

UNITED STATES DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

Form approved.  
Budget Bureau No. 1004-0135  
Expires August 31, 1985

SUNDRY NOTICES AND REPORTS ON WELLS

(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir.  
Use "APPLICATION FOR PERMIT—" for such proposals.)

1. OIL WELL <input checked="" type="checkbox"/> GAS WELL <input type="checkbox"/> OTHER <input type="checkbox"/>		5. LEASE DESIGNATION AND SERIAL NO. NM 2747	
2. NAME OF OPERATOR Burnett Oil Co., Inc. ✓		6. IF INDIAN, ALLOTTEE OR TRIBE NAME	
3. ADDRESS OF OPERATOR 1500 InterFirst Tower, Fort Worth, Texas		7. UNIT AGREEMENT NAME	
4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements. See also space 17 below.) At surface Ut. E, SW/NW 1-17S-30E 1980 FNL and Q660 FWL		8. FARM OR LEASE NAME Jackson "B"	
14. PERMIT NO.		9. WELL NO. 31	
15. ELEVATIONS (Show whether DF, RT, GR, etc.)		10. FIELD AND POOL, OR WILDCAT Sq. Lake (CB-SA)	
		11. SEC., T., R., M., OR BLK. AND SURVEY OR AREA 1-17S 30E	
		12. COUNTY OR PARISH Eddy Co.	
		13. STATE N. M.	

16. Check Appropriate Box To Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:

TEST WATER SHUT-OFF	<input type="checkbox"/>	PULL OR ALTER CASING	<input type="checkbox"/>
FRACTURE TREAT	<input type="checkbox"/>	MULTIPLE COMPLETE	<input type="checkbox"/>
SHOOT OR ACIDIZE	<input type="checkbox"/>	ABANDON*	<input type="checkbox"/>
REPAIR WELL	<input checked="" type="checkbox"/>	CHANGE PLANS	<input type="checkbox"/>
(Other)			

SUBSEQUENT REPORT OF:

WATER SHUT-OFF	<input type="checkbox"/>	REPAIRING WELL	<input type="checkbox"/>
FRACTURE TREATMENT	<input type="checkbox"/>	ALTERING CASING	<input type="checkbox"/>
SHOOTING OR ACIDIZING	<input type="checkbox"/>	ABANDONMENT*	<input type="checkbox"/>
(Other)			

(NOTE: Report results of multiple completion on Well Completion or Recompletion Report and Log form.)

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.) \*

Water has broken into this well bore on August 13, 1985. The well is currently shut in. (SITP 1500 psi). We anticipate requiring a sizable (150' X 150' X 20') earth pit to be dug in the exact location of the reserve pits utilized in drilling and completing the well in 1979. This would be approximately 45' north of the well. Indications are that the water is not too salty (15-20,000 ppm Cl.) so no pit lining is proposed. We anticipate the necessity of flowing water to the pit until the well subsides enough to permit remedial operations to begin. No water will be permitted to enter any watercourse. The pit will be backfilled and levelled as soon as conditions permit.

Line pit with impermeable liner.  
Upon abandonment, remove and dispose  
of liner prior to back filling and  
leveling.

18. I hereby certify that the foregoing is true and correct

SIGNED John C. McPhaul TITLE Production Superintendent DATE 8/14/85

(This space for Federal or State office use)

APPROVED BY Mark Holli TITLE Acting Area Manager DATE 4/26/86

CONDITIONS OF APPROVAL, IF ANY:

\*See Instructions on Reverse Side