## **'ITED STATES**

SUBMIT IN TI DEPARTN\_NT OF THE INTERIOR (Other instruction)

ICATE\*

Form approved. Budget Bureau No. 42-R1424.

5. LEASE DESIGNATION AND SERIAL NO.

029435 (a)

	GEOLOGICAL SURVEY						ĺ
	SUNDRY	<b>NOTICES</b>	AND	<b>REPORTS</b>	ON I	WELLS	_
(Do not	use this form f Use "	or proposals to APPLICATION	drill or to	deepen or plug MIT—" for such	g back to proposals	a different	1

6. IF INDIAN, ALLOTTEE OR TRIBE NAME

OIL GAS WELL WELL	OTHER Water Injection Wel	RECEIVED	7. UNIT AGREEMENT NAME				
2. NAME OF OPERATOR	orange water and occurrent was	1966	S. PARM OR LEASE NAME				
Sinclair Oil & G	Con Company V	INRT	URNET KOOT HAN				
3. ADDRESS OF OPERATOR	ras compariv	MAIL	A D. WEST W				
P. O. Pox 1920.	Hobbs. New Mexico	S. GEOLUMEN M	5				
4. LOCATION OF WELL (Report See also space 17 below.)	State requirements	10. FIELD AND POOL, OR WILDCAT					
At surface		Gravburg Jackson					
330 feet from So	11. SEC., T., R., M., OR BLK. AND SURVEY OR ARRA						
	Hobbs, New Mexico tocation clearly and in accordance with any uth Line and 2310 feet from		7-T175-R31E				
R.D. G. B. I V E D	15. ELEVATIONS (Show whether D	F, RT, GR, etc.)	12. COUNTY OR PARISH 13. STATE				
	369?	'' GR	Eddy New Mexico				
	P1 1 A		를 하셨다.				
16. MAR 8 1955 C	Theck Appropriate Box To Indicate I	Nature of Notice, Report, or C	Yther Data 등 등 등 등 등 등				
#OTICI	B OF INTENTION TO:	UPEREUR	ENT REPORT OF:				
TEST WATER SHUT-OFF	PULL OR ALTER CASING	WATER SHUT-OFF	REPAIRING WELL				
FRACTURE TREAT	MULTIPLE COMPLETE	FRACTURE TREATMENT	ALTERING CASING				
SHOOT OR ACIDIZE	ABANDON*	SHOOTING OR ACIDIZING	ABANDONMENT®				
REPAIR WELL	CHANGE PLANS	(Other) Re-entering	P&A well Complete X WIW				
(Other)		(NOTE: Report results	of multiple completion on Well etion Report and Log form.)				
17. DESCRIBE PROPOSED OR COME proposed work. If well nent to this work.) *	PLETED OPERATIONS (Clearly state all pertines is directionally drilled, give subsurface local	nt details, and give pertinent dates, ations and measured and true vertica	including estimated date of starting any depths for all markers and zones perti-				
2-9-66 Drilled	cement from surface to 39	'. Circulated mud 39	to 3001 defiled 8				
to cement s	stringers 399-443', heavy	mud 443-476'. Drilled	i salt. A own constals?				
2-20-66 and cavi	ings 476-1818' top of 5-1/	2"OD casing. Drilled	cement inside 5-1/2000				
casing (	@ 1825' and washed and dri	lled to TD 35471.					
2-21-66 Ran 2-7/8"OD EUE 6.5# J-55 tubing for casing and set @ 3547'. Cemented w/							
to 693 sack	ks cement in 2 stages. 1s	t stage 82 sks. Dismin	college of slurry who				
2-24-66 12#, plu	693 sacks cement in 2 stages. 1st stage 82 sks. Diamix plus 1,5 gel slurry wt. 124, plus 100 sacks Incor plus 4% Gel, wt. 12.8#, around bottom of tubing.						
516 sack	ks 1 to 1 Diamix plus 3% s	alt plus 4% Gel slurry	Wt. 12# thru D.V. tool				
<b>4</b> 1996'.	. Did not circulate. WOC	48 hrs. Ran l' nine	outside 2-7/8# tubina				
to 630'.	. Cemented 2-7/8"OD tubin	g for casing w/50 sack	te Class C nine 34 Col				
Chl. wa	aited 2 hrs. and cemented	to surface w/125 and/	thinity lite wate				
		THE THE POOL OF THE PARTY SAUND	or Titto A TTPG Marg.				

2-25-66 Jet perforated Grayburg 3186-3200', 3237-3244', 3340-3350', 3434-3437', 3458-3470', 3484-3492' and 3520-3526' w/110 - 3/8" holes. 2-26-66 Treated Jackson perforated intervals from 3340-3526' w/1100 gals. HDA and Lovington perforated intervals from 3186-3244' w/1000 gals. M.A.

Tested tubing F/casing to 800# for 30 mins. Tested O.K.

Drilled out plus @ D.V. tool @ 1966', drilled and chased plug to FBTD 3540'.

Injected 100 bbls. fresh water into Grayburg thru perforations 3186-3526 in 6 hours. Max. Press. 270#. Completed as Water Injection Well in Keel-West Waterflood Area after re-entering and running 2-7/8" tubing F/casing. Completed effective 3-2-66 as WIW.

18. I hereby certify that the foregoing is true and correct  SIGNED TITLE	Superintendent	DATE 3-3-66
(This space for Federal or State office use)		
APPROVED BY TITLE CONDITIONS OF APPROVAL, IF ANY:  APPROVED		DATE: 1 To Part of the Color of

ACTING DISTRICT ENGINEER

\*See Instructions on Reverse Side Orig&2cc: SUSGS Arteisa 3

cc: Regional Office