## Form 3160-5 (June 1990)

## **UNITED STATES** DEPARTMENT OF THE INTERIOR BUREAU OF LAND MANAGEMENT

OIL CONSERV	ATION DIV
811 S. 1 ARTESIA, NM	
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Budget Bureau No. 1004-0135 Expires: March 31, 1993 5. Lease Designation and Serial No.

FORM APPROVED

LC-028793C

SUNDRY NOTICES AND REPORTS ON WELLS				6. If Indian, Allottee or Tribe Name		
Do not use this form for proposals to dr Use "APPLICATION FO	ill or to deepen or R PERMIT—" for s	sucificial for a different leservoir.				
SUBMIT IN TRIPLICATE  JUN 2 5 1996				7. If Unit or CA, Agreement Designation		
i. Type of Well		3017 # 0 1000		CH KEELY UNIT		
X Well Gas Other				ell Name and No.		
2. Name of Operator	/	OIL CON. DIV.		CH KEELY UNIT #150		
Marbob Energy Corporation		DIST_2	1	PI Well No.		
3. Address and Telephone No.		THE PERSON OF TH		-015-20402		
P. O. Drawer 227, Artesia, NM	88210	505-748-3303		Field and Pool, or Exploratory Area		
4. Location of Well (Footage, Sec., T., R., M., or Survey D	escription)		L	BG JACKSON SR Q GRBG SA		
			11. 0	County or Parish, State		
1980 FNL 1980 FEL, SEC. 30-T	17S-R30E UNIT	G	Ed	dy County, NM		
2. CHECK APPROPRIATE BOX(	(s) TO INDICATE	NATURE OF NOTICE, REPO	RT, C	OR OTHER DATA		
TYPE OF SUBMISSION	TYPE OF ACTION					
Notice of Intent		Abandonment		Change of Plans		
·		Recompletion	느	New Construction		
Subsequent Report		Plugging Back	Ļ	Non-Routine Fracturing		
		Casing Repair	Ļ	☐ Water Shut-Off		
Final Abandonment Notice		Altering Casing	느	Conversion to Injection		
	<u> </u>	Other RTN TO PRODUCTION		Dispose Water ote: Report results of multiple completion on Well		
	,		Co	ompletion or Recompletion Report and Log form.)		
<ol> <li>Describe Proposed or Completed Operations (Clearly state a give subsurface locations and measured and true vertices)</li> </ol>	all pertinent details, and give ical depths for all markers	e pertinent dates, including estimated date of startinand zones pertinent to this work.)*	ig any pr	roposed work. If well is directionally drilled,		
				\$50 mm		
RETURNED WELL.	TO PRODUCTION	6/96				

PRODUCTION CLERK 6/10/96 (This space for Federal or State office use)