

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

Oil Co.'s.
SUBMITTING OFFICE
N.M. DIST. 2
1301 W. Grand Avenue
Artesia, NM 88210
Budget Bureau No. 1004-0135
Expires August 31, 1985
DESIGNATION AND SERIAL NO.
LC-029418-B

SUNDRY NOTICES AND REPORTS ON WELLS

(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir.
Use "APPLICATION FOR PERMIT - " for such proposals.)

1. OIL WELL <input checked="" type="checkbox"/> GAS WELL <input type="checkbox"/> OTHER <input type="checkbox"/>		6. IF INDIAN, ALLOTTEE OR TRIBE NAME	
2. NAME OF OPERATOR The Wiser Oil Company		7. UNIT AGREEMENT NAME Lea "C"	
3. ADDRESS OF OPERATOR P.O. Box 2568 Hobbs, New Mexico 88240 (505) 392-9797		8. WELL NO. 8	
4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements. See also space 17 below.) At surface 1980' FSL & 1980' FWL Unit K		9. API Well No. 30-015-20641	
		10. FIELD AND POOL, OR WILDCAT Grayburg Jackson Seven Rivers QN-GB-SA	
		11. SEC., T., R., M., OR BLK. AND SURVEY OR AREA Sec. 11-T17S-R31E	
14. PERMIT NO.	15. ELEVATIONS (Show whether DF, RT, GR, etc.) 3949'DF	12. COUNTY OR PARISH Eddy County	13. STATE NM

16. Check Appropriate Box to indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:

TEST WATER SHUT OFF <input type="checkbox"/>	PULL OR ALTER CASING <input type="checkbox"/>
FRACTURE TREAT <input type="checkbox"/>	MULTIPLE COMPLETE <input type="checkbox"/>
SHOOT OR ACIDIZE <input type="checkbox"/>	ABANDON* <input type="checkbox"/>
REPAIR WELL <input type="checkbox"/>	CHANGE PLANS <input type="checkbox"/>
(Other) <input type="checkbox"/>	

SUBSEQUENT REPORT OF:

WATER SHUT-OFF <input type="checkbox"/>	REPAIRING WELL <input type="checkbox"/>
FRACTURE TREATMENT <input type="checkbox"/>	ALTERING CASING <input type="checkbox"/>
SHOOTING OR ACIDIZING <input type="checkbox"/>	ABANDONMENT * <input checked="" type="checkbox"/>
(Other) <u>Perforate & acidize</u>	
(Note: Report results of multiple completion on Well Completion or Recompletion Report and Log form.)	

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS: (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)

12/08/99 Spot 300 gals. 15% NE-FE acid @ 3800'. SI well for 24 hrs. MIRU Tyler Well Service. ND WH. NU BOP's. Tbg. stuck. Pulled 80,000# & would not work loose.

12/09/99 Work pipe loose & POH. RIH w/overshot & 114 jts. 2-7/8" EUE tbg. Caught fish. RU Rotary WL. Ran free point tools. Could not get past 3650'. Tbg. plugged. Tbg. free @ 3650'. Cut off @ 3648'. RD WL. POH & LD fish.

12/10/99 RIH w/overshot, bumper sub & 2-7/8" tbg. Caught fish @ 3650'. Jar on fish 1 hr. Pull loose & POH. LD 50' 2-7/8" tbg. Top of fish @ 3700'.

12/13/99 ND BOP's. Replace WH valves. NU BOP's. RU reverse unit. RIH w/4-3/4" shoe, 6 jts. 4-1/2" wash pipe, 6 3-1/8" DC's & 109 jts. 2-7/8" tbg. Tag fish @ 3698'. Wash over fish to 3838'. Drilled 3838'-3839'. Wash to 3886'. Pull up to 3346'.

12/14/99 POH w/2-7/8" tbg., DC's & wash pipe. RIH w/overshot, bumper sub, DC's & 2-7/8" tbg. Collar @ 3719'. Jar on tbg.. Tbg. pulled loose. POH. LD fish, 4 jts. 2-7/8" EUE tbg. & TA. LD wash pipe & DC's.

12/15/99 RU Black Warrior WL & perforate Vacuum f/3716', 25', 27', 29', 62' & 68' w/2 SPF (12 holes) & Grayburg f/3479', 80', 3512', 20', 21', 24', 36', 37', 64', 69', 76', 82', 92', 93', 3603', 08', 24', 28', 33', 34', 45' & 59' w/4 SPF (88 holes). RD WL. RIH w/pkr. & 109 jts. 2-7/8" tbg. Set pkr. @ 3326'. Test tbg. to 5000#. RU Dowell & acidized Grayburg-Vacuum perms. 3419'-3768' w/4000 gals. 15% NE-FE acid w/2250# rock salt & 140 ball scalers in 15 stages. Good block action. Fair ball action. ATP 2000# @

18. I hereby certify that the foregoing is true and correct.

SIGNED Mary Jo Turner
Mary Jo Turner

TITLE Production Tech II

ACCEPTED FOR RECORD

DATE October 25, 2001

(This space for Federal or State office use)

APPROVED BY _____
CONDITIONS OF APPROVAL, IF ANY:

TITLE _____

NOV 23 2001
ALEXIS C. SWOBODA
PETROLEUM ENGINEER

*See Instruction On Reverse Side

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

SUBMIT IN TRIPLICATE *
(Other Instructions on
reverse side)

Budget Bureau No. 1004-0135
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SHOOT OR ACIDIZE <input type="checkbox"/>	ABANDON* <input type="checkbox"/>	SHOOTING OR ACIDIZING <input type="checkbox"/>	ABANDONMENT * <input type="checkbox"/>
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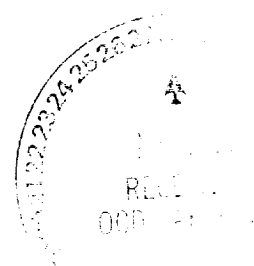
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(Continued)

5 bpm. MTP 2850# @ 5.5 bpm. ISIP 2150#. 5 min. 2038#. 10 min. 1983#. 15 min. 1950#. Tie into flowline. Left well flowing to Battery.

12/16/99 POH w/plr. RIH w/2-3/8" EUE tbg. ND BOP's. NU WH. RIH w/rods & 2" x 1-1/2" x 12" RHBC pump.

12/17/99 RDMO. Set American G Series unit. Left well pumping to Lea "C" Battery.



18. I hereby certify that the foregoing is true and correct.

SIGNED Mary Jo Turner TITLE Production Tech II DATE October 25, 2001
Mary Jo Turner

(This space for Federal or State office use)

APPROVED BY _____ TITLE _____ DATE _____
CONDITIONS OF APPROVAL, IF ANY:

*See Instruction On Reverse Side