## STATE OF NEW MEXICO

| THE PART WHETENALS DE | PAR | LIVIE    |
|-----------------------|-----|----------|
| 48. 81 CA-IES ACCITED | 13  |          |
| DISTRIBUTION          |     |          |
| BANTA PE              | 1   |          |
| FILE                  | 1/  | 1        |
| U.1.G.1.              |     | <u> </u> |
| LAND OFFICE           |     |          |
| OPERATOR              |     | i –      |

| 10. 01 CONTO ACCINIO 3                    | GIL CONSERVATION DIVISION   |  |
|---|---|--|
| DISTRIBUTION                              | P. O. BOX 2088  | Form C-103<br>Revised 10-1-7   |
| SANTA PE /                                | SANTA FE, NEW MEXICO 87501  |  |
| PILE /-                                   | •   | 5a. Indicate Type of Leise   |
| U.S.G.S.                                  | RECEIVED  |  |
| LAND OFFICE                               |   |  |
| OPERATOR /                                |   | 5, State Oti & Gas Lease No.   |
|   | FFB 2 1 1979  | B-7596   |
| SHNDE                                     | RY NOTICES AND REPORTS ON WELLS   |  |
| (DO NOT USE THIS FORM FOR PRI             | TO FIGURE OF TO CEEL OR PLUS BACK TO A DIFFERENT RESERVOIR, THE FOR PERMIT LITERAN CHICA SUCH PROPERTY. |  |
| 031                                       |   | 7. Unit Agreement Nome   |
| OIL GAS WELL X                            | ARTESIA, OFFICE   | The state of the s |
|   | OTHER.  |  |
| Name of Operator                          |   | 8. Form or Lease Name  |
| Atlantic Richfield Company /              |   | Robinson Gas Com   |
| 3. Address of Operator                    |   | 9. Well No.  |
| P.O. Box 1710, Hobbs                      | P.O. Box 1710, Hobbs, New Mexico 88240  |  |
| (. Location of Well                       | ,   | 10. Field and Pool, or Wildcat   |
|   |   |  |
| UNIT LETTER . E                           | 1850 FEET FROM THE North LINE AND 660 FEET FRO  | Grayburg Morrow  |
|   |   |  |
| West                                      | on 27 TOWNSHIP 17S RANGE 29E NMPI   |  |
| THE WEST LINE, SECTI                      | ON TOWNSHIP TOWNSHIP NAMP   |  |
| mmmm                                      | 77. T. C.   | - amminiteliitii   |
|   | 15. Elevation (Show whether DF, RT, GR, etc.)   | 12. County   |
|   | 3547.3' GL  | Eddy   |
| 16. Charle                                | Appropriate Boy To Indiante Notice of Marine Depart of O  | lahan Dara   |
|   | Appropriate Box To Indicate Nature of Notice, Report or O   |  |
| NOTICE OF II                              | NTENTION TO: SUBSEQUE   | NT REPORT OF:  |
|   | ·   |  |
| PERFORM REMEDIAL WORK                     | PLUG AND ABANDON X REMEDIAL WORK  | ALTERING CASING  |
|   | Grayburg Morrow Only  | PEUG AND ABANDONMENT   |
| TEMPORARILY ABAHDON                       |   | PEOG AND REANDORMENT   |
| PULL OR ALTER CASING                      | CHANGE PLANS CASING TEST AND CEMENT JOB   |  |
|   | OTHER   | <u>-</u> L_  |
| OTHER                                     |   |  |
|   |   |  |
|   | perations (Clearly state all pertinent details, and give pertinent dates, includi                       | ng estimated date of starting any propose  |
| work) SEE RULE 1103.                      |   |  |
|   |   |  |
|   |   |  |
| Propose to P & A Gra                      | yburg Morrow Gas zone and recomplete in the Atol  | ka Gas in the following  |
| manner:                                   |   |  |
|   |   |  |
| 1 Dig up kill wol                         | 1, install BOP. POH w/completion assy.  |  |
|   |   |  |
| <ol><li>RIH w/cmt retr,</li></ol>         | set retr @ 10,800'.   |  |
|   | ow perfs 10,911-929' w/150 sx Cl "H" cmt cont'g   | 5% Halad-9 followed by   |
| 75 sx Cl "H" Nea                          | t. POH w/cmt tool.  |  |
|   |   |  |
|   |   |  |
|   |   |  |
|   |   |  |
| NOTE: Intention                           | to recomplete to Atoka Gas reported separately  | on C-101.  |
|   |   |  |
|   |   |  |
|   |   |  |
|   | •   |  |
|   |   |  |
|   |   |  |
|   |   |  |
|   |   |  |
|   |   |  |
| 18. I hereby certify that the information | n above is true and complete to the best of my knowledge and belief.                                    |  |
| 0- 1                                      |   | •  |
| Tark                                      | Diet Dala Cunt  | 2-16-79  |
| SICHED TO                                 | Dist. Drlg. Supt.   | DATE 2-10-73   |
|   |   |  |
|   |   | FEP 2 2 1979   |
|   | SUPERVISOR, DISTRICT II   | EEC # 7 1212   |