NO. OF COPIES RECEIVED	<u> : </u>		•	Form C-103 Supersedes Old
DISTRIBUTION	ļ		CONSERVATION COMMISSION	C-102 and C-103
SANTA FE	1	NEW MEXICO DIL C	CONSERVATION COMMISSION	Effective 1-1-65
FILE	1			Sg. Indicate Type of Lease
U.S.G.S.	-		JUN 27 1983	State Fee
LAND OFFICE	 	 		5. State Oil & Gas Lease No.
OPERATOR	1 /		O. C. D.	E-742
		IDDA NOTICES AND DEDOCTE	ARTESIA, OFFICE	amminimum.
SUNDRY NOTICES AND REPORTS ON WELLS (DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. LIBE "VAPPLICATION FOR PERMIT —" (FORM C-101) FOR SUCH PROPOSALS.)				
l.	··APF	LICATION FOR PERMIT (FORM C-101) FC	R BUCH PROFUSALS.)	7. Unit Agreement Name
OIL WELL WEL	, [OTHER-		
2. Name of Operator	8, Farm or Lease Name			
Conoco	STATE S-19			
3. Address of Operator	9. Well No.			
P. O. 1	4			
4. Location of Well	10. Field and Pool, or Wildcat			
UNIT LETTER O	EMPIRE ABO			
THE EAST	··· (
	12. County			
	$^{\prime\prime\prime\prime}$	15. Elevation (Show wh		EDDY
Check Appropriate Box To Indicate Nature of Notice, Report or Other Data				
NOTI	CE (F INTENTION TO:	SUBSEQUE	NT REPORT OF:
	_	•		
PERFORM REMEDIAL WORK	٦	PLUS AND ASANDON		ALTERING CABING
TEMPORARILY ABANDON	4		COMMENCE DRILLING OPNS.	PLUE AND ABANDONMENT
PULL OR ALTER CASING	٦	CHANGE PLANS	CASING TEST AND CEMENT JOS	
OPEN O	A 0	DITIONAL PAY	OTHER	· · · · · · · · · · · · · · · · · · ·
• · · · · · · · · · · · · · · · · · · ·				
17. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed				
work) SEE RULE 1701.				
		_		
MIRU. SET RBP@ 7120. SPOT 2 BBLS 15070				
I TOPE				
HCL-NE-FE FROM 7115' TO 7030' PERF W/2 JSPF				
\ C== \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \				
FROM 7094' TO 7108' (TOTAL 32 HOLES) SET PKR@				
/UD and JED WCI-NF-FE				
6987! TREAT PERFS W/40 BBLS 15% HCL-NE-FE.				
T /113 and TEIN Swan RUN GRADUCTION				
FLUSH W/43 BBLS TFW. SWAB, RUN PRODUCTION				
EQUIPMENT. TEST.				
EQUIPMENT . IE>1.				
			•	· .
				·
				-
		•		·
		nation above is true and complete to the	best of my knowledge and belief.	
18. I hereby certify that the	info	nation above is true and complete to the	. Dues of my marriage and bearing	
7/10.	6/24/83			
11 / (1) .	, ,			
SIGNED TO THE	d	THE THE	Administrative Supervisor	DATE
SIGNED AND STATE	[d]	YIPLE THE	Original Signed By Leslie A. Clements	JUN 2 9 1983

Supervisor District H