

Form 3160-5  
(July 1989)  
(Formerly 9-331)

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

CONTACT RECEIVING  
OFFICE FOR NUMBER  
OF COPIES REQUIRED  
(Other instructions on re-  
verse side)

BLM Roswell District  
Modified Form No.  
NM60-3160-4

C/SF

SUNDRY NOTICES AND REPORTS ON WELLS

(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir.  
Use "APPLICATION FOR PERMIT—" for such proposals.)

1. OIL WELL <input checked="" type="checkbox"/> GAS WELL <input type="checkbox"/> OTHER <input type="checkbox"/>		3a. Area Code & Phone No. (505) 748-3303 RECEIVED		5. LEASE DESIGNATION AND SERIAL NO. NM-7752
2. NAME OF OPERATOR Marbob Energy Corporation				6. IF INDIAN, ALLOTTEE OR TRIBE NAME
3. ADDRESS OF OPERATOR P. O. Drawer 217, Artesia, NM 88210				7. UNIT AGREEMENT NAME
4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements. See also space 17 below.) At surface Unit P, 330 FSL 330 FEL		AUG 17 '90 O. C. D. ARTESIA, OFFICE		8. FARM OR LEASE NAME Randall Federal
14. PERMIT NO. 30-015-04258		15. ELEVATIONS (Show whether DF, RT, GR, etc.) 3661' GR		9. WELL NO. 1
				10. FIELD AND POOL, OR WILDCAT Grbg Jackson SR Q Grbg SA
				11. SEC., T., R., M., OR BLK. AND SURVEY OR AREA Sec. 7-T17S-R30E
				12. COUNTY OR PARISH Eddy
				13. STATE NM

16. Check Appropriate Box To Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:

TEST WATER SHUT-OFF

FRACTURE TREAT

SHOOT OR ACIDIZE

REPAIR WELL

(Other)

PULL OR ALTER CASING

MULTIPLE COMPLETE

ABANDON\*

CHANGE PLANS

SUBSEQUENT REPORT OF:

WATER SHUT-OFF

FRACTURE TREATMENT

SHOOTING OR ACIDIZING

(Other) Return to production

(NOTE: Report results of multiple completion on Well Completion or Recompletion Report and Log form.)

REPAIRING WELL

ALTERING CASING

ABANDONMENT\*

X

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.) \*

8/2/90 RU, POH w/pump & rods, tagged PBSD w/tbg and tallied out hole, found PBSD @ 3251', RIH w/2 3/8" tbg, landed tbg @ 3208', RIH w/new pump & 3/4" rods. Put well back on production.

Adm

Aug 10 11 32 AM '90  
CARTER  
ARL

RECEIVED

18. I hereby certify that the foregoing is true and correct

SIGNED

*Rhonda Killeen*

TITLE Production Clerk

DATE 8/9/90

(This space for Federal or State office use)

APPROVED BY

TITLE

DATE

CONDITIONS OF APPROVAL, IF ANY:

\*See Instructions on Reverse Side