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**RECEIVED**  
NEW MEXICO OIL CONSERVATION COMMISSION

JUN 6 1977

**O. C. C.**  
**ARTERIA, OFFICE**

Form C-103  
Supersedes Old  
C-102 and C-103  
Effective 1-1-65

5a. Indicate Type of Lease
State <input checked="" type="checkbox"/> Fee <input type="checkbox"/>
5. State Oil & Gas Lease No.
E-4200

<b>SUNDY NOTICES AND REPORTS ON WELLS</b> <small>(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT -" (FORM C-101) FOR SUCH PROPOSALS.)</small>	
1. OIL <input type="checkbox"/> WELL GAS <input checked="" type="checkbox"/> WELL OTHER-	7. Unit Agreement Name
2. Name of Operator DEPCO, Inc. ✓	8. Farm or Lease Name Conoco St. Com.
3. Address of Operator 800 Central, Odessa, Texas 79761	9. Well No. 1
4. Location of Well UNIT LETTER <u>K</u> , <u>1980</u> FEET FROM THE <u>South</u> LINE AND <u>1650</u> FEET FROM THE <u>West</u> LINE, SECTION <u>15</u> TOWNSHIP <u>17S</u> RANGE <u>29E</u> NMPM.	10. Field and Pool, or Wildcat Wildcat
15. Elevation (Show whether DF, RT, GR, etc.) 3562 GR	12. County Eddy

16. Check Appropriate Box To Indicate Nature of Notice, Report or Other Data	
NOTICE OF INTENTION TO:	SUBSEQUENT REPORT OF:
PERFORM REMEDIAL WORK <input type="checkbox"/> TEMPORARILY ABANDON <input type="checkbox"/> PULL OR ALTER CASING <input type="checkbox"/> OTHER <input type="checkbox"/>	REMEDIAL WORK <input type="checkbox"/> COMMENCE DRILLING OPNS. <input type="checkbox"/> CASING TEST AND CEMENT JOB <input type="checkbox"/> OTHER <input type="checkbox"/>
PLUG AND ABANDON <input type="checkbox"/> CHANGE PLANS <input type="checkbox"/>	ALTERING CASING <input type="checkbox"/> PLUG AND ABANDONMENT <input type="checkbox"/>

17. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

5-27-77 Swueezed perfs @ 8897-<sup>8905</sup>~~9805~~' w/150 sx. Class "H" w/.6 of 1% Halad 9. Cleaned out to top of packer @ 8912.

5-31-77 Perf w/2 .41" SPF 8768-87'. Set packer @ 8740 & swabbed down.

6-1-77 Acidized w/3000 gal 15% HCL & 1000 SCF Nitrogen per bbl. flushed w/fresh water. ISDP 2800<sup>#</sup>, 5 min 2200#, 20 min 1800#.

6-2-77 Testing.

18. I hereby certify that the information above is true and complete to the best of my knowledge and belief.		
SIGNED <u>D. R. Mason</u>	TITLE <u>Chief Clerk</u>	DATE <u>6-3-77</u>
APPROVED BY <u>W. A. Gussert</u>	TITLE <u>SUPERVISOR, DISTRICT H</u>	DATE <u>JUN 6 1977</u>
CONDITIONS OF APPROVAL, IF ANY:		