I-PUB, FNGR. 1-EF, FOREMAN

1-FILE

Form Approved.

• OF Sureau No. 42-R1424

| UNITED S TES 1-BH DEPARTMENT OF THE INTERIOR | 5. LEASE IC-029419 (A) |
|--|---|
| GEOLOGICAL SURVEY | 6. IF INDIAN, ALLOTTEE OR TRIBE NAME |
| SUNDRY NOTICES AND REPORTS ON WELLS (Do not use this form for proposals to drill or to deepen or plug back to a different reservoir, Use Form 9–331–C for such proposals.) | 7. UNIT AGREEMENT NAME Skelly Unit 8. FARM OR LEASE NAME |
| 1. oil gas well other Injection | 9. WELL NO. |
| 2. NAME OF OPERATOR Getty Oil Company | 10. FIELD OR WILDCAT NAME |
| 3. ADDRESS OF OPERATOR P. O. Box 730, Hobbs, New Mexico 88240 | Grayburg Jackson, Fren-7 River 11. SEC., T., R., M., OR BLK. AND SURVEY OR |
| 4. LOCATION OF WELL (REPORT LOCATION CLEARLY. See space 17 below.) AT SURFACE: Unit ltr. F, 1980' FNL & 1980' FWL AT TOP PROD. INTERVAL: AT TOTAL DEPTH: | AREA Sec. 22, T-17S, R-31E 12. COUNTY OR PARISH 13. STATE |
| | Eddy New Mexico 14. API NO. |
| 16. CHECK APPROPRIATE BOX TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA | 15. ELEVATIONS (SHOW DF, KDB, AND WD) |
| REQUEST FOR APPROVAL TO: SUBSEQUENT REPORT OF: | 3846' DF 3572 2 7.00 |
| | ECEIVED () |
| REPAIR WELL | DEC 26 1978 RECEIVED |
| CHANGE ZONES | O. C. C. 20 DEC 2 1978 |

- 17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and the pertinent including estimated date of starting any proposed work. If well is directionally drilled, give set the measured and true vertical depths for all markers and zones pertinent to this work.)*
 - 1. Pull tubing.

(other)

- Perforate and acidize Fren-7 Rivers zone.
- Run dual retrievable packer to \pm 2000' and a permanent single packer to 3200 +.
- Inject into the Fren-7 Rivers zone and the Grayburg-Jackson zone.

| | Indiana (Carama) (Car |
|---|--|
| Subsurface Safety Valve: Manu. and Type | Set @F |
| 18. I hereby certify that the foregoing is true and correct | |
| SIGNED Dale R. Crockett TITLE Area Supt. DATE _ | 12-18-78 |
| (This space for Federal or State office use) | 0.00 0.00 10.70 |
| APPROVED BY CONDITIONS OF APPROVAL, IF ANY: AGTHNG DISTRICT ENGINEER ATE | DFC 22 1948 |