

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

OIL CONSERVATION DIV.
S. 1st ST.
TESIA, NM 88210-2834

FORM APPROVED
Budget Bureau No. 1004-0135
Expires March 31, 1993

SUNDRY NOTICES AND REPORTS ON WELLS

Do not use this form for proposals to drill or to deepen or reentry to a different reservoir.
Use "APPLICATION FOR PERMIT—" for such proposals

SUBMIT IN TRIPLICATE

1. Type of Well
☒ Oil Well ☐ Gas Well ☐ Other

2. Name of Operator
DEVON ENERGY CORPORATION (NEVADA) *Operating (DECC)*

3. Address and Telephone No.
20 NORTH BROADWAY, SUITE 1500, OKLAHOMA CITY, OKLAHOMA 73102 (405) 235-3611

4. Location of Well (Footage, Sec., T., R., M., or Survey Description)
1980'FNL & 1694'FWL of Section 6-T17S-R31E

5. Lease Designation and Serial No.

LC-029435B

6. If Indian, Allottee or Tribe Name

7. If Unit or CA, Agreement Designation

8. Well Name and No.

J.L. Keel "B" #24

9. API Well No.

30-015-05087

10. Field and Pool, or Exploratory Area

Grayburg-Jackson Field

11. County or Parish, State

Eddy County, NM

CHECK APPROPRIATE BOX(S) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION

TYPE OF ACTION

- ☒ Notice of Intent
☐ Subsequent Report
☐ Final Abandonment Notice

- ☐ Abandonment
☐ Recompletion
☐ Plugging Back
☐ Casing Repair
☐ Altering Casing
☐ Other _____

- ☐ Change of Plans
☐ New Construction
☐ Non-Routine Fracturing
☐ Water Shut-Off
☒ Conversion to Injection
☐ Dispose Water

(Note: Report results of multiple completion on Well Completion or Recompletion Report and Log form.)

13 Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)*

To be converted to water injection well as follows:

1. Selectively perforate the interval 2770' - 3519'(OA).
2. RIH with Baker J-LOC packer on 2 3/8" tubing and set at $\pm 2700'$.
3. Inject through perforations 2770' - 3180'(OA) and open hole 3180' - 3519'.

Subject: **Like Approval
By State**

14. I hereby certify that the foregoing is true and correct

Randy Jackson

Signed *Randy Jackson*

Title District Engineer

Date June 11, 1996

(This space for Federal or State office use)

Approved by (ORIG. SGN) JOE G. LARA

Title PETROLEUM ENGINEER

Date 7/15/96

Conditions of approval, if any: