## District I PO Box 1980, Hobbs, NM 88241-1980 District II

State of New Mexico
Energy, Minerals & Natural Resources Department

Form C-104 Revised February 10, 1994

PO Drawer DD, Artesia, NM 88211-0719 District III

OIL CONSERVATION DIVISION
PO Box 2088
Santa Fe, NM 87504-2088

Instructions on back Submit to Appropriate District Office 5 Copies

| 000 Rio Brazza<br>Sistrict IV                              |                            |                       |                                    | Santa F                                | e, NM 8                                      | \$7504                   | -2088                       |             |  |                                       | AME                        | ENDED REPOR              |  |
|--|----------------------------|-----------------------|------------------------------------|--|--|--------------------------|-----------------------------|-------------|--|---------------------------------------|----------------------------|--------------------------|--|
| PO Bax <b>2068</b> , &<br>[_                               | anta Fe, NM<br>R           | 87504-2068<br>EQUES : | Γ FOR A                            | LLOWAB                                 | LE ANI                                       | ) AU                     | THORI                       | ZATI        | ON TO T                                    | RANSI                                 | PORT                       | •                        |  |
| Operator name and Address                                  |                            |                       |                                    |  |  |                          |                             |             |  | <sup>1</sup> OGRID Number             |                            |                          |  |
| Coastal Management P. O. Box 2726 Midland Toyas 79702-2726 |                            |                       |                                    |  |  |                          |                             |             | 127951                                     |                                       |                            |                          |  |
| P. O. Box 2726 Midland, Texas 79702-2726                   |                            |                       |                                    |  |  |                          |                             |             | Reason for Filing Code                     |                                       |                            |                          |  |
| * API Number * Pool Name                                   |                            |                       |                                    |  |  |                          |                             |             |  | Pool Code                             |                            |                          |  |
| 30 - 015-  |                            | 7 Rvs-Qn-Gb-SA        |                                    |  |  | 28509                    |                             |             |  |                                       |                            |                          |  |
|  | roperty Code               |                       | Property Name                      |  |  |                          |                             |             | ' Well Number                              |                                       |                            |                          |  |
|  |                            | 6 <b>0</b> 30         |                                    | Maddren A Federal                      |  |                          |                             |             |  | 5                                     |                            |                          |  |
|  | Surface                    |                       |                                    |  | 1  | _                        |                             |             |  | I 50 - 400                            | ,                          |                          |  |
| Ul or lot no. Section G 28                                 |                            | Township 17-S         | Range<br>30E                       | Lot.idn                                | Feet from t                                  | <b>a</b> e               | North/Sou<br>Nort           |             | Feet from the 2310                         | Eas                                   | est line<br>+              | County<br>Eddy           |  |
| 11 1   | Bottom                     |                       |                                    |  | 1  | •                        |                             |             |  | 1                                     |                            |                          |  |
| UL or lot no. Section                                      |                            | Township              |                                    | Lot Idn                                | Feet from                                    | from the                 |                             | uth line    | Feet from the                              | East/W                                | est line                   | County                   |  |
| G  | 28                         | 17-S                  | 30E                                |  | 1650   |                          | North                       |             | 2310                                       | Eas                                   | t                          | Eddy                     |  |
| <sup>12</sup> Lee Code<br>F                                |                            | ing Method C          |                                    | Connection Del                         | le 15 C-1                                    | 29 Perm                  | it Number                   | ,           | C-129 Effective                            | Date                                  | " C-                       | 129 Expiration Date      |  |
| III. Oil a   | nd Gas                     | Transpo               | rters                              |  |  |                          |                             | _ <b>-\</b> |  |                                       |                            |                          |  |
| Transpo<br>OGRID   |                            |                       | 1º Transporter Name<br>and Address |  |  |                          | <sup>24</sup> POD           |             |  | 22 POD ULSTR Location and Description |                            |                          |  |
| 015694 Na  |                            | -                     |                                    | g Compa                                | ny 20  | 92210                    |                             | 0           | G, 28,                                     | 17-s                                  | -S, 30-E                   |                          |  |
|  |                            |                       | ). Box 159<br>esia, NM 88210       |  |  |                          |                             |             | Tank Battery                               |                                       |                            |                          |  |
|  |                            |                       | Corporation                        |  |  | 92230 G                  |                             |             | G, 28, 17-S, 30-E<br>Tank Battery          |                                       |                            | - E                      |  |
