

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

N.M. Oil Cons. Division
811 S. 1st Street
Artesia, NM 88210-2655

FORM APPROVED
Budget Bureau No. 1004-0135
Expires: March 31, 1993

SUNDRY NOTICES AND REPORTS ON WELLS

Do not use this form for proposals to drill or to deepen or reentry to a different reservoir.
Use "APPLICATION FOR PERMIT—" for such proposals

SUBMIT to

1. Type of Well
☒ Oil Well ☐ Gas Well ☐ Other

2. Name of Operator
Southwest Royalties, Inc.

3. Address and Telephone No.
P. O. Box 11390; Midland, TX 79702

4. Location of Well (Footage, Sec., T., R., M., or Survey Description)
990' FSL & 2310' FEL sec. 18, T17S, R29E

5. Lease Designation and Serial No.

NM 14847

6. If Indian, Allottee or Tribe Name

7. If Unit or CA, Agreement Designation

8. Well Name and No.

Green B Federal #12

9. API Well No.

30 015 23747

10. Field and Pool, or Exploratory Area

Bear Grass Draw Cisco

11. County or Parish, State

Eddy County, NM

12. CHECK APPROPRIATE BOX(s) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

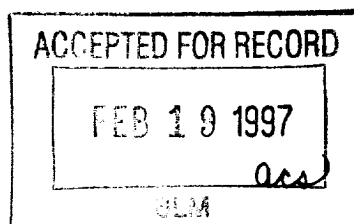
TYPE OF SUBMISSION	TYPE OF ACTION	
<input checked="" type="checkbox"/> Notice of Intent	<input type="checkbox"/> Abandonment	<input type="checkbox"/> Change of Plans
<input checked="" type="checkbox"/> Subsequent Report	<input checked="" type="checkbox"/> Recompletion	<input type="checkbox"/> New Construction
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Plugging Back	<input type="checkbox"/> Non-Routine Fracturing
	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> Water Shut-Off
	<input type="checkbox"/> Altering Casing	<input type="checkbox"/> Conversion to Injection
	<input type="checkbox"/> Other	<input type="checkbox"/> Dispose Water

(Note: Report results of multiple completion on Well Completion or Recompletion Report and Log form.)

13. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)*

2-5-97 Perf 7676-82, 7786-94, 7798-7804 & 7834-40'. RIH w/GR/CCL; POH: RIH w/DZ 4" gun and perf @ 7834-40 then 7798-7894 w/ 2 JSPF; POH RIH w/DZ 4" gun and perf @ 7676-82' then 7786-94', 2 JSPF.

2-6-97 Acidize perfs 7676-7840; Acidize 7676-7340'w/3000 gals 15% NEFE HCL acid.



RECEIVED

FEB 18 97

BLM
ROSWELL, NM

14. I hereby certify that the foregoing is true and correct

Signed B. Hatfield Title Regulatory Coordinator Date 2-14-97

(This space for Federal or State office use)

Approved by _____ Title _____ Date _____
Conditions of approval, if any:

