

(SUBMIT IN TRIPLICATE)

U. S. Land Office. Las Cruces

UNITED STATES
DEPARTMENT OF THE INTERIOR
GEOLOGICAL SURVEY

Lease or permit No. 053229

SUNDRY NOTICES AND REPORTS ON WELLS

1951

NOTICE OF INTENTION TO DRILL.....	<input checked="" type="checkbox"/>	SUBSEQUENT REPORT OF WATER SHUT-OFF.....	
NOTICE OF INTENTION TO CHANGE PLANS.....		SUBSEQUENT REPORT OF SHOOTING OR ACIDIZING.....	
NOTICE OF INTENTION TO TEST WATER SHUT-OFF.....		SUBSEQUENT REPORT OF ALTERING CASING.....	
NOTICE OF INTENTION TO RE-DRILL OR REPAIR WELL.....		SUBSEQUENT REPORT OF REDRILLING OR REPAIR.....	
NOTICE OF INTENTION TO SHOOT OR ACIDIZE.....		SUBSEQUENT REPORT OF ABANDONMENT.....	
NOTICE OF INTENTION TO PULL OR ALTER CASING.....		SUPPLEMENTARY WELL HISTORY.....	
NOTICE OF INTENTION TO ABANDON WELL.....			

(INDICATE ABOVE BY CHECK MARK NATURE OF REPORT, NOTICE, OR OTHER DATA)

Tulsa, Oklahoma Aug. 2, 1951

Well No. 10 is located 660 ft. from N line and 1980 ft. from E line of sec. 8

C NW NE Sec. 8 17 South 31 East New Mexico
($\frac{1}{4}$ Sec. and Sec. No.) (Twp.) (Range) (Meridian)
Grayburg-Jackson Eddy New Mexico
(Field) (County or Subdivision) (State or Territory)

The elevation of the derrick floor above sea level is ft.

DETAILS OF WORK

(State names of and expected depths to objective sands; show sizes, weights, and lengths of proposed casings; indicate mudding jobs, cementing points, and all other important proposed work)

SINCLAIR OIL & GAS COMPANY - WELL NO. 10 - J. L. KEEL "B" FARM

8-5/8" 24# NEW J-55 600' 100 sks

5-1/2" 14# NEW J-55 3150' 200 sks

Propose to drill this well to approximately 3150' to test Grayburg formation 2950' to 3150'.

I understand that this plan of work must receive approval in writing by the Geological Survey before operations may be commenced.

Company SINCLAIR OIL & GAS COMPANY

Address BOX 521, TULSA 2, OKLAHOMA

By J. H. Bain

Title PRODUCTION DEPARTMENT

1. The first part of the document is a letter from the President of the United States to the Congress.

2. The second part is a report on the state of the Union, prepared by the President.

3. The third part is a report on the state of the Union, prepared by the President.

4. The fourth part is a report on the state of the Union, prepared by the President.

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