

N. M. O. C. C. COPY
UNITED STATES
DEPARTMENT OF THE INTERIOR
GEOLOGICAL SURVEYSUBMIT IN _____ LICATION*
(Other instructions on re-
verse side)Form approved.
Budget Bureau No. 42-R1424

5. LEASE DESIGNATION AND SERIAL NO.

LC 029435 (a)

6. IF INDIAN, ALLOTTEE OR TRIBE NAME

7. UNIT AGREEMENT NAME

8. FARM OR LEASE NAME

J. L. Keel "A"

9. WELL NO.

3

10. FIELD AND POOL, OR WILDCAT

Grayburg-Jackson

11. SEC. T., R., M., OR BLK. AND
SURVEY OR AREA

Sec. 7, T17S, R31E

14. PERMIT NO.

15. ELEVATIONS (Show whether DF, RT, GR, etc.)

3719' GR

12. COUNTY OR PARISH

Eddy

13. STATE

N.M.

16. Check Appropriate Box To Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:

TEST WATER SHUT-OFF

FRACTURE TREAT

SHOOT OR ACIDIZE

REPAIR WELL

(Other)

PULL OR ALTER CASING

MULTIPLE COMPLETE

ABANDON*

CHANGE PLANS

SUBSEQUENT REPORT OF:

WATER SHUT-OFF

FRACTURE TREATMENT

SHOOTING OR ACIDIZING

(Other)

REPAIRING WELL

ALTERING CASING

ABANDONMENT*

(NOTE: Report results of multiple completion on Well
Completion or Recompletion Report and Log form.)

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)*

This well is currently producing 5 BOPD & 1 BWPD from open hole section 3100-3575'. We propose to add these Grayburg perforations w/1 JSPF: 2801', 2804', 2805', 2806', 2807', 2820', 2822', 2823', 2824', 2827', 2828', 2829', 2830', 2832', 2887', 2888', 2889', 2890', 2891', 2892', 2893', 2900', 2901', 2902', 2903', 2904', 2905', 2906', 2972', 2973', 2974', 2975', 2976', 2977', 2978', 2985', 2986', 2987', 2988', 3029', 3030', 3031', 3032', 3035', 3040', 3041', 3042', 3043', 3048', 3051', 3059', 3064', 3065', 3066' and 3067'. Treat w/1500 gallons of 15% HCl acid. Treat all perforations and open hole w/40,000 gallons of slick fresh water containing 40,000# of 20/40 sand. Return well to production.

RECEIVED

SEP 2 1970

D. C. C.

ARTESIAL OFFICE

18. I hereby certify that the foregoing is true and correct

SIGNED

W. L. Britcher

TITLE

Dist. Drlg. Supervisor

DATE

9-1-70

(This space for Federal or State office use)

APPROVED BY

CONDITIONS OF APPROVAL, IF ANY:

TITLE

DATE

APPROVED

AUG 2 - 1970

H. L. BECKMA

ACTING DISTRICT SUPERVISOR

*See Instructions on Reverse Side