ergy, Minerals and Natural Resources Departint

DISTRICT II

## **OIL CONSERVATION DIVISION**

Revised February 10, 1994
Instructions on back
Submit to Appropriate District Office
5 Copies

| Drawer DD,  | Artesia, NM 88211             | 1-0719           | OIL                            | PO                                    | Box 2088<br>NM 87504-208    | Q                                    |  |   |                                    |  |
|---|-------------------------------|------------------|--------------------------------|---------------------------------------|-----------------------------|--------------------------------------|--|---|------------------------------------|--|
| STRICT III<br>00 Rio Brazos                         | Rd., Aztec, NM 8              | 7410             |                                | Santa Fe, I                           | nivi 8/3 <del>04-</del> 208 | o                                    |  | [                                       | AMENDED REPORT                     |  |
| STRICT IV<br>Dox 2088, Sa                           | anta Fe, NM 87504<br>REOU     | -2088<br>EST FOR | ALLOW                          | ABLE ANI                              | AUTHORIZA                   | TIO                                  | N ТО                                     | TRANSPO                                 | RT                                 |  |
| · · · · · · · · ·                                   |                               | Operator         | name and Ad                    | idress                                |                             |                                      |  | 0GRII                                   | ו אוווווערו ע                      |  |
| XERIC OIL AND GAS COR<br>P O BOX 51311              |                               |                  | RATION EFFECTIVE 5-27-97       |                                       |                             |                                      | Reason for Filing Code CH WIW Eff. 9/1/9 |   |                                    |  |
| MIDLAND, TX 79710-1311  API Number 30-015-20672 GRA |                               |                  |                                | Pool Name<br>AYBURG JACKSON 7RVS-QN-G |                             |                                      | Poel Code<br>BB-SA 28509                 |   |                                    |  |
|   | erty Code                     |                  | Ologic                         | Property Name                         |                             |                                      |  |   | Well Number                        |  |
|   |                               | 26               |                                | Loco Hills "B                         | " Federal                   |                                      |  |   | 005                                |  |
| . Surf  | ace Location                  |                  |                                | <del></del>                           |                             |                                      |  | To a 1887 - at I imp                    | County                             |  |
| L or lot no   | Section Townsh                | -                | Lot.Idn                        | Feet from the 1980                    | North/South Line South      |                                      | rom the                                  | East/West Line East                     | Eddy                               |  |
|   | om Hole Loc                   | ation            |                                | <b></b>                               |                             |                                      |  | T                                       | Gt.                                |  |
| L or lot no   | Section Townsh                | - 1              | - 1                            |                                       | North/South Line South      | Feet from the                        |  | East                                    | County Eddy                        |  |
| Lse Code  | Producing Method              | Code             | Gas Connection                 | on Date                               | C-129 Permit Number         | r                                    | C-129 I                                  | Effective Date                          | C-129 Expiration Date              |  |
|   | and Gas Tra                   | nsporters        |                                |                                       |                             | T                                    |  |   |                                    |  |
| Transporte<br>OGRID                                 |                               | Transport        |                                |                                       | POD                         | O/G                                  |  |   | POD ULSTR Location and Description |  |
| OGRID   |                               |                  |                                |                                       |                             |                                      |  |   |                                    |  |
|   |                               |                  |                                | ·                                     |                             |                                      |  |   | 1. 1. 1. 1. 1. 1.                  |  |
|   |                               |                  |                                |                                       |                             |                                      |  |   |                                    |  |
|   |                               |                  |                                |                                       |                             |                                      |  |   |                                    |  |
|   |                               |                  |                                |                                       |                             |                                      |  | 1 2 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 |                                    |  |
| v. Pro  | duced Water                   | •                |                                |                                       |                             |                                      |  |   |                                    |  |
| POD   |                               |                  |                                | PC                                    | OD ULSTR Location a         | nd Desc                              | ription                                  |   |                                    |  |
|   | ll Completio                  | T                |                                |                                       | TD                          | 1                                    |  | PBTD                                    | Perforations                       |  |
| Spud Date   |                               | Rea              | Ready Date                     |                                       | υ<br>                       |                                      |  |   | Sache Comput                       |  |
| Hole Size   |                               |                  | Casing & Tubing Size           |                                       | Depth                       |                                      | ı Set                                    |   | Sacks Cement                       |  |
|   |                               |                  |                                |                                       |                             |                                      |  |   | 7 29-96                            |  |
|   |                               |                  |                                |                                       |                             |                                      |  |   | -chy on                            |  |
|   |                               |                  |                                |                                       |                             |                                      |  |   |                                    |  |
|   |                               |                  | ry Date Test Date              |                                       | Test Length                 |                                      | Tbg. Pressure                            |   | Csg. Pressure                      |  |
| Choke Size  |                               | Oil              | Water                          |                                       | Gas                         | Gas                                  |  | AOF Test                                |                                    |  |
| I hereby certify that the rules of the Oil Co       |                               |                  | onservation Division have been |                                       |                             |                                      |  |   |                                    |  |
| complied with                                       | and that the inform           | nation given abo |                                |                                       |                             | OIL (                                | CONS                                     | ERVATION                                | N DIVISION                         |  |
| best of my knowledge and belief.  Signature:        |                               |                  |                                |                                       | Approved by:                | Approved by: SUPERVISOR, DISTRICT II |  |   |                                    |  |
| Printed Name  |                               | 1                | 2                              |                                       | Title:                      |                                      |  |   |                                    |  |
| RANDALL CAPPS                                       |                               |                  |                                |                                       | Approval Date               | Approval Date: SEP 19 1995           |  |   |                                    |  |
| Tide:   | PRESID                        |                  | 3-3171                         |                                       | · · ·                       |                                      |  |   |                                    |  |
| Date:   | 8-24-95<br>a change of operat |                  | Phone: RID number              | and name of the r                     | révious operator            | <del></del>                          |  |   |                                    |  |
| 11  | )817                          | Anadarko l       | Petroleum                      | Corporation                           | on                          |                                      |  |   |                                    |  |
|   | Previous Operator             | Signature        | Rel                            | porle                                 | Printed Name<br>M. R. Good  | de                                   |  | Title<br>Land Supe                      | ervisor 9/1/95                     |  |