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AREA 640 ACRES LOCATE WELL CORRECTLY

## NEW MEXICO OIL CONSERVATION COMMISSION

Santa Fe, New Mexico

## WELL RECORD

CIM

Mail to Oil Conservation Commission, Santa Fe, New Mexico, or its proper agent not more than twenty days after completion of well. Follow instructions in the Rules and Regulations of the Commission. Indicate questionable data by following it with (?). SUBMIT IN TRIPLICATE.

|                        | Tres               | 011 Genpet                            | 7          | Company         | or Operator       | inilian Pr           | Lease                      | 846)    |
|------------------------|--------------------|---------------------------------------|------------|-----------------|-------------------|----------------------|----------------------------|---------|
| · •···· ······· ······ |                    | W                                     | Vell No    |                 | _ir <b>stat_a</b> | Sec                  | , T                        | 198.    |
| <b>Sl.</b> .           |                    | P. M.,                                | Irm        |                 | Field,            | ······               |                            | County  |
| Well is                | <b>990</b> feet    | of the                                | n li       | ne and 🌉        | feet              | west of the E        | ast line of <b>section</b> | 4 19    |
| f State l              | and the oil an     |                                       |            |                 |                   | ment No              |                            |         |
| f patent               | ed land the        | owner is                              |            |                 |                   | , Add                | ress                       |         |
| f Govern               | iment land t       | he permittee                          | is         |                 | , Address         |                      |                            |         |
| The Less               | ee is <b>N</b> i   | zinilim_                              | Trie se    | B               | -0. Bez 7         | <b>66,</b> Add       | ress <b>Manaha_as</b>      |         |
|                        | commenced          |                                       |            | -               |                   | •                    | September 8.               |         |
| Name of                | drilling con       |                                       |            |                 |                   | , Add                |                            |         |
|                        |                    | evel at top of                        |            |                 |                   |                      |                            |         |
| The infor              | mation given       | is to be kep                          | t confider | itial until     | ·                 |                      |                            | 19      |
|                        |                    |                                       |            |                 | <b>DS OR Z</b> O  |                      |                            |         |
| No. 1, fra             | m191               | <b>5.8</b> to                         |            | <u>)) (0)</u>   |                   | om                   | :to                        |         |
| <b>lo. 2, fr</b> a     | m                  | -<br>1to                              |            |                 |                   |                      | to                         |         |
| No. 3, fro             | m <b>196</b> (     | -<br>24to                             |            |                 |                   |                      | to                         |         |
|                        |                    | -                                     | ]          | -<br>IMPORTAN'I |                   |                      |                            |         |
| nclude d               | ata on rate        | of water inflo                        | w and el   | evation to      | which water       | rose in hole.        |                            |         |
| No. 1, fr              | om                 | <u>101</u>                            |            | to              | <u></u>           |                      | 'eet                       |         |
| No. 2, fr              | om                 |                                       |            | to              | ·                 |                      | eet                        |         |
| No. 3, fromto          |                    |                                       | feet       |                 |                   |                      |                            |         |
| No. 4, fr              | 0 <b>m</b>         |                                       |            | to              |                   |                      | eet                        |         |
|                        |                    |                                       |            | CASIN           | G RECORI          | )                    |                            |         |
| SIZE                   | WEIGHT<br>PER FOOT | THREADS<br>PER INCH                   | MAKE       | AMOUNT          | KIND OF<br>SHOE   | CUT & FILLEI<br>FROM | D PERFORATED<br>FROM TO    | PURPOSE |
|                        | <b>34 1bs.</b>     |                                       | C. W. Tria | N. 5001         |                   |                      |                            |         |
| •                      | - RO-Lbe.          |                                       |            | 1818*           |                   | *                    |                            |         |
|                        |                    |                                       | -          |                 |                   |                      |                            |         |
|                        |                    | · · · · · · · · · · · · · · · · · · · |            |                 |                   |                      |                            |         |
|                        |                    |                                       |            |                 |                   |                      |                            |         |
|                        |                    |                                       |            |                 |                   | - <u> </u>           |                            |         |

