| STATE OF NEW MEXICO | |
|---|---|
| ENERGY AND MINERALS DEPARTMENT | |
| OIL CONSESSATED PLANTED | Form C-103 · |
| DISTRIBUTION P. O. BOX 2088 | Revised 10-1-78 |
| SANTA FE NEW MEXICO 87501 | |
| U.s.a.s. JAN UD 1304 | State X Fee |
| LAND OFFICE O. C. D. | 5, State Oil & Gas Lease No. |
| OPERATOR ARTESIA, OFFICE | 5. State Off & Gds Lease No. |
| CHAIRDY MOTICES AND DEDORTS ON WELLS | |
| SUNDRY NOTICES AND REPORTS ON WELLS [DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVE USE "APPLICATION FOR PERMIT -" (FORM C-101) FOR SUCH PROPOSALS.) | DIA. |
| 1. | 7. Unit Agreement Name |
| OIL A GAB WELL OTHER- | 8. Farm or Lease Name |
| 2. Name of Operator | |
| Diamondback Pet. INC. | Cave State 9. Well No. |
| | 1 |
| P.O. Box 2938 Ruidoso, NM. | 10. Field and Pool, or Wildcat |
| UNIT LETTER D , 330 PEET PROM THE NOTTH LINE AND 330 | FEET FROM Cave 1-17 |
| | |
| THE West LINE, SECTION 4 TOWNSHIP 17 S RANGE 29 E | имрм. (()))))))))))))))) |
| TOTAL DE PET CR. and | 12. County |
| 15, Elevation (Show whether DF, RT, GR, etc.) | Eddy |
| 3602.2 Gr. | |
| Check Appropriate Box To Indicate Nature of Notice, Rep | oort or Other Data SSEQUENT REPORT OF: |
| NOTICE OF INTENTION TO: | SEQUENT REPORT OF. |
| PERFORM REMEDIAL WORK PLUG AND ABANDON REMEDIAL WORK | ALTERING CASING |
| TEMPORARILY ABANDON COMMENCE DRILLING OPNS. | PLUG AND ABANDONMENT |
| PULL OR ALTER CASING CHANGE PLANS CASING TEST AND CEMENT | Jas [A] |
| OTHER | |
| OTHER | |
| 17. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent date | es, including estimated date of starting any proposed |
| work) SEE RULE 1 (03. | · |
| 10/6/02 Till | |
| 12/6/83 Hit water frow @ 1756 est 8000 gal/min | |
| 12/8/83 TD 2540 Run E-Logs Water flow est 200 gal/m | in |
| | |
| $12/9/83$ Run $2540'$ $5\frac{1}{2}$ " $15.5\#$ csng W/ csng packers @ 180 | 0 + 16/0 |
| DV tool @ 1543. | |
| . Cmt 1st stage w/ 260 SXS Class "C" 5# salt .2% | AF5 Plug down 10:50 pm |
| set packers | 1108 genn 11110 h |
| 2nd stage 960 SXS lite 2% CaCl ₂ + 5# Hiseal ta | iled in w/ 100SXS |
| 3% CaCl ₂ Plug down 1:01 am $12/\overline{10}/83$. Circulate | d 220 SXS to pit |
| 10/1//02 P | |
| 12/14/83 Run cmt bond log | |
| | |
| • | |
| | |
| . 1 | |
| 18. I hereby comity that the information above is true and complete to the best of my knowledge and belief | , |
| SIGNED TITLE Geologist | 1/1/01 |
| | DATE 1/6/87 |
| Original Sign Leslie A. Clemento | 0 0 400 4 |
| TITLE Supervisor District II | JAN 0 9 1984 |