'NITED STATES SUBMIT IN DEPARTMENT OF THE INTERIOR Verse side)

.PLICATE*

Form approved. Budget Bureau No. 42-R142 5. LEASE DESIGNATION AND SERIAL NO.

| GEC | LOGICAL | SURVEY |
|-----|---------|--------|
| | | |

| l | LC | 02 | 9435- | Α_ | | |
|----|-------|--------|----------|----|-------|----|
| 6. | IF 12 | IDIAN, | ALLOTTEE | OR | TRIBE | NA |

| GEOEGGICAE SURVET | L LC UZ9435-A |
|---|---|
| SUNDRY NOTICES AND REPORTS ON WELLS (Do not use this form for proposals to drill or to deepen or plug back to a different reservoir. Use "APPLICATION FOR PERMIT—" for such proposals.) | 6. IF INDIAN, ALLOTTEE OR TRIBE NAME |
| OIL WELL GAS WELL OTHER | 7. UNIT AGREEMENT NAME |
| 2. NAME OF OPERATOR | 8. FARM OR LEASE NAME |
| Atlantic Richfield Company $ec{ec{ec{v}}}$ | J. L. Keel "A" |
| P. O. Box 1978, Roswell, New Mexico 88201 | 9. WELL NO. |
| 4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements.* See also space 17 below.) At surface | 10. FIELD AND POOL, OR WILDCAT Grayburg-Jackson |
| 1650' FSL & 2310' FWL (Unit Letter K) | 11. SEC., T., E., M., OR BLK. AND SURVEY OR AREA |
| | Sec. 7, T17S, R31E |

14. PERMIT NO. 12. COUNTY OR PARISH | 13. STATE 15. ELEVATIONS (Show whether DF, RT, GR, etc.)

3710' DF

Eddy N.M.

16.

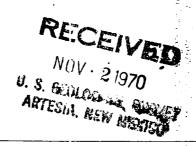
Check Appropriate Box To Indicate Nature of Notice, Report, or Other Data

| NOTICE OF INTENTION TO: | | SUBSEQUENT REPORT OF: | | | |
|---|--|--|--|--|--|
| TEST WATER SHUT-OFF FRACTURE TREAI SHOOT OR ACIDIZE REPAIR WELL | | PULL OR ALTER CASING MULTIPLE COMPLETE ABANDON® CHANGE PLANS | | WATER SHUT-OFF FRACTURE TREATMENT SHOCTING OR ACIDIZING (Other) Add Perforations | |
| (Other) | | | | (Note: Report results of multiple completion on Well Completion or Recompletion Report and Log form.) | |

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)*

Acid washed open hole 3147-3486' w/2000 gallons 15% LSTNE HCl Perforated 2891-97, 2927-32, 3037-41, 3045-47, 3119-22 (GR-N log) w/two .416" HPF. Treated these perfs w/1650 additional gallons 15% LSTNE HCl acid, 20,000 gallons fresh water containing 17,000# 20/40 sand & ball sealers. Installed pump & rods and returned well to production. On test well pumped 29 BO & 10 BW in 24 hrs.

> RECEIVED 3 1970



| SIGNED SIGNED | TITLE Dist. Drlg. | Supervisor | DATE | 10/28/70 | _ |
|--|-------------------|---------------------------------------|---------------------------------------|----------|---|
| (This space for Federal or State office use) | | | · · · · · · · · · · · · · · · · · · · | | Ξ |
| APPROVED BY | TITLE | · · · · · · · · · · · · · · · · · · · | DATE _ | | |

*See Instructions on Reverse Side

ACCEPTED FOR RECORD PURPOSES