Form 3160-5 (August 1999)

## UNITED STATES DEPARTMENT OF THE INTERIOR

N.M. Oil Cons. Division M APPROVED OMB No. 1004-0135 Expires November 30, 2000

| C15/2 | / |
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| (Mugasi 1999)  |                          | DEPARTMENT OF THE<br>BUREAU OF LAND MANA   |   |                                 |                         |                        | S. 1st Street   |                      |  |             |  |  |
|--|--------------------------|--|---|---------------------------------|-------------------------|------------------------|---|----------------------|--|-------------|--|--|
|  | The most rices th        | BUREAU OF LAND MANAGEMENT  SUNDRY NOTICES AND REPORTS ON WELLS ARTOSIA, NM 8  To not use this form for proposals to drill or to re-enter an bandoned well. Use Form 3160-3 (APD) for such proposals. |   |                                 |                         |                        | 6. If Indian, Allottee or Tribe Name                  |                      |  |             |  |  |
| SUBMIT IN TRIPLICATE - Other instructions on reverse side              |                          |  |   |                                 |                         |                        | 7. If Unit or CA/Agreement, Name and/or No.           |                      |  |             |  |  |
|  | il 🔲 Gas Well 🕻          | Other  |   |                                 |                         |                        | ••  | ame and No. vens Fed | eral                                       | #1          |  |  |
| 2. Name of Operator Seely Oil Company                                  |                          |  |   |                                 |                         | 9. API Well No.        |   |                      |  |             |  |  |
| 3a. Address 815 West Tenth Street   3b. Phone No. (include area code)  |                          |  |   |                                 |                         |                        | 30-015-21270  10. Field and Pool, or Exploratory Area |                      |  |             |  |  |
| Fort Worth, Texas 76102 (817) 33                                       |                          |  |   |                                 | -1377                   | <b>'</b>               |   | rg-Jacksor           |  |             |  |  |
| 4. Location of Well (Footage, Sec., T., R., M., or Survey Description) |                          |  |   |                                 |                         | ŀ                      |   | or Parish, State     | · DIC C                                    | <u> </u>    |  |  |
| 660' FNL and 660' FEL<br>Section 35 - T17S - R30E                      |                          |  |   |                                 |                         | Eddy County, New Mexic |   |                      |  | Mexico      |  |  |
|  | 12. CHECK AP             | PROPRIATE BOX(ES) T  | O INDICATE                                |                                 |                         |                        | PORT, OF  | ROTHER DAT           | TA.  |             |  |  |
| TYPE OF  | SUBMISSION               |  |   | TYPE                            | OF ACT                  | TON                    |   |                      |  | <del></del> |  |  |
|  |                          | Acidize  | Deepen Deepen                             | C                               | Produc                  | ction (Start/I         | Resume)   | Water Shut-          |  |             |  |  |
| Notice of  | f Intent                 | Alter Casing   | Fracture Tre                              | at [                            | Reclan                  | nation                 |   | Well Integrit        | y  |             |  |  |
| ☐ Subsection   | ent Report               | Casing Repair  | New Constr                                | uction [                        | Recom                   | •                      |   | Other                |  | <del></del> |  |  |
| _ Subscipi   | cm report                | Change Plans   | Plug and Ab                               | oandon [                        |                         | orarily Abar           | ndon  |                      |  | <del></del> |  |  |
| _  | andonment Notice         | Convert to Injection  d Operation (clearly state all pert  | Plug Back                                 |                                 |                         | Disposal               |   |                      |  |             |  |  |
| Sand<br>perf   | from 301                 | pany proposes<br>8' - 3024' and<br>will be commin  | 3028' -                                   | - 3034                          | '. 3                    | These                  | addit   | ional<br>e existi    | ng<br>17.7878<br><b>↑</b><br>2001<br>EIVED | 27 22 24    |  |  |
|  | ertify that the foregoin | ng is true and correct   |   | <del></del>                     |                         |                        |   | 1                    | 05 97.                                     | 327         |  |  |
| •  | d L. Hend                | lerson   | 1.  | Title                           | Petro                   | oleum                  | Engin   |                      | 1122                                       |             |  |  |
|  | Or I                     | d de   |   |                                 |                         |                        |   |                      |  |             |  |  |
| Signature  | ADDDC                    | THIS SPACE   | FOR FEDERAL                               |                                 | June<br>TE OFFI         |                        | 2001  | The section          | <del></del>                                | <del></del> |  |  |
| (DRI   | G. SGD.) DA              | V L ACC  |   |                                 | <del></del>             |                        |   | Date                 | ····                                       |             |  |  |
| Approve∉ by  | 1                        |  | ce does not warm                          | Title                           |                         |                        | 1   | /a\\                 |  | <del></del> |  |  |
| which would en   | ntitle the applicant to  | attoched. Approval of this notical or equitable title to those rigic conduct operations thereon.   |   |                                 |                         |                        |   |                      |  |             |  |  |
| Title 18 U.S.C<br>States any false                                     | Section A 00 how To      | nle 45 U.S.C. Section 1212, make in statements or representations  | e it a crime for an<br>as to any matter w | y person kno<br>ithin its juris | owingly an<br>ediction. | id willfully           | to make to ar   | ny department or a   | gency of                                   | the United  |  |  |

BUREAU OF LAMD MGMT. ROSWELL OFFICE

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