| APPROVED BY TITLE CONDITIONS OF APPROVAL, IF ANY: | | DATE | |
|--|--|---|------------------|
| SIGNED M. B. Smith (This space for Federal or State office use) | corney-in-Fact | DATE 5-30 | 90 |
| 18. I hereby certify that the foregoing is true and correct | | | |
| | Û 4 - MAN | Gert C |) |
| | | | ED . |
| Effective date: January 1, 1990 | | | m O m V |
| Southwest Royalties, Inc. 407 N. Big Spring, Suite 300 Midland, TX 79701 | | >- € | |
| Operation of the subject lease has been | | Vice cot all maistin and | sones perti- |
| 17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent proposed work. If well is directionally drilled, give subsurface location nent to this work.) | The state of the complete | of multiple completion on Witton Report and Log form.) ncluding estimated date of depths for all members for all members. | |
| FRACTURE TREAT SHOOT OR ACIDIZE REPAIR WELL CHANGE PLANS PULL OR ALTER CASING WATER SHUT-OFF FRACTURE TREATMENT SHOOTING OR ACIDIZING CHANGE PLANS | | ALTERING WELL ALTERING CASING ABANDONMENT | |
| NOTICE OF INTENTION TO: | BNT REPORT OF: | | |
| 16. Check Appropriate Box To Indicate N | ature of Notice, Report, or O | Eddy No | ew Mexico |
| 14. PERMIT NO. 16. ELEVATIONS (Show whether DF, 30-015-20597 | 15. ELEVATIONS (Show whether DF, RT, GR, etc.) | | STATE |
| 660' from South Line and 1980' from East Line Section 10, T-17S, R-30E, Eddy County, New Mexico NMPM | | Grayburg-Jackson SR-Q-G-SA 11. BEC. T. R. M., OR BLE. AND Sec. 10 T17 R30 | |
| See also space 17 below.) At surface | | 10. PIBLD AND POOL, OR WILDCAT | |
| 4001 Penbrook, Odessa, Texas, 79762 | | PARKE—FED 9. Wall no. | |
| PHILLIPS PETROLEUM COMPANY | | S. PARM OR LEASE NAME | |
| (Do not use this form for proposals to drill or to deepen or plug back to a different reservoir. Use "APPLICATION FOR PERMIT" for such proposals.) OIL SAS WELL OTHER | | 7. UNIT AGREEMENT NAME | |
| SUNDRY NOTICES AND REPORTS ON WELLS | | NM-074937 6. IF INDIAN, ALLOTTEE OR TRIBE NAME | |
| Tormerly 9-331) UN CD STATES SUBMIT IN TRIPLICATE* Other Instructions on re- PLIPS ALL OF LAND MANAGEMENT | | Budget Bureau No. 1004-0135 Expires August 31, 1985 5. LEASE DESIGNATION AND SERIAL NO. | |
| · | | | |