

UNITED STATES DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT
Artesia, NM 88210

20-1294198A

SUNDRY NOTICES AND REPORTS ON WELLS

Do not use this form for proposals to drill or to deepen or plug back to a different reservoir.
Use "APPLICATION FOR PERMIT—" for such proposals.

1. OIL WELL ☒ GAS WELL ☐ OTHER ☐		RECEIVED BY SEP 16 1985 O. C. D. ARTESIA, OFFICE		7. UNIT AGREEMENT NAME Skelly Unit
2. NAME OF OPERATOR TEXACO PRODUCING INC.				8. FARM OR LEASE NAME
3. ADDRESS OF OPERATOR P.O. Box 728, Hobbs, NM 88240				9. WELL NO. 158
4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements. See also space 17 below.) At surface Unit Letter P, 1310' FSL, 1310' FEL				10. FIELD AND POOL OR WILDCAT Grayburg Jackson SR-8 Fren Seven Rivers-6-SF
14. PERMIT NO.		15. ELEVATIONS (Show whether DF, RT, GR, etc.) 3837.1 GR		11. SEC. T. R. M. OR BLM. AND SURVEY OR AREA Sec 22, T-17-S, R-31-E
				12. COUNTY OR PARISH Eddy
				13. STATE NM

16. Check Appropriate Box To Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:		SUBSEQUENT REPORT OF:	
TEST WATER SHUT-OFF ☐	PULL OR ALTER CASING ☐	WATER SHUT-OFF ☐	REPAIRING WELL ☐
FRACTURE TREAT ☐	MULTIPLE COMPLETE ☐	FRACTURE TREATMENT ☐	ALTERING CASING ☐
SHOOT OR ACIDIZE ☐	ABANDON* ☐	SHOOTING OR ACIDIZING ☐	ABANDONMENT* ☐
REPAIR WELL ☐	CHANGE PLANE ☐	(Other) Spudded well	(Other) ☒

(NOTE: Report results of multiple completion on Well Completion or Recompletion Report and Log form.)

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)

Spudded 15" hole @ 1:15 A.M. 08-27-85, 284' TD

1. Ran 12 jts 11-3/4" 42# H-40 ST&C csg. Set @ 490'.
2. Cmted w/500 sx Cl H cmt w/2% CaCl & 1/4# flocele per sk.
Cir 110 sx to surf. JC @ 4:30 P.M. WOC in excess of 18 hrs.
3. Tstd csg to 600# for 30 mins. 4-4:30 P.M., 08-28-85. Tstd O.K.
JC @ 4:30 P.M.

18. I hereby certify that the foregoing is true and correct

SIGNED MA Baker II TITLE Dist. Oper. Mgr. DATE 09-04-85

(This space for Federal or State office use)

APPROVED BY ACCEPTED FOR RECORD TITLE DATE
CONDITIONS OF APPROVAL, IF ANY SW

SEP 13 1985

*See instructions on Reverse Side