| 4044 Pe<br>Odessa  |                            |                       | enbrook<br>TX 79762                |  |  |                          |                             |             |  |                                       |                            |                          |  |
| yorig kasara sang pang                                     |                            |                       |                                    |  | San sa                                       |                          | 20.000                      | (Second     |  |                                       |                            |                          |  |
|  |                            |                       |                                    |  | *******                                      |                          |                             | *******     |  |                                       |                            |                          |  |
|  |                            |                       |                                    |  | <b>***</b> ********************************* |                          |                             |             |  |                                       |                            |                          |  |
| IV. Prod   | POD POD                    | ater                  | · · · · ·                          | ·······                                |  | bon II                   | * comp *                    |             | 5  |                                       |                            |                          |  |
| 20922  |                            | G,                    | 28, 17-                            | -s, 30-1                               |  |                          | atter                       |             | Description                                |                                       | . ==-                      |                          |  |
|  | Comple                     | tion Dat              |                                    |  |  |                          |                             |             |  |                                       |                            |                          |  |
| <sup>12</sup> Spud Date                                    |                            |                       | <sup>24</sup> Ready Date           |  |  | " TD                     |                             |             | " PBTD                                     |                                       | 27 Perforations            |                          |  |
| <sup>30</sup> Hole Size                                    |                            |                       | <sup>31</sup> Casing & Tubing Siz  |  |  | <sup>32</sup> Depth S    |                             |             |  |                                       | <sup>33</sup> Sacka Cement |                          |  |
|  |                            |                       |                                    |  | +  |                          | Dept. 0                     |             | 00   | Post Tha                              |                            |                          |  |
|  |                            |                       |                                    |  |  | 1                        |                             |             |  | <u></u>                               | 11-10                      | 8-9U                     |  |
|  |                            |                       |                                    |  |  |                          |                             |             | CHO O                                      |                                       | 00                         |                          |  |
|  | -                          |                       |                                    |  |  | 1                        |                             |             |  |                                       | 1                          | <u> </u>                 |  |
| VI. Well   | l Test D                   | ata                   |                                    |  |  |                          |                             |             |  |                                       |                            |                          |  |
| Date New Oil 2   |                            | <sup>36</sup> Gas     | Gas Delivery Date 24 T             |  | est Date                                     |                          | <sup>27</sup> Test Length   |             | 3 Tbg. Pressus                             |                                       |                            | " Cag. Pressure          |  |
| 4 Choke Size   |                            |                       | 4 Oil 41                           |  | Water  |                          | 4 Gas                       |             | " AOF                                      |                                       |                            | <sup>4</sup> Test Method |  |
| 1  | the informati<br>d belief. |                       | e is true and co                   | Division have be<br>implete to the bea | •  | Appro                    | _                           |             | ا<br>الالالالالالالالالالالالالالالالالالا | _                                     |                            |                          |  |
| Printed name: J. W. Ramsey                                 |                            |                       |                                    |  |  | Title: Wester Supervise. |                             |             |  |                                       |                            | cree.                    |  |
| Title:   | Vice                       | Preside               | dent/Exploytation                  |  |  |                          | Approval Date: NOV 4 0 4004 |             |  |                                       | NOV 1 2 1994               |                          |  |
| Date:  | 11/1/                      |                       |                                    | 915/688-                               |  |                          |                             |             |  |                                       |                            |                          |  |
| H  | -                          | •                     |                                    | umber and nan                          | •  | ious ope                 | Tolor                       |             |  |                                       |                            |                          |  |
|  | Previous                   | Operator Si           | gnature                            | any (01                                |  |                          | ated Name                   | <del></del> |  |                                       | Title                      | Date                     |  |
| 1  | n A                        | mble                  | L.                                 | M. Sand                                | ders, S                                      | Supe                     | rviso                       | r Re        | gulatory                                   | Aff                                   | airs                       | 11/1/94                  |  |