| $\bigcirc$                    |  |                            |  |               |                                       |  |                        |                             |
|-------------------------------|--|----------------------------|--|---------------|---------------------------------------|--|------------------------|-----------------------------|
| NO. OF COPIES RECEIVE         | 5  |                            |  |               |                                       |  | Form C-10<br>Revised 1 |                             |
| DISTRIBUTION                  |  |                            | VEB  |               |                                       | [57  |                        | Type of Lease               |
| SANTA FE                      |  | RECKEN                     | EXICO OIL CON                              | SERVATION     | 1 COMMISSION                          |  | State X                |                             |
| U.S.G.S.                      | W  | ELL COMPLE                 |  | OMPLETIO      | N REPORT A                            | IND LOG  | _                      | Gas Lease No.               |
| LAND OFFICE                   | <del>-   \                                  </del>           | JUL 311                    | .972                                       |               |                                       | !  | B-213                  | 0                           |
| OPERATOR                      |  |                            |  |               |                                       |  | IIIII                  |                             |
| Bur Wine                      | 0  | D. C. C                    | າ<br>ວຸ.                                   |               |                                       |  | 7/////                 |                             |
| la. TYPE OF WELL              |  | ARTESIA, OF                | FICE                                       | ,             |                                       | 7.   | Unit Agree             | ment Name                   |
|                               | OIL<br>WELL  | X GAS WELL                 | DRY  | OTHER_        |                                       |  | Farm or Le             | ease Name                   |
| b. TYPE OF COMPLET            | ĸ m  | PLUG [                     | DIFF.                                      |               |                                       | 1  | Randel                 |                             |
| 2. Name of Operator           | DEEPEN   | BACK                       | RESVR                                      | OTHER         |                                       |  | Well No.               | Diate                       |
| Texas Amer                    | ican Oil C   | orporation                 | <i>V</i>                                   |               |                                       |  | <del></del>            | 4                           |
| 3. Address of Operator        | d Comings  | Duilding A                 | (idland T                                  | 707           | 0.1                                   |  |                        | Pool, or Wildcat            |
| 1012 Midlan                   | d Savings  | building, N                | didiand, 16                                | exas 191      | 01                                    | - Gr   | ayburg<br>TTTTT        | -Jackson                    |
| 4. Location of Well           |  |                            |  |               |                                       |  |                        |                             |
| UNIT LETTER D                 |  | 660                        | Nort                                       | h             | 660                                   |  |                        |                             |
| UNIT LETTER                   | LOCATED  | FEET PR                    | DM THE                                     |               | TIKITI                                | 11/1/1/1/1/1/1/1/1/1/1/1/1/1/1/1/1/1/1/1         | 2. County              |                             |
| THE West LINE OF S            | EC. 16 TV  | NP. 17S RGE                | 30E NMPM                                   |               |                                       |  | Eddy                   |                             |
| 15. Date Spudded              | 16. Date T.D. Re   | eached 17. Date 0          | Compl. (Ready to I                         | Prod.) 18. 1  |                                       |  | etc.) 19. E            | Clev. Cashinghead           |
| 6-24-72                       | 7-3-72<br>21. Plug   | 7.                         | -20-72                                     |               | 3683 C                                |  | <u> </u>               | . Cable Tools               |
| 20. Total Depth               | 21. Plug   |                            | 22. If Multip<br>Many                      | ie Compi., Ho | w 23. Intervo                         |  |                        | Cable tools                 |
| 3950 24. Producing Interval(s | of this completi   | 3915<br>Ion – Top, Bottom, | Name                                       |               |                                       | → : 0 <u>-39</u>                                 |                        | 6. Was Directional Survey   |
|                               |  |                            |  |               |                                       | 4  |                        | Made                        |
| Grayburg -                    | San Andre  | s - 2558 - 3               | 3895                                       |               |                                       |  |                        | No                          |
| 26. Type Electric and O       |  |                            |  |               |                                       |  | 27. Wa                 | s Well Cored                |
| Gamma Ray                     | Acoustilo  |                            |  |               |                                       | · · · · · · · · · · · · · · · · · · ·            |                        | No.                         |
| 28.                           |  |                            | NG RECORD (Rep                             |               | <del> </del>                          |  |                        | T                           |
| CASING SIZE                   | WEIGHT LB./  |                            |  | LE SIZE       |                                       | NTING RECOR                                      |                        |                             |
| 5-1/2"                        | 8-5/8" 20# 530' 11" 100 sx<br>5-1/2" 14# 3950' 7-7/8" 600 sx |                            |  |               | None<br>None                          |  |                        |                             |
| 3-1/2                         |  | 3730                       |  | / 0           | 000                                   | <u> </u>   |                        | TVOILE                      |
|                               |  |                            |  |               |                                       |  |                        |                             |
| 29.                           | L  | INER RECORD                |  |               | 30.                                   | TUE  | ING RECO               | RD                          |
| SIZE                          | TOP  | воттом                     | SACKS CEMENT                               | SCREEN        | SIZE                                  |  | DEPTH SET PACKER SET   |                             |
|                               |  |                            |  |               | 2-3/8                                 | 38   | 95'                    | None                        |
|                               |  |                            |  | 1.00          | A GID SUGT 5                          | DACTURE CE                                       | LIENT SOU              | DEFRE ETC                   |
| 31. Perforation Record (      |  |                            |  | 32.           | ACID, SHOT, F                         | 1  |                        | D MATERIAL USED             |
| <b>2558 - 3895</b>            | with 94 35   | " holes                    |  | <u> </u>      |                                       | <del>                                     </del> |                        |                             |
|                               | i i  |                            |  |               | 1                                     | 000 gals gel wtr &<br>000# Sand                  |                        |                             |
|                               |  |                            |  |               |                                       | 1.0,000  | # Janu-                |                             |
|                               |  |                            |  |               |                                       |  |                        |                             |
| 33.                           |  |                            |  | UCTION        |                                       |  |                        |                             |
| Date First Production 7-22-72 | Produ  | ction Method (Flow         | ling, gas lift, pum<br>$11 \times 1-1/2!1$ |               | id type pump)                         |  | _                      | (Prod. or Shut-in) roducing |
| Date of Test                  | Hours Tested   | Choke Size                 | Prod'n. For                                | Oil - Bbl.    | Gas — MC                              | F Water -  |                        | Gas - Oil Ratio             |
| 7-24-72                       | 24   | Pump                       | Test Period                                | 155           | 3                                     | 09 1   | 60LW                   | 1995                        |
| Flow Tubing Press.            | Casing Pressure  |                            | Oil - Bbl.                                 | Gas -         | MCF W                                 | ater — Bbl.                                      | 011 0                  | Gravity — API (Corr.)       |
| 34. Disposition of Gas        | <br>Sold, used for fue                                       | el, vented, etc.)          |  |               | <u>l</u>                              | Test W   | itnessed By            | у                           |
| Continental                   | Oil Compa  | .ny                        |  |               |                                       | н.   | L. Atn                 | ipp                         |
| 35. List of Attachments       |  |                            |  |               |                                       |  |                        | • •                         |
| Gamma Ray                     | Acoustilo  | g and Devia                | tion Surve                                 | у             | 4 4 4 4 4 4 4 4 4 4 4 4 4 4 4 4 4 4 4 | f may know! = de -                               | and balled             |                             |
| 36. I hereby certify that     | the information s  | nown on both side:         | s of this form is ir                       | ue ana comple | HE WINE DEST G                        | iny knowieage                                    | unu vestej.            |                             |
| 7/20                          | an A a   | toupp                      | ,  | Vice Pre      | esident                               |  | T11                    | ly 24, 1972                 |
| SIGNED WWX                    | a su   | NOUGH                      | TITLE                                      | . 100 1 16    |                                       |  | ATE TAL                | <del></del>                 |

