UNITED STATES

SUBMIT IN TRIPLICATE.

(Other instructions on

Form approved. Budget Bureau No. 42-R1425.

| reverse side) | 30-015-22472 |
|---------------|-----------------|
| | 5 Thurs Bearing |

| DEPARTMENT OF THE INTERIOR | | | | | | 0-015. | | | |
|---|----------------------------|-------------------------------|-----------------------|-----------|---------------------------|--|---------------------------------------|-------------|--|
| GEOLOGICAL SURVEY | | | | | | 5. LEASE DESIGNATION AND SERIAL NO. | | | |
| APPLICATION FOR PERMIT TO DRILL, DEEPEN, OR PLUG BACK | | | | | | LC 060999 6. IF INDIAN, ALLOTTEE OR TRIBE NAME | | | |
| | N FOR PERMIT | IO DRILL, | DEEPEN, OR | PLUG BAC | CK " | IF INDIAN, ALLO: | TTEE OR TRI | BE NAME | |
| | ILL X | DEEPEN | ☐ PL | .UG BACK | | UNIT AGREEMEN | T NAME | | |
| b. TYPE OF WELL OIL OT G | AS [T] | * \$ | SINGLE (| MULTINE | | | | | |
| OIL GAS SINGLE MULTIPLE WELL OTHER ZONE ZONE | | | | | | S. FARM OR LEASE NAME | | | |
| | T | | ¥ | | | M ^C Intyre "B" | | | |
| Holly Ener | gy inc. | EN No. | | . | | 9. WELL NO. | | | |
| | A 1 | | | C E E. ! | | 1 | | | |
| Box 726 | Artesia, N | .M. 882 | 10 | | 10. | 10. FIELD AND POOL, OR WILDCAT | | | |
| At surface | eport location clearly and | in accordance wi | th any State requirem | entain) | 107/2 | Grayburg-Jackson | | | |
| 1300' FSL 330' FWL Sec 20 T-17S R-30E | | | | | | 11. SEC., T., R., M., OR BLK. AND SURVEY OR AREA | | | |
| | | | | | ^ S | Sec 20 T- | -17S R | }-30E | |
| 4. DISTANCE IN MILES | AND DIRECTION FROM . NEA | REST TOWN OR POS | T OFFICE* | - X *-3, | | COUNTY OR PAR | | | |
| 1 mile W | est of Loco H | Hills, Nal | M • | | | Eddy | | . M . | |
| 5. DISTANCE FROM PROPO LOCATION TO NEAREST | SED* | | 16. NO. OF ACRES IN | LEASE 17. | NO. OF AC | BES ASSIGNED | | | |
| PROPERTY OR LEASE LINE, FT. (Also to nearest drlg. unit line, if any) | | | | | TO THIS V | 40 | | | |
| 8. DISTANCE FROM PROPOSED LOCATION* 19. PROPOSED DEPTH TO NEAREST WELL, DRILLING, COMPLETED, | | | | 20. | 20. ROTARY OR CABLE TOOLS | | | | |
| OR APPLIED FOR, ON THIS LEASE, FT. 660 | | | 3500 ' | | R | Rotary | | | |
| 1. ELEVATIONS (Show whether DF, RT, GR, etc.) | | | | | | 22. APPROX. DATE WORK WILL START* | | | |
| 3620.9 GI | ? | | | | | | | | |
| 3. | F | PROPOSED CASIN | NG AND CEMENTING | G PROGRAM | <u>-</u> | | | | |
| SIZE OF HOLE | SIZE OF CASING | WEIGHT PER FOOT SETTING DEPTH | | | QUANTITY OF CEMENT | | | | |
| 12 1/4 | 8 5/8" | 24# | 5.00 | | circulate | | | | |
| 7 7/8 | 5 1/2" | 14# | 3500 | 1 | 325 sacks | | | | |
| | | | | | | | · · · · · · · · · · · · · · · · · · · | | |
| I | | l . | I | ı | | | | | |
| We propand San And | pose to drill res. | this wel | ll to 3500' | and com | plete | in the | Grayb | urg | |

All zones indicating porosity will be acidized or sand fraced.

Water and native mud will be used at approximately 100' of Mud Program: T.D. We will mud up to get hole in shape to log.

A 10" 900 series shaffer type F Double B.O.P. will be used in drilling this well.

IN ABOVE SPACE DESCRIBE PROPOSED PROGRAM: If proposal is to deepen or plug back, give data on present productive zone and proposed new productive zone. If proposal is to drill or deepen directionally, give pertinent data on subsurface locations and measured and true vertical depths. Give blowout 2

| preventer program, if any. | |
|--|---|
| signed Robert Loyd | Feb. 7, 197 |
| (This space for Federal or State office use) | |
| PERMIT NO. | MAR 1 7 1978 |
| APPROVED BY Jal X. Jana | ACTING DISTRICT ENGINEER MAR 1 7 197 |
| CONDITIONS OF APPROVAL, IF ANY: | subject to approval from |
| APPROVAL IS RESCINDED IF OPERATIONS NOT COMMENCED WITHIN 3 MONTHS. JUN 1 7 1978 | The MMOCC |
| NOT COMMITTEE | *See Instructions On Reverse Side 45 a NON-57 |
| div | |

davad a

\$ 150 T 1613