UNITEL **TATES** DEPARTMENT OF THE INTERIOR BUREAU OF LAND MANAGEMENT

certify that the applicant holds legal or equitable title to those rights in the subject lease

States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

which would entitle the applicant to conduct operations thereon.

N.M. Oil Cons. Division member 30, 2000

CIS F

811 S. 1st Street Serial No. LC-029020-(g) SUNDRY NOTICES AND REPORT ON WELLS OF 1 S. 131 Street 1 Support of 1 S

	abandoned well. Use Form 3160-3 (APD) for such proposals.							
1. Type of Well	SUBMIT IN TRIPLICATE - Other instructions on reverse side					7. If Unit or CA/Agreement, Name and/or No. Grayburg Jackson		
X Oil Well	Gas Well	Other		50° à	1234367	8. Well Name and N	" # 7	
2. Name of Operato		nergy Partners Inc	18 and	9. API Well No.				
Pendragon Energy Partners, Inc V 3. Address of Operator						30-0	15-23051	
,		Suite 750, Denver	CO 8	0293	1811 ST.	10. Fleld and Poo	2 T	
	(Foolage, Sec., T., R., M., or Surv 1980'FWL Sec	ey Description) 22-T17S-R30E		(Ce 01 8	1230	11. County or Paris	šh, State	
12	CHECK APPRO	PRIATE BOX(ES) TO INI	DICATI	NATURE OF NO	OTICE, RE	PORT, OR OTHER	DATA	
TYPE OF S	SUBMISSION	TYPE OF ACTION						
✓ Notice of Intent		Acidize		Deepen	Pro	duction (Start/Resume)	Water Shut-Off	
		Alter Casing	ľ	Fracture Treat	Rec	clamation	Well Integrity	
Subsequent Report Final Abandonment Notice		Casing Repair		New Construction	Rec	complete	Other	
		Change Plans	\times	Plug and Abandon	Ten	nporarily Abandon		
		Convert to Injection	Ĺ	Plug Back	Wa	ter Disposal		
ceme Prop 1. 2. 3. 4. 5.	ented w/ 650 sx osed abandonn POH & lay dow Set CIBP @ 29 Perforate the 4 Place dry hole Remove all equ	final inspection). 8 5/8" casing @ 466 s. Perforations @ 2 nent procedure: In tubing & rods. 150' w/ 35' cement of 1/2" casing @ 450' marker in the top pluipment, clear location to original condition.	en top ' & cir 'ug in ion of ons a	3000', 3014'-30 culate the casi side 4 1/2" casi debris and ba	ng & 4 1/ ing. ckfill prod	1'-3057', rods & 2" x8 5/8" annu luction pit. 3LM specification	tubing in place.	
14. I hereby cert	ify that the foregoing	s true and correct						
Name (Printed	John Luch	netta		Title Ager	nt			
Signature	Huche	tla		Date	15, 2000			
	0	THIS SPACE FOR FE	DERAL	OR STATE OFFIC	E USE			
Approved by	oroval if any are attached	Approval of this notice does no	t warrant	Title	PIE.	Da	te 10/30/00	

Office

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United