State of New Mexico
Energy, Minerals & Natural Resources Department

Form C-104

Revised February 10, 1994

District II PO Drawer DD, Artesia, NM 88211-0719

OIL CONSERVATION DIVISION PO Box 2088

Instructions on back CT
Submit to Appropriate District Office GT
5 Copies

District III

| 1060 Rio Braze<br>District IV                                                | m Rd., Azt                      | ec, NM 87410                               |                                     | Santa                                  | Fe, N                               | M 8750               | 4-2088                |                                       |                                   | Г                                     | T AM                     | ENDED REPO    |  |
|------------------------------------------------------------------------------|---------------------------------|--------------------------------------------|-------------------------------------|----------------------------------------|-------------------------------------|----------------------|-----------------------|---------------------------------------|-----------------------------------|---------------------------------------|--------------------------|---------------|--|
| PO Box 2068, 1<br>I.                                                         |                                 |                                            |                                     | ALLOWA                                 | BLE A                               | ND A                 | UTHOR                 | RIZAT                                 | TON TO 1                          | -<br>RANS                             |                          |               |  |
| I. REQUEST FOR ALLOWABLE AND AUTHORIZAT  Sabre Operating, Inc                |                                 |                                            |                                     |                                        |                                     |                      |                       |                                       |                                   | <sup>2</sup> OGRID Number             |                          |               |  |
| 4301 Maplewood, Suite 500                                                    |                                 |                                            |                                     |                                        |                                     |                      |                       |                                       | O2 U 4U O  Reason for Flling Code |                                       |                          |               |  |
| Wie                                                                          | chit                            | a Fo                                       | 115.                                | Tre -                                  | ارم کر                              | $\circ$              |                       |                                       | СН                                | RC-150E                               | TOT PALES                | Cons          |  |
| Wichita Falls, Tue 76308  API Number  30 - 015 22014 SOUTH LOCO HILLS MORROW |                                 |                                            |                                     |                                        |                                     |                      |                       |                                       |                                   | Pool Code                             |                          |               |  |
| 30 - 015                                                                     |                                 |                                            | SO                                  | UTH LOC                                |                                     |                      |                       | 80360                                 |                                   |                                       | 60                       |               |  |
| 15314                                                                        | ' Property Code<br>15314   6192 |                                            | 'Property Name MCINTYRE A (0467932) |                                        |                                     |                      |                       |                                       | *Well Number 7                    |                                       |                          |               |  |
| I. <sup>10</sup> Surface Location                                            |                                 |                                            |                                     |                                        |                                     |                      |                       |                                       |                                   |                                       |                          |               |  |
| Ul er lot ne.                                                                | Section                         | Township                                   | Range                               | Lot.ldn                                | Feet fre                            | m the                | North/South Line      |                                       | Feet from the                     | East/\                                | Vest Lac                 | County        |  |
| K                                                                            |                                 |                                            | 30-E                                | <u> </u>                               | 1650                                |                      | South                 |                                       | 1980 Wes                          |                                       | st Eddy                  |               |  |
| UL or lot no. Sectio                                                         |                                 | Hole Loc                                   | Range                               | <del></del>                            |                                     | Feet from the        |                       | outh line                             | Feet from the East/V              |                                       | Vest line                | County        |  |
|                                                                              |                                 |                                            |                                     |                                        |                                     |                      |                       |                                       |                                   |                                       |                          |               |  |
| <sup>12</sup> Lee Code                                                       | 13 Produc                       | ring Method C                              | 1/6/78                              |                                        | te 15                               | e 15 C-129 Pernait ? |                       | 1                                     | C-129 Effective Date              |                                       | 17 C-129 Expiration Date |               |  |
| II. Oil au                                                                   | nd Gas                          | Transpor                                   | ters                                | <del></del>                            | L                                   | <del></del>          |                       |                                       |                                   |                                       | <u>L</u>                 | <del></del>   |  |
| " Transpor                                                                   | <del></del>                     | Transporter                                |                                     |                                        | <sup>28</sup> POD <sup>21</sup> O/G |                      |                       | 22 POD ULSTR Location and Description |                                   |                                       |                          |               |  |
| <del></del>                                                                  |                                 | Navajo Pipeline Co.                        |                                     |                                        |                                     | 0942310 °            |                       |                                       |                                   | 8.80                                  | Description              | -             |  |
| *** * * * * * * * * * * * * * * * * *                                        |                                 | Drawer 159<br>Artesia, NM 88210            |                                     |                                        |                                     | 19 Inc               | VIO I                 |                                       |                                   |                                       |                          |               |  |
| 5001                                                                         |                                 | onoco I                                    |                                     | 0210                                   |                                     | 1942                 | コ20                   | 7                                     |                                   |                                       |                          |               |  |
|                                                                              |                                 | 1214 N.E. Side Dr. Wichita Falls, TX 76304 |                                     |                                        |                                     |                      | 230                   |                                       |                                   |                                       |                          |               |  |
|                                                                              | W:                              | <u>icnita</u>                              | ralls,                              | TX /63                                 | 04                                  | لا ساري وكا          |                       |                                       | <del></del>                       |                                       |                          |               |  |
