

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

Form approved
Budget Bureau No. 1004-0135
Expires August 31, 1985

SUNDRY NOTICES AND REPORTS ON WELLS

(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir.
Use "APPLICATION FOR PERMIT" for such proposals.)

1. OIL WELL ☒ GAS WELL ☐ OTHER ☐	7. UNIT AGREEMENT NAME
2. NAME OF OPERATOR Hondo Oil & Gas Company	8. FARM OR LEASE NAME H. E. West "B"
3. ADDRESS OF OPERATOR P. O. Box 2208, Roswell, NM 88202	9. WELL NO. 12
4. LOCATION OF WELL (Report location clearly and in accordance with any State or Federal requirements. See also space 17 below.) At surface 1980' FNL & 1980' FEL	10. FIELD AND POOL, OR WILDCAT Grayburg Jackson
14. PERMIT NO.	11. SEC., T., R., M., OR BLK. AND SURVEY OR AREA Sec. 9-T17S-R31E
15. ELEVATIONS (Show whether DF, RT, GR, etc.) 3890' GR	12. COUNTY OR PARISH Eddy
	13. STATE NM

Check Appropriate Box To Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:		SUBSEQUENT REPORT OF:	
TEST WATER SHUT-OFF	☐	WATER SHUT-OFF	☐
FRACTURE TREAT	☐	REPAIRING WELL	☐
SHOOT OR ACIDIZE	☐	ALTERING CASING	☐
REPAIR WELL	☐	ABANDONMENT*	☐
(Other)	☐	(Other) Deepened and ran casing	☒

(NOTE: Report results of multiple completion on Well Completion or Recompletion Report and Log form.)

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.) *

5/31/89- Drilled and cleaned out to old TD of 3800'. Drilled
6/07/89 new hole from 3800-3864'. Ran 123 jts. 5" 15# J-55 casing and set @ 3864' (TD). Cement with 100 sx. Premium Plus + 400 sx. Halliburton Lite + 250 gal. Flo-check spacer before cement. Circulated 150 sx. Plug down @ 11:30 p.m. 6/7/89.

18. I hereby certify that the foregoing is true and correct

SIGNED Ron Brown /RB

TITLE Engineer

DATE 6/9/89

(This space for Federal or State office use)

APPROVED BY _____
CONDITIONS OF APPROVAL, IF ANY:

TITLE _____

DATE _____

*See Instructions on Reverse Side