

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

N.M. Oil Cons Division

811 S. 1st Street

Artesia, NM 88210-2834

FORM APPROVED  
OMB No. 1004-0135  
Expires November 30, 2000

C157

Serial No. LC-028992 (j)

**SUNDRY NOTICES AND REPORT ON WELLS**  
Do not use this form for proposals to drill or to re-enter an abandoned well. Use Form 3160-3 (APD) for such proposals.**SUBMIT IN TRIPLICATE - Other instructions on reverse side**

1. Type of Well  
Oil Well Gas Well Other **Injection well**

2. Name of Operator  
**Pendragon Energy Partners, Inc. ✓**

3. Address of Operator  
**621 17th St., Suite 750, Denver CO 80293**

4. Location of Well (Footage, Sec., T., R., M., or Survey Description)  
**660' FSL-1980' FWL-Sec 22-T17S-R30-E**

6. If Indian, Allottee or Tribe Name

7. If Unit or C/A Agreement, Name and/or No.  
**Grayburg Jackson**

8. Well Name and No.

**54 Tr 5 #1**

9. API Well No.

**30-015-10758**

10. Field and Pool, or Exploratory Area

11. County or Parish, State  
**Eddy****12. CHECK APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA**

## TYPE OF SUBMISSION

## TYPE OF ACTION

<input checked="" type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize	<input type="checkbox"/> Deepen	<input type="checkbox"/> Production (Start/Resume)	<input type="checkbox"/> Water Shut-Off
<input type="checkbox"/> Subsequent Report	<input type="checkbox"/> Alter Casing	<input type="checkbox"/> Fracture Treat	<input type="checkbox"/> Reclamation	<input type="checkbox"/> Well Integrity
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> New Construction	<input type="checkbox"/> Recomplete	<input type="checkbox"/> Other
	<input type="checkbox"/> Change Plans	<input checked="" type="checkbox"/> Plug and Abandon	<input type="checkbox"/> Temporarily Abandon	
	<input type="checkbox"/> Convert to Injection	<input type="checkbox"/> Plug Back	<input type="checkbox"/> Water Disposal	

13. Describe Proposed or Completed Operation (clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recomple horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports shall be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompletion in a new interval, a Form 3160-4 shall be filed once testing has been completed. Final Abandonment Notices shall be filed only after all requirements, including reclamation, have been completed, and the operator has determined that the site is ready for final inspection).

Present conditions: 8 5/8" casing @ 496' cemented w/50 sxs, 4 1/2" casing @ 3208' cemented w/100 sxs. Perforations @ 3168-3170' & 3172-3174'.

## Proposed Procedure:

1. Set CIBP @ 3050' and place 35' cement on top.
2. Back off 4 1/2" casing @ a freepoint & place 100' cement plug (50' in & 50' above) the 4 1/2".
3. Perforate the 8 5/8" casing @ 50' and circulate the casing & annulus full of cement.
4. Affix a dry hole marker in the top plug.
5. Remove all equipment and clear the location of debris.
6. Restore the surface to its original condition and reseed according to BLM specifications.

\* 21 1/2 cement Plug 1350' - 1250' Inside + Outside 4 1/2" casing TAG - M.S.

\* 21 1/2 cement Plug 584' - 484' Inside + Outside 4 1/2" casing TAG - M.S.

**SEE ATTACHED FOR  
CONDITIONS OF APPROVAL**14. I hereby certify that the foregoing is true and correct  
Name (Printed/Typed)

John Luchetta

Title

Agent

Signature

Date

Oct 15, 2000

THIS SPACE FOR FEDERAL OR STATE OFFICE USE

Approved by

Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.

Title

P.E.

Date

10/30/00

Office

RECEIVED

OCT 23 2000

BLM  
ROSWELL, NM

36 015 10258

WIW. / Fed.

N-22-17-30

Pendragon Energy

G-5 UT Tr 5 #1

Tops

+ Port 50' circ. int.

\* 100' - 546' 446' - 776

inside & outside csg.

\* 100' - 1350' - TAL-

\* Backoff csg 100' int Ply. - TAL

\* Run set CIAPD 3050' - w/35' int

+ T. Port 3168'

4 1/2'

3208'

w/100's

8 1/2'  
496'  
w/50's