

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

SUBMIT IN TRIPLICATE*
(Other instructions on re-
verse side)

Form approved.
Budget Bureau No. 1004-0135
Expires August 31, 1985

5. LEASE DESIGNATION AND SERIAL NO.

LC-053259-A

6. IF INDIAN, ALLOTTEE OR TRIBE NAME

7. UNIT AGREEMENT NAME

Grayburg-Jackson WFU

8. FARM OR LEASE NAME

Tract MA

9. WELL NO.

3

10. FIELD AND POOL, OR WILDCAT

Grbg. Jacks, SR-Q-G-SA

11. SEC., T., R., M., OR BLK. AND
SURVEY OR AREA

Sec. 28, 17-S, R-30-E

14. PERMIT NO.

30-015-21692

15. ELEVATIONS (Show whether DF, RT, OR, etc.)

3630' GL

12. COUNTY OR PARISH

Eddy

13. STATE

NM

16. Check Appropriate Box To Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:

TEST WATER SHUT-OFF

FRACTURE TREAT

SHOOT OR ACIDIZE

REPAIR WELL

(Other)

PULL OR ALTER CASING

MULTIPLE COMPLETE

ABANDON*

CHANGE PLANE

WATER SHUT-OFF

FRACTURE TREATMENT

SHOOTING OR ACIDIZING

(Other)

REPAIRING WELL

ALTERING CASING

ABANDONMENT*

(NOTE: Report results of multiple completion on Well
Completion or Recompletion Report and Log form.)

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)*

1. MIRU DDU. NU BOP. Set 4-1/2" CIBP at 3025'. Circulate 4-1/2" csg. with 9.5 ppg mud laden fluid from PBTD 3025'.
2. Spot Plug No. 1 (75 sx. cmt) 2700-3025'.
3. Spot Plug No. 2 (15 sx. cmt) 1270-1370'.
4. Spot Plug No. 3 (45 sx. cmt) 3'-600'.
5. RU and 1" the 8-5/8" x 4-1/2" annulus 3'-250' with Plug No. 4 (50 sx. cmt.)
6. 1" the outside of the 8-5/8" surface pipe with Plug No. 5 (20 sx. cmt) 3'-50'.
7. Cut off casing 3' below GL. Install monument marker. Perform reclamation work.

18. I hereby certify that the foregoing is true and correct

SIGNED

L. M. Sanders

TITLE

Supv Regulatory Affairs

DATE

03-18-93

(This space for Federal or State office use)

(915) 368-1488

APPROVED BY

CONDITIONS OF APPROVAL, IF ANY:

TITLE

DATE

4/22/93

see attached

*See Instructions on Reverse Side