

5-23-85  
CDL/CNL  
1042-374  
DHL  
-100-1000  
Prod. Log  
200-1000

NSL-1876  
App. 9-3-84  
DHC-R-7688

DISTRICT I  
P.O. Box 1980, Hobbs, NM 88241-1980

DISTRICT II  
P.O. Box Drawer DD, Artesia, NM 88211-0719

DISTRICT III  
1000 Rio Brazos Rd., Aztec, NM 87410

DISTRICT IV  
P.O. Box 2088, Santa Fe, NM 87504-2088

State of New Mexico  
Energy, Minerals and Natural Resources Dep.

## OIL CONSERVATION DIVISION

P.O. Box 2088  
Santa Fe, New Mexico 87504-2088

Form C-104  
Revised February 10, 1994  
Instructions on back  
Submit to Appropriate District Office  
5 Copies

☐ AMENDED REPORT

### REQUEST FOR ALLOWABLE AND AUTHORIZATION TO TRANSPORT

|                                                                                                                         |                                             |                                                            |
|-------------------------------------------------------------------------------------------------------------------------|---------------------------------------------|------------------------------------------------------------|
| <sup>1</sup> Operator Name and Address<br>The Wiser Oil Company<br>8115 Preston Road, Suite 400,<br>Dallas, Texas 75225 |                                             | <sup>2</sup> OGRID Number<br>022922                        |
|                                                                                                                         |                                             | <sup>3</sup> Reason for Filing Code<br>CH-EFFECTIVE 9-1-95 |
| <sup>4</sup> API Number<br>3001525037                                                                                   | <sup>5</sup> Pool Name<br>FREN SEVEN RIVERS | <sup>6</sup> Pool Code<br>26790                            |
| <sup>7</sup> Property Code<br>12540                                                                                     | <sup>8</sup> Property Name<br>SKELLY UNIT   | <sup>9</sup> Well No.<br>149                               |

#### II. <sup>10</sup> Surface Location

| UI or lot no. | Section | Township | Range | Lot.Idn | Feet From The | North/South Line | Feet From The | East/West Line | County |
|---------------|---------|----------|-------|---------|---------------|------------------|---------------|----------------|--------|
| I             | 21      | 17S      | 31E   |         | 2610          | SOUTH            | 150           | EAST           | EDDY   |

#### <sup>11</sup> Bottom Hole Location

| UI or lot no. | Section | Township | Range | Lot.Idn | Feet From The | North/South Line | Feet From The | East/West Line | County |
|---------------|---------|----------|-------|---------|---------------|------------------|---------------|----------------|--------|
|               |         |          |       |         |               |                  |               |                |        |

|                             |                                           |                                              |                                   |                                    |                                     |
|-----------------------------|-------------------------------------------|----------------------------------------------|-----------------------------------|------------------------------------|-------------------------------------|
| <sup>12</sup> Lse Code<br>F | <sup>13</sup> Producing Method Code<br>SI | <sup>14</sup> Gas Connection Date<br>1/19/85 | <sup>15</sup> C-129 Permit Number | <sup>16</sup> C-129 Effective Date | <sup>17</sup> C-129 Expiration Date |
|-----------------------------|-------------------------------------------|----------------------------------------------|-----------------------------------|------------------------------------|-------------------------------------|

#### III. Oil and Gas Transporters

|                                 |                                                                     |                    |                   |                                                  |
|---------------------------------|---------------------------------------------------------------------|--------------------|-------------------|--------------------------------------------------|
| <sup>18</sup> Transporter OGRID | <sup>19</sup> Transporter Name and Address                          | <sup>20</sup> POD  | <sup>21</sup> O/G | <sup>22</sup> POD ULSTR Location and Description |
| 022628                          | TEXAS NEW MEXICO PIPELINE CO.<br>P.O. BOX 2528<br>HOBBS, N.M. 88240 | 2816834<br>2475610 | O                 | A-11-17S-31E<br>EDDY, N.M.<br>(LACT UNIT)        |
| 005097                          | CONOCO INC.<br>P.O. BOX 460<br>HOBBS, N.M. 88240                    | 2816835<br>2475630 | G                 | N-15-17S-31E<br>EDDY, N.M.<br>(GAS SALES)        |
|                                 |                                                                     |                    |                   |                                                  |
|                                 |                                                                     |                    |                   |                                                  |
|                                 |                                                                     |                    |                   |                                                  |
|                                 |                                                                     |                    |                   |                                                  |
|                                 |                                                                     |                    |                   |                                                  |

RECEIVED

SEP 01 1995

#### IV. Produced Water

|                              |                                                                                            |
|------------------------------|--------------------------------------------------------------------------------------------|
| <sup>23</sup> POD<br>2475650 | <sup>24</sup> POD ULSTR Location and Description<br>A-11-17S-31E; EDDY, N.M. (INJ STATION) |
|------------------------------|--------------------------------------------------------------------------------------------|

OIL CON. DIV.  
DIST. 2

#### V. Well Completion Data

|                         |                                    |                           |                            |                            |
|-------------------------|------------------------------------|---------------------------|----------------------------|----------------------------|
| <sup>25</sup> Spud Date | <sup>26</sup> Ready Date           | <sup>27</sup> Total Depth | <sup>28</sup> PBDT         | <sup>29</sup> Perforations |
|                         |                                    |                           |                            |                            |
| <sup>30</sup> HOLE SIZE | <sup>31</sup> CASING & TUBING SIZE | <sup>32</sup> DEPTH SET   | <sup>33</sup> SACKS CEMENT |                            |
|                         |                                    |                           |                            |                            |
|                         |                                    |                           |                            |                            |
|                         |                                    |                           |                            |                            |

#### VI. Well Test Data

|                            |                                 |                             |                              |                               |                               |
|----------------------------|---------------------------------|-----------------------------|------------------------------|-------------------------------|-------------------------------|
| <sup>34</sup> Date New Oil | <sup>35</sup> Gas Delivery Date | <sup>36</sup> Date of Test  | <sup>37</sup> Length of Test | <sup>38</sup> Tubing Pressure | <sup>39</sup> Casing Pressure |
| <sup>40</sup> Choke Size   | <sup>41</sup> Oil - Bbls.       | <sup>42</sup> Water - Bbls. | <sup>43</sup> Gas - MCF      | <sup>44</sup> AOF             | <sup>45</sup> Test Method     |

<sup>46</sup> I hereby certify that the rules and regulations of the Oil Conservation Division have been complied with and that the information given above is true and complete to the best of my knowledge and belief.

Signature *Earl Krieg*

Printed Name Earl Krieg

Title Mngr. Sec Recovery

Date AUG 30 1995 Telephone 214-265-0080

### OIL CONSERVATION DIVISION

Approved By: \_\_\_\_\_

Title: SUPERVISOR, DISTRICT II

Approval Date: SEP 20 1995

<sup>47</sup> If this is a change of operator fill in the OGRID number and name of the previous operator  
OPERATION AND PRODUCTION \_\_\_\_\_ P. O. Box 730 Hobbs, New Mexico 88240-2528

|                                                 |                           |                       |              |
|-------------------------------------------------|---------------------------|-----------------------|--------------|
| Previous Operator Signature <i>Russell Pool</i> | Printed Name Russell Pool | Title Senior Engineer | Date 8/28/95 |
|-------------------------------------------------|---------------------------|-----------------------|--------------|