Submit to Appropriate District Office

15"

11"

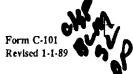
7 7/8"

11 3/4"

<u>8 5/8"</u>

1/2"

State of New Mexico Energy, Minerals and Natural Resources Department



State Lease - 6 copies Fee Lease - 5 copies OIL CONSERVATION DIVISION API NO. (assigned by OCD on New Wells) P.O. Box 2088 P.O. Box 1980, Hobbs, NM 88240 30-015-20844 Santa Fe, New Mexico 87504-2088 DISTRICT II P.O. Drawer DD, Artesia, NM 88210 5. Indicate Type of Lease STATE X FEE (6. State Oil & Gas Lease No. FFR 2 1 1994 1000 Rio Brazos Rd., Aztec, NM 87410 B - 514APPLICATION FOR PERMIT TO DRILL, DEEPEN, OR PLUG BACK la. Type of Work: 7. Lease Name or Unit Agreement Name RE-ENTER X DRILL | DEEPEN PLUG BACK b. Type of Well: SINGLE GJ West Coop Unit WELL X ZONE ZONE 2. Name of Operator 8. Well No. 124 Mack Energy Corporation / 9. Pool name or Wildcat 3. Address of Operator P.O. Box 1359, Artesia, NM 88211-1359 Grayburg Jackson SR QN GB SA 4. Well Location : 1980 Feet From The 1980 Line South Line and Feet From The West Unit Letter 28 17S 29E Eddy NMPM County Range Section 10. Proposed Depth 11. Formation 12. Rotary or C.T. 5000' San Andres Rotary 16. Approx. Date Work will start 14. Kind & Status Plug. Bond 15. Drilling Contractor 13. Elevations (Show whether DF, RT, GR, etc.) 3571 GR 12-1-93 17. PROPOSED CASING AND CEMENT PROGRAM WEIGHT PER FOOT SETTING DEPTH SACKS OF CEMENT EST. TOP SIZE OF HOLE SIZE OF CASING

350**'**

5000'

3500-1180'

350 sx

400 sx

Attempt to circ

Circ.

1180'

Surface

We propose to re-enter this well, clean out to 5000' and run csg to test

42#

32#

17#

| San Andres zone. Put well on product | ion. | |
|---|--|--|
| Change name to GJ West Coop Unit #124 State 28 Com #2. | | |
| | Page 2 | + IO-1 - 25-94 e- entry |
| IN ABOVE SPACE DESCRIBE PROPOSED PROGRAM: IF PROPOSAL IS TO ZONE. GIVE BLOWOUT PREVENTER PROGRAM, IF ANY. | DEEPEN OR PLUG BACK, GIVE DATA ON PRESENT PROC | DUCTIVE ZONE AND PROPOSED NEW PRODUCTIVE |
| I hereby certify that the information above is true and complete to the best of my knowled | | |
| SIGNATURE (Nusica D Carton | _ mre <u>Production Clerk</u> | DATE11-29-93 |
| TYPEOR PRINT NAME Crissa D. Carter | | TELEPHONE NO. 748-1288 |
| (This space for State Use) APPROVED BY | GEOLOGIST | DATE 2-21-94 |
| CONDITIONS OF AFFRONAL, IF ANY: | KANDOM CONTRACTOR | 10 FOR 1/80 DAYS |