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| FILE              | 1/_ |   |  |  |
| U.S.G.S.          |     |   |  |  |
| LAND OFFICE       |     |   |  |  |
| TRANSPORTER       | OIL | 1 |  |  |
| INANSFORTER       | GAS | / |  |  |
| OPERATOR          | ŵ   |   |  |  |
| PRORATION OF      |     |   |  |  |
|                   |     |   |  |  |

February 24, 1969

(Date)

## NEW MEXICO OIL CONSERVATION COMMISSION REQUEST FOR ALLOWABLE

Form C-104
Supersedes Old C-104 and C-110
Effective 1-1-65

|     | FILE  |  | 1/_          |                             |                |                           |              |                                       | AND              |                       |               |               | Pilecii               | AA 1-1-03    | •               |            |
|-----|---|--|--------------|-----------------------------|----------------|---------------------------|--------------|---------------------------------------|------------------|-----------------------|---------------|---------------|-----------------------|--------------|-----------------|------------|
|     | U.S.G.S.  |  |              |                             | AUTH           | IORIZ                     | ATIO         | N TO TE                               | RANSPOR          | T O                   | 四面分           | 年成化           | AD .                  |              |                 |            |
|     | LAND OFFICE   |  |              |                             |                |                           |              |                                       |                  |                       |               |               |                       |              |                 |            |
|     | TRANSPORTER   |  | FEB 2 6 1969 |                             |                |                           |              |                                       |                  |                       |               |               |                       |              |                 |            |
|     | OPERATOR PROBATION OF   | FICE   | 2            |                             | O. C. C.       |                           |              |                                       |                  |                       |               |               |                       |              |                 |            |
| 1.  | Operator / ARTESIA, DFFICE  |  |              |                             |                |                           |              |                                       |                  |                       |               |               |                       |              |                 |            |
|     |   | TEXA   | co :         | Inc.                        | ı              |                           |              |                                       |                  |                       |               |               |                       |              |                 |            |
|     | Address   |  |              |                             |                |                           |              |                                       |                  |                       |               |               |                       |              | •               |            |
|     |   | P. 0   | . B          | ox ·                        | 728, Hol       | bbs,_                     | New          | Mexico                                | 88240            |                       |               |               |                       |              |                 |            |
|     | Reason(s) for filing  |  |              |                             |                |                           |              |                                       |                  | SH.                   | or Please     | rplain)       | s 100% tra            | nanor        | ter of          |            |
|     | New Well  |  |              |                             | Change         | in Tran                   | sporte       | r of:                                 |                  |                       |               | verry e       | 5 100% V14            | opox         | 001 01          |            |
|     | Recompletion  |  |              |                             | Oil            |                           |              | Dry                                   | Gas X            | ים   [                | ry Gas.       |               |                       |              |                 |            |
|     | Change in Ownersh   | آمد  |              |                             | Casingl        | nead Ga                   | • 🔲          | Conc                                  | iensate          | ]                     |               |               |                       |              |                 |            |
|     |   |  |              |                             |                |                           |              |                                       |                  |                       |               |               |                       |              |                 |            |
|     | and address of pre  |  |              |                             |                | - <del></del>             |              |                                       |                  |                       |               |               |                       |              |                 |            |
| II. | DESCRIPTION (   | OF WEI   | LL A         | ND I                        | EASE Well No   | o. Pool                   | Name,        | , Including                           | Formation        |                       | 1             | (Ind of Leas  | 6                     |              | Lease No.       |            |
|     |   | 1 CNT 1  | C+ ~:        | + ^                         | ı              | 1                         |              |                                       | rrow G           | b g                   | 2             | State, Federa | il or Fee             |              | B-8095-5        |            |
|     | New Mexico  | · CN·  | Sta          | 06                          |                | 100                       | .0 113       | ****                                  | 711011 01        | <u> </u>              |               |               |                       |              |                 |            |
| •   | 1 - ,   |  |              | 198                         | O Feet F       | 'rom The                  | We           | est ,                                 | ine and          | 198                   | 0             | Feet From     | The Nor               | th           |                 |            |
|     | Unit Letter F   |  | _ ;          |                             | reet r         | rom the                   |              | <u> </u>                              |                  |                       |               |               |                       |              |                 |            |
|     | Line of Section   | 16   |              | Tow                         | nship 1        | 7 <b>-</b> S              |              | Range                                 | 30 <b>-</b> E    |                       | , NMPM,       |               | Edd                   | Y            | County          |            |
|     |   |  |              |                             |                |                           |              |                                       |                  |                       |               |               |                       |              |                 |            |
