    |                     | Tbg. Pressure    |                                       |          |  |  |
|  |  |                        |                                 |                            |                             |                    |                                     |               |                                    |                     |                  | ** Csg. Pr                            |          |  |  |
| " Choke Size   |  |                        | Oil                             |                            | 42 Water                    |                    | 43 Gas                              |               |                                    | 4 AOF               |                  | " Test M                              | ethod    |  |  |
| I hereby certify   | that the rui   | es of the Oil (        | Conservation                    | n division hav             | e been complied             |                    |                                     |               |                                    |                     |                  |                                       |          |  |  |
| with and that the  | informatio   | on given abov          | e is true and                   | complete to t              | the best of my              |                    | OI                                  | L C           | ONSERV                             | VATI                | ON DIV           | ISION                                 |          |  |  |
| knowledge and belief.  |  |                        |                                 |                            | 10                          |                    |                                     | CT.           | PFRVIS(                            | 11                  |                  |                                       |          |  |  |
| Signature: Printed Name:   | J. M.  | Duck work              | (Da                             | Berend                     |                             |                    | Approved by: SUPERVISOR, DISTRIC    |               |                                    |                     |                  | · · · · · · · · · · · · · · · · · · · |          |  |  |
| Γitle:   |  | tigos Man              |                                 |                            | Approval Date: NOV 0.0 4004 |                    |                                     |               |                                    |                     |                  |                                       |          |  |  |
| Date:  |  | 0                      | Phone: (405) 552-4530           |                            |                             |                    |                                     |               |                                    |                     |                  |                                       |          |  |  |
| " If this is a cl  | ange of op   | erator fill in t       | he OGRID                        | number and n               | ame of the previou          | us operator        |                                     |               |                                    |                     |                  |                                       |          |  |  |
| So   | corro P  | etroleum               | Compa                           | ny -                       | <u> </u>                    | inted Name         |                                     |               |                                    |                     | <br>Γitle        | Date                                  |          |  |  |
|  |  | ( ) i sa               |                                 | للمنتشف المراجع            |                             | ckworth            |                                     | Ope           | rations                            |                     |                  | 10/27/94                              | <u> </u> |  |  |