NEW MEXICO OIL CONSERVATION DIVISION
P. O. x 2088, Santa Fe, New Mexico 875~~

nwi-353 File
#94676

APPLICATION FOR WELLHEAD
PRICE CEILING CATEGORY DETERMINATION

RECEIVED

JUL 7 1980

O. C. D.
ARTESIA, OFFICE

| Kind of Lease | |
| State, Federal or Fee | State |

5. State Oil & Gas Lease No.
647-36B

7. Unit Agreement Name

8. Farm or Lease Name
Empire South Deep Unit

9. Well No.
19

10. Field and Pool, or Wildcat
Und. South Empire Morro

12. County
Eddy

1. FOR DIVISION USE ONLY

DATE OF: APPLICATION _____

DETERMINATION _____

CONTESTED _____

PARTICIPANTS _____

2. Name of Operator
Amoco Production Company ✓

3. Address of Operator
P. O. Box 3092, Houston, Tx 77001

4. Location of Well

UNIT LETTER ___H___ 2280 FEET FROM THE North LINE AND 660 FEET FROM

THE East LINE, SECTION 36 TOWNSHIP 17-S RANGE 28-E NMPM.

11. Name and Address of Transporter(s)
El Paso Natural Gas Co, P. O. Box 1492, El Paso, Tx 79978

WELL CATEGORY INFORMATION

Check appropriate box for category sought and information submitted.

1. Category(ies) Sought (By NGPA Section No.) __103__

2. All Applications must contain:

[X] a. C-101 APPLICATION FOR PERMIT TO DRILL, DEEPEN OR PLUG BACK

[X] b. C-105 WELL COMPLETION OR RECOMPLETION REPORT

[ ] c. DIRECTIONAL DRILLING SURVEY, IF REQUIRED UNDER RULE 111

[X] d. AFFIDAVITS OF MAILING OR DELIVERY

3. NEW NATURAL GAS UNDER SEC. 102(c)(1)(B) (using 2.5 Mile or 1000 Feet Deeper Test)

[ ] a. Location Plat

4. NEW NATURAL GAS UNDER SEC. 102(c)(1)(C) (new onshore reservoir)

[ ] a. C-122 Multipoint and one point back pressure test

5. NEW ONSHORE PRODUCTION WELL

[X] a. C-102 WELL LOCATION AND ACREAGE DEDICATION PLAT

[ ] b. No. of order authorizing infill program _____

6. STRIPPER GAS

[ ] a. C-116 GAS-OIL RATIO TEST

[ ] b. PRODUCTION CURVE FOR 12-MONTH PERIOD

[ ] c. PRODUCTION CURVE FOR THE 90-DAY PERIOD ON WHICH THE APPLICATION IS BASED

I HEREBY CERTIFY THAT THE INFORMATION CONTAINED
HEREIN IS TRUE AND COMPLETE TO THE BEST OF MY
KNOWLEDGE AND BELIEF.

AMOCO PRODUCTION COMPANY
NAME OF APPLICANT (Type or Print)

Title Regional Gas Sales Manager

Date June 25, 1980

Signed A. L. McDonald

| DIVISION USE ONLY | |

[ ] Approved

[ ] Disapproved

The information contained herein includes
all of the information required to be
filed by the applicant under Subpart B
of Part 274.

EXAMINER

Exhibit B