## District I

PO Box 1980, Hobbs, NM 88241-1980

PO Drawer DD, Artesia, NM 88211-0719

State of New Mexico Energy, Minerais & Naturai Resources Department

OIL CONSERVATION DIVISION

Revised February 10, 1994

Instructions on back

Submit to Appropriate District Office

| District III  |   |                         |  | PO Box 2088                           |                                    |                          |                                   |                          |                        |                                 | 5 Copies                 |  |
|---|---|-------------------------|--|---------------------------------------|------------------------------------|--------------------------|-----------------------------------|--------------------------|------------------------|---------------------------------|--------------------------|--|
| 1000 Rio Brazo  | os Rd., Az  | tec, NM 8               | 7410   | 410 Santa Fe, NM 87504-2088           |                                    |                          |                                   |                          |                        |                                 |                          |  |
|   |   |                         |  |                                       |                                    |                          |                                   |                          |                        |                                 | AMENDED REPORT           |  |
| PO Box 2088, Santa Fe, NM 87504-2088                    |   |                         |  |                                       |                                    |                          |                                   |                          |                        |                                 |                          |  |
| I. REQUEST FOR ALLOWABLE AND AUTHORIZATION TO TRANSPORT |   |                         |  |                                       |                                    |                          |                                   |                          |                        |                                 |                          |  |
| Devon Er  | Oper  |                         |  | <sup>2</sup> OGRID Number<br>136025   |                                    |                          |                                   |                          |                        |                                 |                          |  |
| 20 N. Bro   |   |                         | ļ  | <sup>3</sup> Reason for Filing Code   |                                    |                          |                                   |                          |                        |                                 |                          |  |
| Oklahom   | a City,   | OK 7310                 | )2-8260  |                                       |                                    | ,                        | CO Effective                      |                          |                        |                                 | ive 4-1-96               |  |
|   | Number  |                         |  |                                       |                                    | Pool Name                | ooi Name                          |                          |                        |                                 | Pool Code                |  |
|   | 15-2445   | 50                      |  | Graybur                               | rg Jackson                         |                          |                                   |                          |                        | 28509                           |                          |  |
| Prope<br>0163   | erty Code<br>327                                    |                         |  | Last Cha                              | ance Federal                       | roperty Name             |                                   |                          |                        | <sup>9</sup> Well Number<br>001 |                          |  |
| II Surface Location                                     |   |                         |  |                                       |                                    |                          |                                   |                          |                        |                                 |                          |  |
| UI or lot no.<br>G                                      | 1   | Township<br>17S         | Range<br>31E   | Lot.Idn                               | Feet from the 1650                 | North/South              | h Line                            | Feet from the            | East/V<br>East         | West Line                       | County<br>Eddy           |  |
|   |   | ole Loc                 |  |                                       | 1 1050                             | 11401111                 |                                   |                          | Last                   |                                 | Ludy                     |  |
| UI or lot no. Section Township                          |   |                         |  | Lot.Idn                               | Feet from the                      | North/Sout               | North/South Line Feet from the E  |                          |                        | West Line                       | County                   |  |
| or or lot lio.  | lot no.   |                         | Kunge  | Runge Edi.idii Teet nom               |                                    | North South Ente         |                                   | l cct from the           | Edst West Elife County |                                 | County                   |  |
| 12 Lse Code   | 13 Produc   | cing Method             | i Code   |                                       | ection Date                        | <sup>15</sup> C-129 Perm | C-129 Permit Number 16 C-129 Effe |                          | Effective              | e Date                          | 17 C-129 Expiration Date |  |
| III. Oil a  |   |                         |  |                                       |                                    |                          |                                   |                          |                        |                                 |                          |  |
| 18 Trans  |   | <u> </u>                | <u> </u>   | Transporter Name                      |                                    |                          |                                   | <sup>20</sup> POD 21 O/G |                        |                                 | ULSTR Location           |  |
| OGRI  | OGRID   |                         |  | and Addr                              |                                    |                          |                                   |                          |                        | and [                           | Description              |  |
| 0074  | 140   |                         | EOTT   | 1111                                  |                                    | 2602                     | 2602910 O                         |                          | G 17-17S-31E           |                                 |                          |  |
|   |   |                         | P.O. Bo<br>Houstor   | ox 4666<br>n, TX <i>77</i> 2          | 210-4646                           |                          |                                   |                          |                        | Eddy Co., NM                    |                          |  |
|   |   |                         |  |                                       |                                    |                          |                                   |                          |                        |                                 |                          |  |
|   |   |                         |  |                                       |                                    |                          |                                   |                          |                        |                                 |                          |  |
|   |   |                         | ı  |                                       |                                    |                          |                                   |                          |                        |                                 |                          |  |
|   |   |                         | ·  |                                       |                                    |                          |                                   |                          | <u> </u>               |                                 |                          |  |