| ш.  | <b>DESIGNATION</b>  | OF TRA   | ANSI         | ORT                         | ER OF OI       | L ANI<br>Conden           | NA7          | FURAL C                               | Addres           | a (Giv                | e address to  | which appro   | ved copy of this      | form is t    | to be sent)     |            |
|     | [   |  |              |                             | ·              | Conden                    | isute j      | لي                                    |                  |                       |               |               |                       |              |                 |            |
|     | The Permian   | n Corp   | ora          | tior                        | ]              |                           | <del> </del> |                                       | 150              | y we                  | BE WALL       | MIGLAN        | Id I OXAB             | form la s    | o he sent!      |            |
|     | None of Authorized  | TEXACO Inc.  P. O. BOX  TEXACO Inc.  P. O. BOX  TITLE STATE  TOTAL AND IT  OF WELL AND IT  OF TRANSPORT  Total Transporter of Cital  AND REQUEST F.  OIL RUN TO Tanks  Tring Test  The Total Completion  OF COMPLIAN  OF COMPLIAN  OF TRANSPORT  Total Transporter of Cital  Transporter of Cita | anD bredynt  | (                           | or Dry         | CHR []X                   | 1            | 1509 West Wall, Midlan                |                  |                       |               |               |                       |              |                 |            |
|     | Skelly Oil  | 1 Comp   | oany         | •                           |                |                           |              | · · · · · · · · · · · · · · · · · · · |                  |                       |               |               | e, New Mex            | 100          |                 |            |
|     | If well produces of   | l or liqui   | ds.          |                             | Unit 5         | ec.                       | Twp.         | Rge.                                  | 1                |                       | ly connected  | l? Wh         | ien                   |              | -/-             |            |
|     | give location of ta   |  | ,            |                             | F !            | 16                        | 17.          | <u>-S : 30-</u>                       | E .              | Yes                   |               |               | February              | <u>21, 1</u> | 969             |            |
|     | If this production  | is comm  | ingle        | d wit                       | h that from    | any oth                   | er les       | ase or poc                            | l, give co       | mmin                  | gling order   | numberi       |                       |              |                 |            |
| IV. | COMPLETION 1  |  | 121116       |                             |                |                           |              |                                       |                  |                       |               |               |                       |              | A. 1044 B       |            |
|     |   |  |              | 1                           | . (Y)          | OII We                    | 11           | Gas Well                              | New W            | •11 '                 | Motkover      | Deepen        | Plug Back             | Jume Hes     | stv. Diff. Rest |            |
|     | Designate T   |  |              |                             |                |                           |              |                                       |                  | <u> </u>              |               |               |                       |              |                 |            |
|     | Date Spudded  |  |              |                             | Date Compl     | ate Compl. Ready to Prod. |              |                                       | Total            | Depth                 |               |               | P.B.T.D.              |              |                 |            |
|     |   |  |              |                             |                |                           |              |                                       |                  |                       |               |               | Tubing Depth          |              |                 |            |
|     | Elevations (DF, R   | GR, e  | tc.j         | Name of Producing Formation |                |                           | Top O        | Top Oil/Gas Pay                       |                  |                       |               |               |                       |              |                 |            |
|     |   |  |              |                             |                |                           |              |                                       |                  |                       |               |               | Depth Casing Shoe     |              |                 |            |
|     | Periorations  |  |              |                             |                |                           |              |                                       |                  |                       |               | j             |                       |              |                 |            |
|     |   |  |              | TUBING, CASING, AND         |                |                           |              |                                       | G RECORE         | )                     |               |               |                       |              |                 |            |
|     |   |  |              |                             | CASI           |                           |              | G SIZE                                |                  |                       | DEPTH SE      |               | SAC                   | KS CEN       | MENT            |            |
|     | HOL   | ESIZE  |              |                             | CASI           | NG a I                    | UBIN         | G SIZE                                |                  |                       | <u> </u>      |               |                       |              |                 |            |
|     |   |  |              |                             | <del> </del>   |                           |              | <del> </del>                          |                  |                       | , .,          |               |                       |              |                 |            |
|     |   |  |              |                             | <del> </del>   |                           |              |                                       |                  |                       |               |               |                       |              |                 |            |
|     |   |  |              |                             | ļ              |                           |              | <u></u>                               |                  | <del></del>           |               |               | <del></del>           |              |                 |            |
|     |   |  |              |                             |                |                           | ÷ 400        |                                       |                  |                       | Cental value  | a of load of  | l and must be equ     | al to or     | exceed top all  |            |
| V   |   | ND REG   | QUE          | ST F                        | OR ALLOY       | VABLE                     | L (1         | det must o<br>ble for this            | depth or b       | e for f               | uli 24 hours, | ,             |                       |              |                 |            |
|     | OIL WELL  | ll Run To  | Tank         |                             | Date of Ter    | s t                       | Produc       | ing M                                 | ethod (Flow,     | pump, gas             | ift, etc.)    |               |                       |              |                 |            |
