

NM OIL CONS. COMMISSION  
Drawer DD  
Artesia, NM 88210

Form 9-331  
Dec. 1973

Form Approved.  
Budget Bureau No. 42-R1424

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
GEOLOGICAL SURVEY

**SUNDRY NOTICES AND REPORTS ON WELLS**

(Do not use this form for proposals to drill on to deepen or plug back to a different reservoir. Use Form 9-331-C for such proposals.)

1. oil ☒ gas ☐  
well ☒ well ☐ other ☐

2. NAME OF OPERATOR  
*Marbob Energy Corporation*

3. ADDRESS OF OPERATOR  
*P.O. Drawer 217, Artesia, N.M. 88210*

4. LOCATION OF WELL (REPORT LOCATION CLEARLY. See space 17 below.)

AT SURFACE: *660 FSL 660 FEL*

AT TOP PROD. INTERVAL: *Same*

AT TOTAL DEPTH: *Same*

16. CHECK APPROPRIATE BOX TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

REQUEST FOR APPROVAL TO:

SUBSEQUENT REPORT OF:

TEST WATER SHUT-OFF ☐

☐

FRACTURE TREAT ☐

☐

SHOOT OR ACIDIZE ☐

☐

REPAIR WELL ☐

☐

PULL OR ALTER CASING ☐

☐

MULTIPLE COMPLETE ☐

☐

CHANGE ZONES ☐

☐

ABANDON\* ☐

☐

(other) *Change of operator* ☒

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)\*

*Effective 10/1/82 we took over as operator. Former operator was Sun Exploration & Production Co., P.O. Box 1861, Midland, Texas 79702.*

Subsurface Safety Valve: Manu. and Type \_\_\_\_\_ Set @ \_\_\_\_\_ Ft.

18. I hereby certify that the foregoing is true and correct

SIGNED *[Signature]* TITLE *Production Clerk* DATE *10/29/82*

(This space for Federal or State office use)

(Orig. Sgd.) PETER W. CHESTER

APPROVED BY \_\_\_\_\_ TITLE \_\_\_\_\_ DATE \_\_\_\_\_  
CONDITIONS OF APPROVAL \_\_\_\_\_

NOV 9 1982  
FOR  
JAMES A. GILLHAM  
DISTRICT SUPERVISOR

\*See Instructions on Reverse Side

5. LEASE

*LC-028731-B*

6. IF INDIAN, ALLOTTEE OR TRIBE NAME

RECEIVED

7. UNIT AGREEMENT NAME

8. FARM OR LEASE NAME

*M. Dodd "B"*

9. WELL NO.

*20*

*O. C. D.*  
*ARTESIA, OFFICE*

10. FIELD OR WILDCAT NAME

*Grayburg Jackson Qn SA*

11. SEC., T., R., M., OR BLK. AND SURVEY OR AREA

*10-17S-29E*

12. COUNTY OR PARISH

*Eddy*

13. STATE

*N.M.*

14. API NO.

15. ELEVATIONS (SHOW DF, KDB, AND WD)