| Ferm 3160-5<br>November 1983)<br>Formerly 9-331)     | UNIT STATES<br>DEPARTMENT OF THE INT<br>BUREAU OF LAND MANAGE                                | NM OIL SUBWIT IN TRIPERC<br>DTANKT (Other instructions of A<br>TERIOR (Other instructions of A<br>TERIOR Mde)<br>MENT | Form approved.<br>Budget Burcau<br>Expires August<br>5. LEASE DESIGNATION<br>LC-029395-A                 | No. 1004-0135<br>31, 1985<br>AND SBRIAL NO |  |
|--|--|---|--|--|--|
|  | DRY NOTICES AND REPOR  |   | 6. IF INDIAN, ALLOTTE  | E OR TRIBS NAME                            |  |
| OIL GAB<br>WELL WELL                                 |  | RECEIVED BY   | 7. UNIT AGEBENENT NA   | XS   |  |
| 2. NAME OF OPERATOR                                  | ARCO 011 and Gas Company   |   | 8. FARM OR LEASE NAME  |  |  |
| Div. of Atlan  | tic Richfield Company  |   | Turner "A"   |  |  |
| ADDERSS OF OPERATOR                                  |  | SEP -4 1986   | 9. WBLL RO.  |  |  |
| P. O. Box 171  | O Hobbe New Merico 88240   |   | 5  |  |  |
| P. O. Box 1710, Hobbs, New Mexico 88240              |  |   | 10. FIELD AND POOL, OR WILDCAT   |  |  |
| See also space 17 below.) At surface ARTESIA, OFFICE |  |   | Grayburg Jackson   |  |  |
|  |  |   | 11. SBC., T., B., M., OR I   |  |  |
| 330' FNL & 660' FWL (Unit letter D)                  |  |   | SURVEY OR ARMA   |  |  |
|  |  |   | 19-17S-31E   |  |  |
| 4. PERMIT NO.  | BRNIT NO. 15. ELEVATIONS (Show whether DF, BT, GR, etc.                                      |   | 12. COUNTY OR PARISE   | 18. STATE                                  |  |
|  | 3733'  | GR  | Eddy   | N.M.                                       |  |
| <u> </u>   |  |   |  | 14,11,                                     |  |
| <b>y</b> .   | Check Appropriate Box to Indice  | ate Nature of Notice, Report, or (  | Other Data   |  |  |
| ×  | NOTICE OF INTENTION TO : BUBBI   |   | QUENT REPORT OF :  |  |  |
| TEST WATER SHUT-OF                                   | PULL OR ALTER CASING   | WATER SHUT-OFF  |  |  |  |
| FRACTURE TREAT                                       | MULTIPLE COMPLETE  | PRACTURE TREATMENT  | ALTERING CA  |  |  |
| SHOOT OR ACIDIZE                                     | ABANDON*   | SHOOTING OR ACIDIZING   | ABANDON MEN  |  |  |
| REPAIR WELL  | CHANGE PLANS   | (Other)   | Shut In  | X  |  |
| (Other)  |  | (NOTE : Report results  | (NOTE: Report results of multiple completion on Well<br>Completion or Recompletion Report and Log form.) |  |  |
| 7. DESCRIBE PROPUSED OR                              | COMPLETED OPERATIONS (Clearly state all pe<br>well is directionally drilled, give subsurface | rtinent details and give pertinent dates  | including actimated date   |  |  |

This well was shut in effective 8/16/86 by closing the master valve. Well was shut in to evaluate the Russell Turner Waterflood. Permission was received from Mr. R. L. Stamets, NMOCD in Santa Fe in his letter of August 1, 1986 to temporarily shut in the well for one year pending engineering evaluation. Final Report.

**APPROVED** FOR  $\frac{12}{-}$  MONTH PERIOD ENDING 9/3/87

| 18. I hereby certify that the foregoing is true and correct<br>BIGNED                        | TITLE Area Prod. Supt, | DATE 8/21/86 |
|--|------------------------|--------------|
| (This space for Federal of State office use)<br>APPROVED BY CONDITIONS OF APPROVAL, IF ANY : | TITLE                  | DATE 9-3-56  |

## \*See Instructions on Reverse Side