Form 3160-5 (June 1990)

any matter within its jurisdiction

UNITED STATES DEPARTMENT OF THE INTERIOR **BUREAU OF LAND MANAGEMENT**

N.M. Oil Cc .. Division

FORM APPROVED

811 S. 1st Street

	Artesia, NM 882	5. Lease Designation and Serial No.
SUNDRY NOTICES AND REPORTS ON WELLS Do not use this form for proposals to drill or to deepen or regets to a different reservoir.		
Do not use this form for proposals to drill or to deepen or reentry to a different reservoir. Use "APPLICATION FOR PERMIT—" for such proposals		LC-029435-A 6. If Indian, Allottee or Tribe Name
		=
SUBMIT IN TRIPLICATE		N/A
1. Type of Well		7. If Unit or CA, Agreement Designation
Oil Gas Other WIW		N/A
2. Name of Operator		8. Well Name and No.
DEVON ENERGY OPERATING CORPO	RATION (C) 1	J. L. Keel A #6
3. Address and Telephone No.	<u></u>	9. API Well No.
20 NORTH BROADWAY, SUITE 1500, OKLAH	HOMA CITY, OKLAHOMA 73102 (405)552-4527	30-015-05094
4. Location of Well (Footage. Sec., T., R., M., or Survey Description) 660' FSL & 660' FEL, Sec. 7-17S-31E		10. Field and Pool, or Exploratory Area
		Grayburg Jackson
		11. County or Parish, State
		Eddy County, NM
CHECK APPROPRIATE BOX	(s) TO INDICATE NATURE OF NOTICE, REP	ORT, OR OTHER DATA
TYPE OF SUBMISSION	TYPE OF ACTION	
Notice of Intent	Abandonment	Change of Plans
	Recompletion	New Construction
Subsequent Report	Plugging Back	Non-Routine Fracturing
Final Abandonment Notice	Casing Repair	☐ Water Shut-Off
	☐ Altering Casing ☐ Other	Conversion to Injection Dispose Water
		(Note: Report results of multiple completion on Well Completion or Recompletion Report and Log form.)
8/30 & 31/96 - POH w/pump 8/1/96 - RIH w/80 jts 4 1/2", 1 Class H. Circ'd 9/4 & 5/96 - Drilled out down 82', 86', 3409' w/3000 gals 15 9/6 & 7/96 - Swabbed. Perf'd	and rods. Milled out CIBP @ btm of open hole 11.6#, J-55 LTC casing. Cemented csg w/175 sd 30 sxs to surface. to 3482'. Ran CBL. Perf'd Upper & Middle J, 30', 36', 46' & 56'; total 10 holes. Acidized J	e. Cleaned out to 3485'. sxs POZ "C" + 125 sxs Jackson @ 3328', 62', 68', Jackson perfs 3328'-3456' 7', 97', 3011', 33', 47', 70',
2815'-3262' w 9/8/96 - RIH w/4 1/2" Baker J	/4000 gals 15% HCl acid. Swabbed. I-latch pkr & plastic coated tbg. Set pkr @ 275	2'.
2815'-3262' w/ 9/8/96 - RIH w/4 1/2" Baker J 9/10/96 - Began injecting.		2'.
2815'-3262' w/ 9/8/96 - RIH w/4 1/2" Baker J 9/10/96 - Began injecting.	J-latch pkr & plastic coated tbg. Set pkr @ 275 KAREN BYERS	2'.
2815'-3262' w/ 9/8/96 - RIH w/4 1/2" Baker J 9/10/96 - Began injecting. 14. I hereby certify that the foregoing is true and correct Signed Kon M. Bullo	J-latch pkr & plastic coated tbg. Set pkr @ 275	2'. Date 10/03/96
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