|     | Date 1 Mar 110 m C.   |  |              |                             |                |                           |              |                                       |                  |                       |               |               |                       |              |                 |            |
|     | Length of Test  |  |              | Tubing Pressure             |                |                           | Casin        | Casing Pressure                       |                  |                       | Choke Size    |               |                       |              |                 |            |
|     |   |  |              |                             |                |                           |              |                                       |                  |                       |               |               |                       |              |                 |            |
|     | Actual Prod. Durin  | ng Teet  |              |                             | Oil-Bble.      |                           |              |                                       | Water            | Bbis.                 |               |               | Gas-MCF               |              |                 |            |
|     |   |  |              |                             |                |                           |              |                                       |                  |                       |               |               |                       |              |                 |            |
|     |   |  |              |                             |                |                           |              |                                       |                  |                       |               |               |                       |              |                 |            |
|     | GAS WELL  |  |              |                             |                |                           |              |                                       | 15               |                       |               |               |                       |              |                 |            |
|     | Actual Prod. Test   | -MCF/D   |              |                             | Length of Test |                           |              |                                       | Bbls.            | Bbis. Condensate/MMCF |               |               | Gravity of Condensate |              |                 |            |
|     |   |  |              |                             |                |                           |              |                                       |                  |                       |               |               |                       |              |                 |            |
|     | Testing Method (p   | itot, bac  | k pr.)       |                             | Tubing Pre     | ssure (                   | Shut-        | in )                                  | Casin            | g Pres                | eure (Shut-   | ·14 )         | Choke Size            |              |                 |            |
|     |   |  |              |                             |                |                           |              |                                       |                  |                       |               |               |                       |              |                 |            |
| vr  | CERTIFICATE   | OF CO  | MPI          | JAN                         | CE             | -                         | _            |                                       |                  |                       | OIL C         | ONSERV        | ATION COM             | MISSIO       | N               |            |
| ▼ 1 | , CLAHIFICAIL   |  | ~ , T        |                             |                |                           |              |                                       |                  |                       |               | FFRO          | 6 1969                |              | 10              |            |
|     | V 1   | The state and the state and regulations of the Oil Conservation  |              |                             |                |                           |              |                                       |                  | PROV                  | /ED           | 8 in 19/06    | 11104                 |              | , 1¥            |            |
|     | I hereby certify that the rules and regulations of the Oil Conservation Commission have been complied with and that the information given |  |              |                             |                |                           |              | en u                                  | BY W. A. Dressia |                       |               |               |                       |              |                 |            |
|     | above is true and complete to the best of my knowledge and belief.  |  |              |                             |                |                           |              |                                       |                  |                       |               |               |                       |              |                 | PT.    BY. |
|     |   |  |              |                             |                |                           |              |                                       |                  | LE_                   | 0.            | IL AND GA     | <u>s inspector</u>    |              |                 |            |
|     | ì   | )  |              |                             |                |                           |              |                                       |                  |                       |               |               | aamallaass mi         | ith e        | g 1104.         |            |
|     | WE Morgan   |  |              |                             |                |                           |              |                                       |                  |                       |               |               | compliance wi         | wiv deili    | led or deepen   |            |
|     | We me   | We margan  |              |                             |                |                           |              |                                       | ∥                |                       |               |               | owable for a ne-      |              |                 |            |
|     |   | //   |              |                             | ature)         | 1 1                       |              |                                       | test             | - +                   | en on the t   | Nell IN ECC.  | OLGSBICS ATTR O       |              |                 |            |
|     | Assistant   | Assistant District Superintendent  |              |                             |                |                           |              |                                       |                  | A11 .                 | ections of    | this form m   | ust be filled or      | at compl     | letely for allo |            |
|     |   |  |              | (Ti                         | itle)          |                           |              |                                       | able             | on I                  | new and rec   | completed v   | AGTIB.                |              |                 |            |

able on new and recompleted wells. Fill out only Sections I, II, III, and VI for changes of owner, well name or number, or transporter, or other such change of condition.

Separate Forms C-104 must be filed for each pool in multiply completed wells.