

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
GEOLOGICAL SURVEYSUBMIT LICATE\*  
(Other instructions on re-  
verse side)Form approved.  
Budget Bureau No. 42-R1424.

5. LEASE DESIGNATION AND SERIAL NO.

LC 029435 (b)

6. IF INDIAN, ALLOTTEE OR TRIBE NAME

7. UNIT AGREEMENT NAME

8. FARM OR LEASE NAME

J. L. Keel "B"

9. WELL NO.

24

10. FIELD AND POOL, OR WILDCAT

Grayburg-Jackson

11. SEC. T., R., M., OR BLK. AND  
SURVEY OR AREA

Sec. 6, T17S, R31E

14. PERMIT NO.

15. ELEVATIONS (Show whether DF, RT, GR, etc.)

3795' GR

12. COUNTY OR PARISH

Eddy

13. STATE

N.M.

## 16. Check Appropriate Box To Indicate Nature of Notice, Report, or Other Data

## NOTICE OF INTENTION TO:

TEST WATER SHUT-OFF

FRACTURE TREAT

SHOOT OR ACIDIZE

REPAIR WELL

(Other)

PULL OR ALTER CASING

MULTIPLE COMPLETE

ABANDON\*

CHANGE PLANS

## SUBSEQUENT REPORT OF:

WATER SHUT-OFF

FRACTURE TREATMENT

SHOOTING OR ACIDIZING

(Other)

REPAIRING WELL

ALTERING CASING

ABANDONMENT\*

(NOTE: Report results of multiple completion on Well  
Completion or Recompletion Report and Log form.)

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)\*

Acid washed OH 3180-3490 w/2000 gal 15% LSTNE HCl acid. (PBD=3490')  
Added perforations 3010-3015, 3024-3028, 3051-3054, 3092-3096  
& 3098-3102' (GR-N log) w/2 JSPF. Treated perfs 2953-3163 & 3010-  
3102 w/31,750 gallons fresh water & 30,000# 20/40 sand in four  
stages. Well started flowing. On test 9/10/70 well flowed 56 BO  
& 213 BW in 24 hrs, 48/64" chk, TP 70#.

RECEIVED

SEP 21 1970

U. S. G.

DISTRICT OFFICE

18. I hereby certify that the foregoing is true and correct

SIGNED

*L. D. [Signature]*

TITLE

Dist. Drlg. Supervisor

DATE

9-16-70

(This space for Federal or State office use)

APPROVED BY

TITLE

DATE

CONDITIONS OF APPROVAL, IF ANY:

ACCEPTED FOR RECORD PURPOSES

SEP 18 1970

ACTING District Engineer

\*See Instructions on Reverse Side