OF COPIES RECEIVED			-	RECEIVED BY	Form C-103	
DISTRIBUTION	<del>1</del>		1		Supersedes Old	
TAFE	+	NEW MEXICO OIL C	ON L	RVATIANICOMMISSIONI	C-102 and C-103 Effective 1-1-65	
I O F E	+	HEN MEXICO DIE C	UNGE	KAY <b>ÙVIN</b> CSĀWB3654	mirective 1-1-02	
<u>-</u>	+				5a. Indicate Type o	f Lease
G.S.	<del>                                     </del>		1	O. C. D.	State	Fee
D OFFICE				artesia, office		
RATOR			Ti	The state of the s	5. State Oil & Gas	Lease No.
SL (DO NOT USE THIS FORM F USE "API	INDRY NOTION PROPERTY OF PERSONS AND PERSO	CES AND REPORTS DRILL OR TO DEEPEN OR PL RMIT -" (FORM C-101) FOR	ON W	VELLS K to A DIFFERENT RESERVOIR. PROPOSALS.)	7. Unit Agreement	Vame
NELL X GAS WELL	OTHER	-				
me of Operator  Damson Oil Co	rporation				8. Farm or Lease N Berry A. F	ed.& Jenkins
dress of Operator		nd, Texas 79710			9. Well No.	
cation of Well	iou, midiai	id, lexas 19110			10. Field and Pool,	or Wildcat
	•	FEET FROM THE		LINE AND FEET FROM	1	
THELINE,				RANGE NMPM.		
		15. Elevation (Show whe	ther D	F, RT, GR, etc.)	12. County	
			te Na	ture of Notice, Report or Oth		
NOTICE	OF INTENTIO	ON TO:		SUBSEQUENT	REPORT OF:	
ORM REMEDIAL WORK		PLUG AND ABANDON		REMEDIAL WORK	ALTERIN	G CASING
PORARILY ABANDON				COMMENCE DRILLING OPNS.	PLUG AND	ABANDONMENT
OR ALTER CASING		CHANGE PLANS	-	CASING TEST AND CEMENT JOB		
				OTHER Reinstatement of	allowables	
			$\neg$	VI nek		L <u>X</u> J
THER			<u> </u>			
escribe Proposed or Comple ork) SEE RULE 1103.  Grayburg Jackson				ls, and give pertinent dates, including San Andres	estimated date of sta	irting any proposea
Borry A Federal		Daily				Daily
Berry A. Federal		•		Indiana P Fodoral		duction
C 21-17-30	_	Production		Jenkins B. Federal	FIU	duction
Well No.	1	3 2.5 BB1s				
	5	12 11.2"	11	Well No.		<del>2.3</del> Bbls. Oi
F 21-17-30					5 6	<del>5.7</del> " "
Well No.	2	2.0 "	- 11	C 20-17-30	*	
	4	6-5-85"	11	Well No.	3 2 -	2.9 " "
E 21-17-30	•	<b>4</b>			6	7-6 " "
	2	14 2 /- 11	11	F 20-17-30	8	
Well No.	3	7 2 4 P	11	Well No.	4 2	1
	6	14.0 "		well no.	4 &	<b>T.</b> /
					•	$\langle \gamma \rangle$
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						INI
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hereby certify that the infor	matter shows !-	tens and complete to the 1	heet of	my knowledge and haliaf		
hereby certify that the infor	mation above is	true and complete to the t	est of	my knowledge and belief.		
Marine	-14		Pro	oduction Clerk	DATE 1/20/	<b>′</b> 84
danina	Mure	TITLE_		Jacobson Divis	DATE	
U						
		•		1 Out		
OVED BY		TITLE		+ \\ \\ \\ \\ \\ \\ \\ \\ \\ \\ \\ \\ \\	DATE	
DITIONS OF APPROVAL, I	F ANY:			Will Market		
				46 C.//		
				11 //		