## MUD

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MUDDING AND CEMENTING RECORD

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| SIZE OF SIZE OF<br>HOLE CASING | WHERE SET     | NO. SACKS<br>OF CEMENT | METHOD USED | MUD GRAVITY        | AMOUNT OF MUD USED |
|--------------------------------|---------------|------------------------|-------------|--------------------|--------------------|
|                                | 800*<br>1838* | <b>**</b>              | Halliburton | 10 10s.<br>10 10s. | 10 mm              |

|              |                       |                                       | 1                                       |                 |                          |                           |
|--------------|-----------------------|---------------------------------------|---|-----------------|--------------------------|---------------------------|
|              |                       | P                                     | LUGS AND A                              | DAPTERS         |                          |                           |
| Heaving (    | plug- <b>Material</b> |                                       | Length                                  |                 |                          | et                        |
| Adapters     | Material              |                                       | Size                                    |                 |                          |                           |
|              |                       | RECORD OF SH                          | OOTING OR                               | CHEMICAL        | TREATMENT                |                           |
| SIZE         | SHELL USED            | EXPLOSIVE OR<br>CHEMICAL USED         | QUANTITY                                | DATE            | DEPTH SHOT<br>OR TREATED | DEPTH CLEANED OUT         |
|              |                       | Disting                               | - 580 995.                              | 9/8/146         | 80001                    | 80191                     |
|              |                       | itro-Glycerino                        | -                                       |                 |                          |                           |
| Results of   | shooting or che       | mical treatment                       | ••••••••••••••••••••••••••••••••••••••• |                 |                          |                           |
|              |                       | · · · · · · · · · · · · · · · · · · · |   |                 |                          |                           |
|              |                       | · · · · · · · · · · · · · · · · · · · |   |                 |                          |                           |
|              |                       | BECODD OF                             |   |                 | _                        |                           |
|              |                       |                                       | DRILL-STEM                              |                 |                          |                           |
| lf drill-ste | m or other speci      | al tests or deviation                 | surveys were                            | made, submit    | report on separate       | e sheet and attach hereto |
|              |                       |                                       | TOOLS U                                 | SED             |                          |                           |
| Rotary too   | ls were used from     | nfeel                                 | t to                                    | feet, an        | d from                   | feet_tofeet               |
|              |                       |                                       |   |                 |                          | feet_tofeet               |
|              | •                     |                                       | PRODUCI                                 |                 |                          |                           |
| Put to pro   | ducing                | enber V,                              |   |                 |                          |                           |
|              |                       |                                       |   | rels of fluid o | of which                 | -% was oil;%              |
|              |                       |                                       |   |                 |                          |                           |
|              |                       |                                       |   |                 |                          | of gas                    |
|              |                       | in                                    |   |                 |                          |                           |
|              |                       |                                       | EMPLOYI                                 | ces             |                          |                           |
| to Te        | 704274                |                                       | Driller                                 | <b>D</b> .      | 3. Standicine            | , Driller                 |
| T. R.        | Herris                |                                       |   |                 |                          | , Driller                 |
|              |                       | FORMATIC                              | ON RECORD                               | ON OTHER        | SIDE                     |                           |

I hereby swear or affirm that the information given herewith is a complete and correct record of the well and all work done on it so far as can be determined from available records.

| Ist Hills Kd., Boy 16, 1981                    |
|--|
| Name Man Eminger                               |
| Position Perture                               |
| Representing Press O11 Company of Operator.    |
| Address _1515 W. Alam Str. Sm Jatonio S. Texas |

## FORMATION RECORD

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| FBOM  | TO   | THICKNESS<br>IN FEET | FORMATION RECORD |
|---|--|----------------------|------------------|
| PROM<br>0<br>45<br>100<br>155<br>300<br>305<br>305<br>305<br>305<br>305<br>305<br>3 | 100   1000   1000 |                      |                  |
| <b>\$01.5</b>   |  |                      |                  |
|   |  |                      |                  |
|   |  |                      |                  |