|   |   |                         |  |                                       |                                    |                          |                                   |                          |                        |                                 |                          |  |
|   |   |                         | ı  |                                       |                                    |                          |                                   | ţ                        | STREET STREET          | anve <u>l</u>                   |                          |  |
|   |   |                         | Part Control of the C |                                       |                                    |                          |                                   |                          |                        |                                 | Lamburg Company          |  |
|   |   |                         |  |                                       |                                    |                          |                                   |                          |                        | APR 2 9 1996                    |                          |  |
|   |   |                         |  |                                       |                                    |                          |                                   |                          |                        |                                 |                          |  |
|   | 1.7   |                         | - N. DIV.  |                                       |                                    |                          |                                   |                          |                        |                                 |                          |  |
| IV. Prod  |   | <u>Vater</u>            | POD ULSTR Location and Description   |                                       |                                    |                          |                                   |                          |                        |                                 |                          |  |
|   | 23 POD  |                         |  |                                       | •                                  | ~ POD ULST               | 'R Locatio                        | on and Description       | 1                      | <b>L</b> ) 0 0                  | <i>∌</i> lla 65          |  |
| V. Well Completion Data                                 |   |                         |  |                                       |                                    |                          |                                   |                          |                        |                                 |                          |  |
|   |   | etion D                 | <sup>26</sup> Ready Date <sup>27</sup> TD  |                                       |                                    |                          |                                   | <sup>28</sup> PBTD       |                        | <del></del>                     | 29 Perforations          |  |
| Spuu  | <sup>25</sup> Spud Date                             |                         |  | Ready Date                            |                                    |                          | 10 1810                           |                          |                        | remona                          |                          |  |
| 30 Hole Size  |   | 31 Casing & Tubing Size |  |                                       |                                    | 32 Depth Set             |                                   |                          | 33 [                   | Sacks Cement                    |                          |  |
|   |   |                         |  |                                       |                                    |                          |                                   |                          |                        |                                 |                          |  |
|   |   |                         |  |                                       |                                    |                          |                                   |                          |                        |                                 |                          |  |
|   |   |                         |  |                                       | <del></del>                        |                          |                                   | <del></del>              | <del> </del>           |                                 |                          |  |
| VI. Well  | Test D  | )ata                    |  |                                       |                                    |                          |                                   |                          |                        |                                 |                          |  |
|   | New Oil   |                         | Gas Delivery   | Date                                  | 36 Test Date                       | 37                       | Test Leng                         | gth 3                    | <sup>8</sup> Tbg. I    | Pressure                        | 39 Csg. Pressure         |  |
|   |   |                         | -  |                                       |                                    |                          |                                   |                          |                        |                                 |                          |  |
| <sup>40</sup> Choke Size                                |   |                         | 41 Oil   | <sup>41</sup> Oil <sup>42</sup> Water |                                    |                          | 43 Gas                            |                          | 44 AOF 45 Test Method  |                                 |                          |  |
| "I hereby certify                                       | y that the r  | rules of the            | Oil Conservat  | ion division                          | have been compli                   | ied                      |                                   |                          |                        |                                 |                          |  |
| ľ   |   | tion given a            | bove is true a   | nd complete                           | to the best of my                  |                          | OI                                | IL CONSERV               | VATI                   | ON DIVI                         | ISION                    |  |
| knowledge and   | Ball  |                         |  | ORIGINAL SIGNED BY TIM W. GUM         |                                    |                          |                                   |                          |                        |                                 |                          |  |
| Signature: - Printed Name:                              | Muli<br>Baxter                                      |                         | DISTRICT II SUPERVISOR   |                                       |                                    |                          |                                   |                          |                        |                                 |                          |  |
| Title:  |   | presentative            |  |                                       | Title: Approval Date: APR 3 1 1006 |                          |                                   |                          |                        |                                 |                          |  |
| Date:   | 4-24-   |                         | Phone:   | 405-235                               | 5-3611                             | - Inpproved 2            |                                   | AFR                      | <b>3</b> T             | 1933                            |                          |  |
| 47 If this is a c                                       | change of   | operator fill           | I in the OGRI  | D number an                           | d name of the pre-                 | vious operato            | r                                 |                          |                        |                                 |                          |  |
|   |   |                         |  |                                       |                                    |                          |                                   |                          |                        |                                 |                          |  |
|   | Previous Operator Signature Printed Name Title Date |                         |  |                                       |                                    |                          |                                   |                          |                        |                                 |                          |  |