

## OIL CONSERVATION DIVISION

P. O. BOX 2038

SANTA FE, NEW MEXICO 87501

Form O-103  
Revised 10-1-70

|                    |  |
|--------------------|--|
| MR. FIELD RECEIVED |  |
| DISTRIBUTION       |  |
| SALES OFFICE       |  |
| FILE               |  |
| U.S.G.S.           |  |
| LAND OFFICE        |  |
| OPERATOR           |  |

|                                                                        |
|------------------------------------------------------------------------|
| 5a. Indicate Type of Lease                                             |
| State <input checked="" type="checkbox"/> Fee <input type="checkbox"/> |
| 5. State Oil & Gas Lease No.                                           |
| B-2130                                                                 |

## SUNDY NOTICES AND REPORTS ON WELLS

DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR.  
USE APPLICATION FOR PERMIT TO DRILL FORM O-1011 FOR SUCH PROPOSALS.

|                                                                                                                   |                                                           |                                                               |
|-------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------|---------------------------------------------------------------|
| 1. OIL WELL <input checked="" type="checkbox"/> GAS WELL <input type="checkbox"/> OTHER <input type="checkbox"/>  | RECEIVED BY<br>JUN 13 1984<br>O. C. D.<br>ARTESIA, OFFICE | 6. Unit Agreement Name<br>Burnham Grayburg<br>San Andres Unit |
| 2. Name of Operator<br>Anadarko Production Company                                                                |                                                           | 7. Farm or Lease Name<br>Tract 5                              |
| 3. Address of Operator<br>P. O. Drawer 130, Artesia, New Mexico 88210                                             |                                                           | 9. Well No.<br>3                                              |
| 4. Location of Well<br>UNIT LETTER L 2630 South 1200<br>West 2 17S 30E<br>THE LINE, SECTION TOWNSHIP RANGE NEARBY |                                                           | 10. Field and Pool, or Wildcat<br>Square Lake-Grayburg-SA     |
| 15. Elevation (Show whether DF, RT, GR, etc.)<br>3768.2' GL                                                       |                                                           | 12. County<br>Eddy                                            |

|                                                                              |                                           |                                                      |                                                      |
|------------------------------------------------------------------------------|-------------------------------------------|------------------------------------------------------|------------------------------------------------------|
| 16. Check Appropriate Box To Indicate Nature of Notice, Report or Other Data |                                           |                                                      |                                                      |
| NOTICE OF INTENTION TO:                                                      |                                           | SUBSEQUENT REPORT OF:                                |                                                      |
| PERFORM REMEDIAL WORK <input type="checkbox"/>                               | PLUG AND ABANDON <input type="checkbox"/> | REMEDIAL WORK <input type="checkbox"/>               | ALTERING CASING <input type="checkbox"/>             |
| TEMPORARILY ABANDON <input type="checkbox"/>                                 | CHANGE PLANS <input type="checkbox"/>     | COMMENCE DRILLING OPNS. <input type="checkbox"/>     | PLUG AND ABANDONMENT <input type="checkbox"/>        |
| PULL OR ALTER CASING <input type="checkbox"/>                                | OTHER <input type="checkbox"/>            | CASING TEST AND CEMENT JOBS <input type="checkbox"/> | OTHER <input checked="" type="checkbox"/> Completion |

17. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1703.

1. Rigged up pulling unit.
2. Perforated Lovington Zone of San Andres formation from 3189-3200'; 11 holes w/.40" diam.
3. Acidized Lovington perfs with 1000 gals 15% acid.
4. Set RBP above Lovington perfs.
5. Perforated Grayburg Zone @ 2904-08, 2941, 2943-45, 2970-73, 2978, 2980, 3000-02 & 3037-42; 24 holes w/.38" diam.
6. Acidized Grayburg perfs with 2400 gals 15% acid and fraced with 16,000 gals X-linked gel & 20,000# 10/20 sand.
7. Washed out frac sand and went in hole with tubing and rods.
8. Set production equipment and test-pumped Grayburg formation.
9. Tripped out of hole with tubing and rods. WIH with packer and set above Grayburg perfs.
10. Re-fraced Grayburg Zone with 35,000 gals gelled fluid, 5500# 20/40 sand and 16,000# 10/20 sand.
11. Washed sand off RBP and tripped out of hole with packer & RBP.
12. Ran tubing and rods with bottomhole pump.
13. Placed well on production.

18. I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNED Mike Brumwell TITLE Field Foreman DATE June 7, 1984  
Original Signed By  
Leslie A. Clements  
Supervisor District II

APPROVED BY \_\_\_\_\_ TITLE \_\_\_\_\_ DATE JUN 18 1984

CONDITIONS OF APPROVAL, IF ANY: