

N. M. O. C. C. O. R. Y
UNITED STATES
DEPARTMENT OF THE INTERIOR
GEOLOGICAL SURVEYSUBMIT IN T
(Other Instru
verse side)ATE*
1 reForm approved.
Budget Bureau No. 42-R1424

5. LEASE DESIGNATION AND SERIAL NO.

LC 029435 (b)

6. IF INDIAN, ALLOTTEE OR TRIBE NAME

7. UNIT AGREEMENT NAME

8. FARM OR LEASE NAME

J.L. Keel "B"

9. WELL NO.

24

10. FIELD AND POOL, OR WILDCAT

Grayburg-Jackson

11. SEC., T., R., M., OR BLK. AND
SURVEY OR AREA

Sec. 6, T17S R31E

14. PERMIT NO.

15. ELEVATIONS (Show whether DF, RT, GR, etc.)

3795' GR

12. COUNTY OR PARISH

Eddy

13. STATE

N.M.

16. Check Appropriate Box To Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:

TEST WATER SHUT-OFF

☐

PULL OR ALTER CASING

☐

FRACTURE TREAT

☒

MULTIPLE COMPLETE

☐

SHOOT OR ACIDIZE

☒

ABANDON*

☐

REPAIR WELL

☐

CHANGE PLANS

☐

(Other)

SUBSEQUENT REPORT OF:

WATER SHUT-OFF

☐

REPAIRING WELL

☐

FRACTURE TREATMENT

☐

ALTERING CASING

☐

SHOOTING OR ACIDIZING

☐

ABANDONMENT*

☐

(Other)

(NOTE: Report results of multiple completion on Well
Completion or Recompletion Report and Log form.)

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)*

This well is presently producing 18 BOPD & 67 BWPD from selected perforations 2953-3163'. We propose the following work:

1. Add perfs from 3010-3015, 3024-3028, 3051-3054, 3092-3096 & 3098-3102' (GR-N log) w/2 JSPF.
2. Treat all perfs w/3000 gallons 15% HCl acid & 30,000 gallons slick fresh water containing 30,000# of 20/40 sand.
3. Clean out to original T.D. of 3519' and treat O.H. 3180-3519' w/2000 gallons 15% HCl acid.
4. Place well on rod pump.

Work will start as soon as approval is obtained.

18. I hereby certify that the foregoing is true and correct

SIGNED

C. L. Fletcher

TITLE Dist. Drlg. Supervisor

DATE

8-11-70

(This space for Federal or State office use)

APPROVED BY
CONDITIONS OF APPROVAL, IF ANY:*J. A. Runt*DISTRICT ENGINEER
TITLE

DATE

AUG 12 1970