| 14 July 147.5                                                                | 86.pc#10-1                      |                                            |                                     |                                        | 450                                 | S 30 1               |                       | 50000                                 |                                   |                                       | •                        | (             |  |
|                                                                              |                                 |                                            |                                     |                                        |                                     |                      |                       |                                       |                                   | 1900<br>1900                          |                          |               |  |
|                                                                              | gostale.                        |                                            |                                     |                                        | <i>#</i>                            |                      |                       | ar Mil                                |                                   |                                       |                          |               |  |
| V. Produ                                                                     | ced Wa                          | ater                                       |                                     |                                        |                                     | esteriji sava e ili  |                       |                                       |                                   | · · · · · · · · · · · · · · · · · · · |                          |               |  |
| (1) d7 =                                                                     | od<br>350                       |                                            |                                     |                                        |                                     | " POD UL             | STR Location          | n and De                              | ecription                         |                                       |                          |               |  |
| . Well C                                                                     |                                 | ion Data                                   | <del></del>                         |                                        |                                     |                      | <del></del>           |                                       | -                                 |                                       |                          |               |  |
|                                                                              | d Date                          |                                            | 24 Ready Da                         | ite                                    | " TD                                |                      |                       | 2 PBTD                                |                                   | 2º Perforations                       |                          |               |  |
| M **                                                                         |                                 |                                            | N. Codes & T. Mars                  |                                        |                                     |                      |                       |                                       |                                   |                                       |                          |               |  |
| ™ Hole Size                                                                  |                                 |                                            | 31 Casing & Tubing Size             |                                        |                                     |                      | 32 Depth Set          |                                       |                                   | <del></del>                           | <sup>13</sup> Sacks      | Cement        |  |
|                                                                              |                                 | <del></del>                                |                                     |                                        |                                     |                      | ·                     | ·····                                 |                                   |                                       |                          | ·             |  |
| · · · · · · · · · · · · · · · · · · ·                                        |                                 |                                            |                                     |                                        | <del></del>                         |                      |                       |                                       |                                   |                                       |                          |               |  |
|                                                                              |                                 |                                            |                                     | ····                                   |                                     |                      |                       |                                       |                                   |                                       |                          |               |  |
|                                                                              | Test Da                         |                                            |                                     |                                        |                                     |                      |                       |                                       |                                   |                                       |                          |               |  |
| M Date Net                                                                   | W ON                            | <sup>M</sup> Gas Delivery Date             |                                     | * Test Date                            |                                     | " Test Length        |                       | th                                    | * Thg. Pr                         | essu re                               | *                        | Cag. Pressure |  |
| " Choke                                                                      | Size                            | 41 Oil                                     |                                     | 4 Weter                                |                                     | ● G <sub>Cl</sub>    |                       | " AOF                                 |                                   |                                       | Test Method              |               |  |
| I hereby certify                                                             | that the rul                    | es of the Oil Co                           | onservation Div                     | vision have been<br>ete to the best of | complied                            |                      |                       |                                       | GED II.                           |                                       |                          |               |  |
| owledge and be<br>mature:                                                    |                                 |                                            | 127                                 | ete to the best of                     | шу                                  | Approved I           | 1                     | CON                                   | SERVATI                           | ON D                                  | IVISIC                   | N             |  |
| inted name: JACK C. CLAYTON                                                  |                                 |                                            |                                     |                                        |                                     |                      | Title: 1/15 mg/l. Sum |                                       |                                   |                                       |                          |               |  |
| b: VTCC                                                                      |                                 | Approval Date:                             |                                     |                                        |                                     |                      |                       |                                       |                                   |                                       |                          |               |  |
| te: 11-0                                                                     | 8-6                             | lest (                                     | Phone: QIP                          | -696-80                                | )77                                 | 17/6/94              |                       |                                       |                                   |                                       |                          |               |  |
|                                                                              | nge of oper                     | ator fill in the                           | OGRID numi                          | per and name of                        | f the previ                         | _                    |                       |                                       |                                   |                                       | -==-                     |               |  |
| ا ز ا                                                                        | Previous Or                     | perator Signatu                            |                                     |                                        |                                     | Defeat A             | Maria                 |                                       | n - Pre                           |                                       |                          | 1/7/94        |  |
| David                                                                        | u Δr                            | ringtor                                    | ne<br>Noil &                        | Gas. T                                 | nc.                                 | • <b>Printed</b> 1   | name<br>Box 20        | 71,                                   | Midland                           | , TX                                  | 797                      | 02 Date       |  |