## DISTRICT I

P.O. Box 1980, Hobbs, NM 88241-1980

DISTRICT II

P.O. Box Drawer DD, Artesia, NM 88211-0719

DISTRICT III

## **OIL CONSERVATION DIVISION**

State of New Mexico

Energy, Minerals and Natural Resources Department

Revised February 10,1994 Instructions on back Submit to Appropriate District Office

5 Copies

P.O. Box 2088 1000 Rio Brazos Rd., Aztec, NM 87410

|   |                        | <del></del>                                |                  |              | ADLE AND A                      | OTHORIZATI  | ON TO TRANSF                       |                           |                    |  |
|---|------------------------|--|------------------|--------------|---------------------------------|---|------------------------------------|---------------------------|--------------------|--|
|   |                        | Oper                                       | ator Name a      | nd Address   |                                 |   | 1 00                               | GRID Number<br>022922     |                    |  |
|   | il Company             | - 400                                      |                  |              |                                 |   | 3 5                                |                           |                    |  |
| U115 Preston Road, Suite 400, Dallas, Texas 75225                       |                        |  |                  |              |                                 | ³ Reason for Filing Code<br>CH-EFFECTIVE 9-1-95             |                                    |                           |                    |  |
| 4 API Number         5 Pool           30-015-20469         GRAYBURG JAC |                        |  |                  |              |                                 | me<br>ON 7RVS QN GB S                                       | Α                                  | <sup>6</sup> Po           | ool Code<br>28509  |  |
|   |                        |  |                  |              |                                 | / Name  |                                    | 9 Well No.                |                    |  |
| 10  | 2540                   |  | <u> </u>         |              | SKELL                           | Y UNIT  | <u> </u>                           | ·                         | 110                |  |
| Surfac  | e Location             |  |                  |              |                                 | I   | T = 1 = -                          |                           |                    |  |
| or lot no.<br>G   | Section<br>14          | Township<br>17S                            | Range<br>31E     | Lot.ldn      | Feet From The<br>1980           | North/South Lir<br>NORTH                                    | e Feet From The<br>1980            | East/West Line<br>EAST    | County<br>EDDY     |  |
| 11<br>Bottor  | n Hole Loc             | cation                                     |                  |              |                                 | ·   |                                    |                           |                    |  |
| or lot no.  | -                      | Township                                   | Range            | Lot.ldn      | Feet From The                   | North/South Lir   | e Feet From The                    | East/West Line            | County             |  |
| Lse Code<br>F   | <sup>13</sup> Producin | g Method Code                              |                  | nection Date | <sup>15</sup> C-129 Permit      | t Number  | 8 C-129 Effective Date             | 17 C-129                  | Expiration Date    |  |
| Oil an  | d Gas Trai             | nenortere                                  |                  |              | ·                               |   |                                    |                           |                    |  |
| Transpor  | ter                    | 40 20                                      |                  |              | 2° 79                           | CU 7U 21 0/0  | POD ULSTR Location and Description |                           |                    |  |
| 022628  |                        |  |                  |              | 24756                           | 1111 0  | A-11-17S-31E                       |                           |                    |  |
| 022026  |                        | P.O. BOX 2528<br>HOBBS, N.M. 88240         |                  |              |                                 |   |                                    | EDDY, N.M.<br>(LACT UNIT) |                    |  |
| 005097  | 7                      | CONOCO INC.                                |                  |              |                                 | 843 G   | N-15-17S-31E                       |                           |                    |  |
|   |                        | P.O. BOX 460<br>HOBBS, N.M. 88240          |                  |              |                                 | 873   | EDDY, N.M.<br>(GAS SALES)          |                           |                    |  |
|   |                        | *  | ·                |              |                                 |   |                                    |                           |                    |  |
|   |                        |  |                  |              |                                 |   |                                    | ECEIV                     | EM                 |  |
|   |                        |  |                  |              |                                 |   | שע                                 |                           |                    |  |
|   |                        |  |                  |              |                                 |   |                                    | SEP 0 1 19                | 95                 |  |
|   | ced Water              |  |                  |              | 24                              |   | <u> </u>                           |                           | <del>(7111)</del>  |  |
|   | <sup>23</sup> POD 24   |  |                  |              |                                 | 14 476 345; EDDY N.M. (INLICTATION)                         |                                    |                           |                    |  |
|   | 475656                 | 28168                                      | 36               |              | A-11-1                          | 7S-31E; EDDY, N   | I.M. (INJ STATION)                 | <del>- DIST.</del> 3      | ))<br><del>-</del> |  |
|   | completion  Spud Date  |  | Ready Date       | •            | 27 Total Dej                    | oth   | <sup>28</sup> PBTD                 | 29 p                      | erforations        |  |
| Spud Dale   |                        | Ready Date                                 |                  | ·            |                                 |   |                                    |                           |                    |  |
| <sup>30</sup> HOLE SIZ  |                        |  | 31 CAS           | SING & TUBIN | G SIZE                          | 32 DEPTH  | SET                                | 33 SACKS                  | EMENT              |  |
|   | -                      |  |                  |              |                                 |   |                                    | Post -                    | 9-55               |  |
|   |                        |  |                  |              |                                 |   |                                    | 1                         | 1                  |  |
| \/\/ell T   |                        |  |                  |              |                                 |   |                                    | - 0                       |                    |  |
| Well I  | est Data               |  |                  |              | ate of Test 37 Length of Test   |   | 38 Tubing F                        | Pressure 39 C             | asing Pressure     |  |
| <sup>40</sup> Choke Size  |                        | 41 Oil - Bbls. 42 W                        |                  | 42 Wate      | ter - Bbls. <sup>43</sup> Gas - |   | 44 AO                              | F 45 7                    | est Method         |  |
| I hereby cer  | tify that the rule     | s and regulations o                        | f the Oil Conser | vation       | :                               | Oll   | _ CONSERVA                         | TION DIVIS                | ION                |  |
| Division hav  | e been complie         | ed with and that the<br>best of my knowled | information give |              |                                 |   |                                    | TION DIVIO                | 1014               |  |
|   |                        |  |                  |              |                                 | Approved By:  |                                    |                           |                    |  |
| Signature Zauleu  |                        |  |                  |              |                                 | ORIGINAL SIGNED BY TIM W. GUM Title: DISTRICT II SUPERVISOR |                                    |                           |                    |  |
| Printed Nam   | <del></del>            | rl Krieg                                   |                  |              |                                 |   |                                    |                           |                    |  |
| Γitle Μι  | ngr. Sec Red           | covery                                     |                  |              |                                 | Approval Date   | SEP 2 1                            | 1005                      |                    |  |

If this is a change of operator fill in the OGRID number and name of the previous operator operator operator of the previous operator oper P. O. Box 730 Hobbs, New Mexico 88240-2528 Previous Operator Signature Printed Name Russell Pool Senior Engineer

214-265-0080

AUG 3 0 1995 Telephone

Date

8/28/95

Date