

Submit 3 Copies
to Appropriate
District Office

State of New Mexico
Energy, Minerals and Natural Resources Department

Form C-183
Revised 11-89

DISTRICT I
P.O. Box 1980, Hobbs, NM 88240

DISTRICT II
P.O. Drawer DD, Artesia, NM 88210

DISTRICT III
1000 Rio Brazos Rd., Aztec, NM 87410

OIL CONSERVATION DIVISION
P.O. Box 2088
Santa Fe, New Mexico 87504-2088

WELL API NO. 30-015-33216
5. Indicate Type of Lease STATE ☒ FEE ☐
6. State Oil & Gas Lease No.
7. Lease Name or Unit Agreement Name McIntyre A Loco SW
8. Well No. 1
9. Pool name or Wildcat 2 Loco Hills Marrow

SUNDRY NOTICES AND REPORTS ON WELLS (DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" (FORM C-101) FOR SUCH PROPOSALS.)	
1. Type of Well: OIL WELL ☐ GAS WELL ☒ OTHER	
2. Name of Operator Sabre Operating, Inc. Mack Energy	
3. Address of Operator P.O. Box 4848, Wichita Falls, TX 76308-0848	
4. Well Location Unit Letter K : 1650 Feet From The South Line and 1980 Feet From The West Line Section 20 Township 17S Range 30E NMPM Eddy, NM County	
10. Elevation (Show whether DF, RKB, RT, GR, etc.) 3637 GR	

11. Check Appropriate Box to Indicate Nature of Notice, Report, or Other Data	
NOTICE OF INTENTION TO:	SUBSEQUENT REPORT OF:
PERFORM REMEDIAL WORK ☐	REMEDIAL WORK ☐
TEMPORARILY ABANDON ☐	ALTERING CASING ☐
PULL OR ALTER CASING ☐	COMMENCE DRILLING OPNS. ☐
OTHER: ☐	PLUG AND ABANDONMENT ☐
	CASING TEST AND CEMENT JOB ☐
	OTHER: ☐

12. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

- (1) Set 5-1/2" CIBP @ 11,001'.
- (2) Circulate w/ mud laden brine.
- (3) 25 sx @ 9500'.
- (4) 25 sx @ 7750'.
- (5) 35 sx 50' in & out of 5-1/2" csg. stub. TAG.
- (6) 40 sx @ 6632'.
- (7) 50 sx 3544'-3444'.
- (8) 40 sx 1300'-1200'.
- (9) 50 sx 50' in & out of 9-5/8" csg. stub. TAG.
- (10) 100 sx 550'-450'. TAG.
- (11) 10 sx 10' - Surface.



I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNATURE *Russ Murray* TITLE Agent DATE 07/14/00

TYPE OR PRINT NAME _____ TELEPHONE NO. _____

(This space for State Use)

APPROVED BY *Revised Only* TITLE _____ DATE _____