CC

,- <u>C</u>,

k.

## **INSTRUCTIONS**

This form is to be filed with the appropriate District Office of the Commission not later than 20 days after the completion of any newly-drilled or deepened well. It shall be accompanied by one copy of all electrical and radio-activity logs run on the well and a summary of all special tests conducted, including drill stem tests. All depths reported shall be measured depths. In the case of directionally drilled wells, true vertical depths shall also be reported. For multiple completions, Items 30 through 34 shall be reported for each zone. The form is to be filed in quintuplicate except on state land, where six copies are required. See Rule 1105.

## INDICATE FORMATION TOPS IN CONFORMANCE WITH GEOGRAPHICAL SECTION OF STATE

|                  | Southea | astern New Mexico | North                 | vestem New Mexico |  |
|------------------|---------|-------------------|-----------------------|-------------------|--|
| T. Anhy          |         | T. Canyon         | T. Ojo Alamo          | T. Penn "B"       |  |
| T. Salt          | 554     | T. Strawn         | T. Kirtland-Fruitland | T. Penn. "C"      |  |
| B. Salt          | 1044    | T. Atoka          | T. Pictured Cliffs    | T. Penn. "D"      |  |
| T. Yates         |         | T. Miss           | T. Cliff House        | T. Leadville      |  |
| T. 7 Rivers      |         | T. Devonian       | T. Menefee            | T. Madison        |  |
| T. Queen         | 2093    | T. Silurian       | T. Point Lookout      | T. Elbert         |  |
| T. Grayburg      | 2483    | T. Montoya        | T. Mancos             | T. McCracken      |  |
| T. San Andres    | 2811    | T. Simpson        | T. Gallup             | T. Ignacio Qtzte  |  |
| T. Glorieta      |         | Т. МсКее          | Base Greenhorn        | T. Granite        |  |
| T. Paddock       |         | T. Ellenburger    | T. Dakota             | T                 |  |
| T. Blinebry      |         | T. Gr. Wash       | T. Morrison           | T                 |  |
|                  |         |                   | T. Todilto            |                   |  |
| T. Drinkard      |         | T. Delaware Sand  | T. Entrada            | Т                 |  |
| T. Abo           |         | T. Bone Springs   | T. Wingate            | T                 |  |
| T. Wolfcamp      |         | т                 | T. Chinle             | T                 |  |
| T. Penn          |         | Т                 | T. Permian            | т                 |  |
| T Ciona (Bouch ( | ٠,      | т                 | T Donn ((A))          | T                 |  |

## FORMATION RECORD (Artach additional sheets if necessary)

| From   | То  | Thickness<br>in Feet                        | Formation  | From | To | Thickness<br>in Feet | Formation  |
|--|---|---|--|------|----|----------------------|--|
| 0<br>554<br>1044<br>2093<br>2123<br>2483<br>2565 | 554<br>1044<br>2093<br>2123<br>2483<br>2565<br>2589 | 554<br>490<br>1049<br>30<br>360<br>82<br>24 | Salt Anhy, Lm, Shly Sd. Sand & Sdy Lm. Anhy, Lm & Shale Dolomite   | -    |    |                      |  |
| 2589<br>2811                                     | 2811<br>3950<br>3950                                | 222<br>1139                                 | Dolomite & Sands   |      |    |                      | in mining in the second and the seco |
|  |   |   |  | -    |    |                      |  |
|  |   |   |  |      |    |                      |  |
|  |   |   | e de la companya de l | ±1   |    |                      |  |