uni 3100–3 vember 1983) rmerly 9–331) DEPARTMEN OF THE INTERIO	SUBMIT IN TRIPLICATE Expires August 31, 1985 CONSESCOMMISSIO
BUREAU OF LAND MANAGEMENT	DD LC-029419 (A) X
SUNDRY NOTICES AND REPORTS (Do not use this form for proposals to drill or to deepen or plug ba Use "APPLICATION FOR PERMIT" for such parts	N WEELS 6. IF INDIAN, ALLOTTEE OR TRIBE NAME
RECEIVED	
WELL X WELL OTHER NAME OF OPERATOR FEB 17	Skelly Unit 8. FARM OR LEASE NAME
Texaco Producing INc.	9. WELL NO.
ARTESIA, OF OCCATION OF WELL (Report location clearly and in accordance with any S	FFICE 122 State requirements. 10. FIELD AND POOL, OR WILDCAT
See also space 17 below.)	Fren Seven Rivers
Jnit Letter O, 660 FSL & 1880 FEL	11. SEC., T., R., M., OR BLE. AND SURVEY OR AREA
PERMIT NO. 15. ELEVATIONS (Show whether DF.	Sec. 22, T17S, R31F. 12. COUNTY OF PARISH 13. STATE
0-015-22256 KB 3830' GL 3820'	Fddy NM
Check Appropriate Box To Indicate No	•
NOTICE OF INTENTION TO:	SUBSEQUENT REPORT OF:
TEST WATER SHUT-OFF PULL OR ALTER CASING	WATER SHUT-OFF REPAIRING WELL
FRACTURE TREAT SHOOT OR ACIDIZE X ABANDON*	FRACTURE TREATMENT ALTERING CASING SHOOTING OR ACIDIZING ABANDONMENT*
REPAIR WELL CHANGE PLANS	SHOOTING OR ACIDIZING ABANDONMENT*
(Other)	(Note: Report results of multiple completion on Well Completion or Recompletion Report and Log form.)
proposed work. If well is directionally drilled, give subsurface location nent to this work.) *	details, and give pertinent dates, including estimated date of starting any one and measured and true vertical depths for all markers and zones perti-
to 2520'. 2) POH. RIH w/tbg, pkr, and tailpipe to 240	nstall BOP. Ran 4 5/8" bit and $5\frac{1}{2}$ " csg. scrape: 60'. Spot 225 gals descaling compound across pe
@ 2337-2460. Shut well in.	s 15% NEFE acid and 35 balls. Swab back load.
4) Swab. POH w/tbg, pkr, and tailpipe. Run	tubing, rods, and pump. Rig down pulling unit
I hereby certify that the foregoing is true and correct SIGNED W. B. C. TITLE Dis	Th. Cook Mark 20 70 70 7
TITUS	st. Oper. Mgr. DATE 02/12/86
(This space for Federal or State office use) APPROVED BY	DATE 2-14.59
CONDITIONS OF APPROVAL, IF ANY:	